













CALL TO WORSHIP

10 He does not deal with us according to our sins, nor repay us according to our iniquities. 11 For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; 12 as far as the east is from the west, so far does he remove our transgressions from us. 13 As a father shows compassion to his children, so the Lord shows compassion to those who fear him.

-Psalm 103:10-13















GOSPEL STORIES: JESUS & HIS PARABLES

25 And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" 26 He said to him, "What is written in the Law? How do you read it?" 27 And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." 28 And he said to him, "You have answered correctly; do this, and you will live."



GOSPEL STORIES: JESUS & HIS PARABLES

29 But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" 30 Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. 31 Now by chance a priest was going down that road, and when he saw him he passed by on the other side. 32 So likewise a Levite, when he came to the place and saw him, passed by on the other side.



GOSPEL STORIES: JESUS & HIS PARABLES

33 But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. 34 He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. 35 And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.'





36 Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" 37 He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

-Luke 10:25-37



THE FUNCTION OF THE LAW VS. 25-29

JESUS & HIS PARABLES

Religious Leader/Expert in Mosaic Law 25 And behold, a lawyer stood up to put him to the test, saying, Not Genuine "Teacher, what shall I do to inherit eternal life?" 26 He said to him, "What is written in the Law? How do you read it?" 27 And Deut. 6:5 (Shema) he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." 28 And he said to Righteousness in the Law = pure perfection him, "You have answered correctly; do this, and you will live."

29 But he, desiring to justify himself, said to Jesus, "And who is Lawyer has a desire for works-based righteousness my neighbor?"



JOHN CALVIN'S THREEFOLD USE OF THE LAW

I.
Functions as a mirror

Showing us our need of a Savior

2. Functions as a guardrail

Retains through fear of punishment/judgment

5. Functions as a guide

Showing us what pleases God



THE FUNCTION OF THE LAW VS. 25-29

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A TREACHEROUS JOURNEY VS. 30-32

30 Jesus replied, "A man was going down from Jerusalem to

Hide out in caves on route

Jericho, and he fell among robbers, who stripped him and beat

him and departed, leaving him half dead. 31 Now by chance a Many lived in Jericho ceremonially unclean if touched man (Lev. 21) priest was going down that road, and when he saw him he Set the temple liturgy passed by on the other side. 32 So likewise a Levite, when he came to the place and saw him, passed by on the other side.

By keeping to the letter of the law, they completely missed the heart of the law.



THE MERCY OF GOD VS. 33-35

JESUS & HIS PARABLES

Hated; Seen as Halfbreeds

33 But a Samaritan, as he journeyed, came to where he was, and

when he saw him, he had compassion. 34 He went to him and First Century First Aid

First Century First Aid bound up his wounds, pouring on oil and wine. Then he set him

on his own animal and brought him to an inn and took care of enough \$ for 20ish days of food

him. 35 And the next day he took out two denarii and gave

them to the innkeeper, saying, 'Take care of him, and whatever

more you spend, I will repay you when I come back.'

This parable isn't just a model of mercy; It's a mirror of Christ's mercy toward sinners.





THE CROSS-SHAPED LIFE VS. 36-37

Jesus reframed the discussion: to whom can I be a loving neighbor?

36 Which of these three, do you think, proved to be a neighbor

to the man who fell among the robbers?" 37 He said, "The one defining marker of a gospel-transformed life

who showed him mercy." And Jesus said to him, "You go, and

do likewise."

"Grace isn't opposed to effort, grace is opposed to earning." -Dallas Willard

The gospel doesn't just show us to be merciful, it empowers us to be merciful.







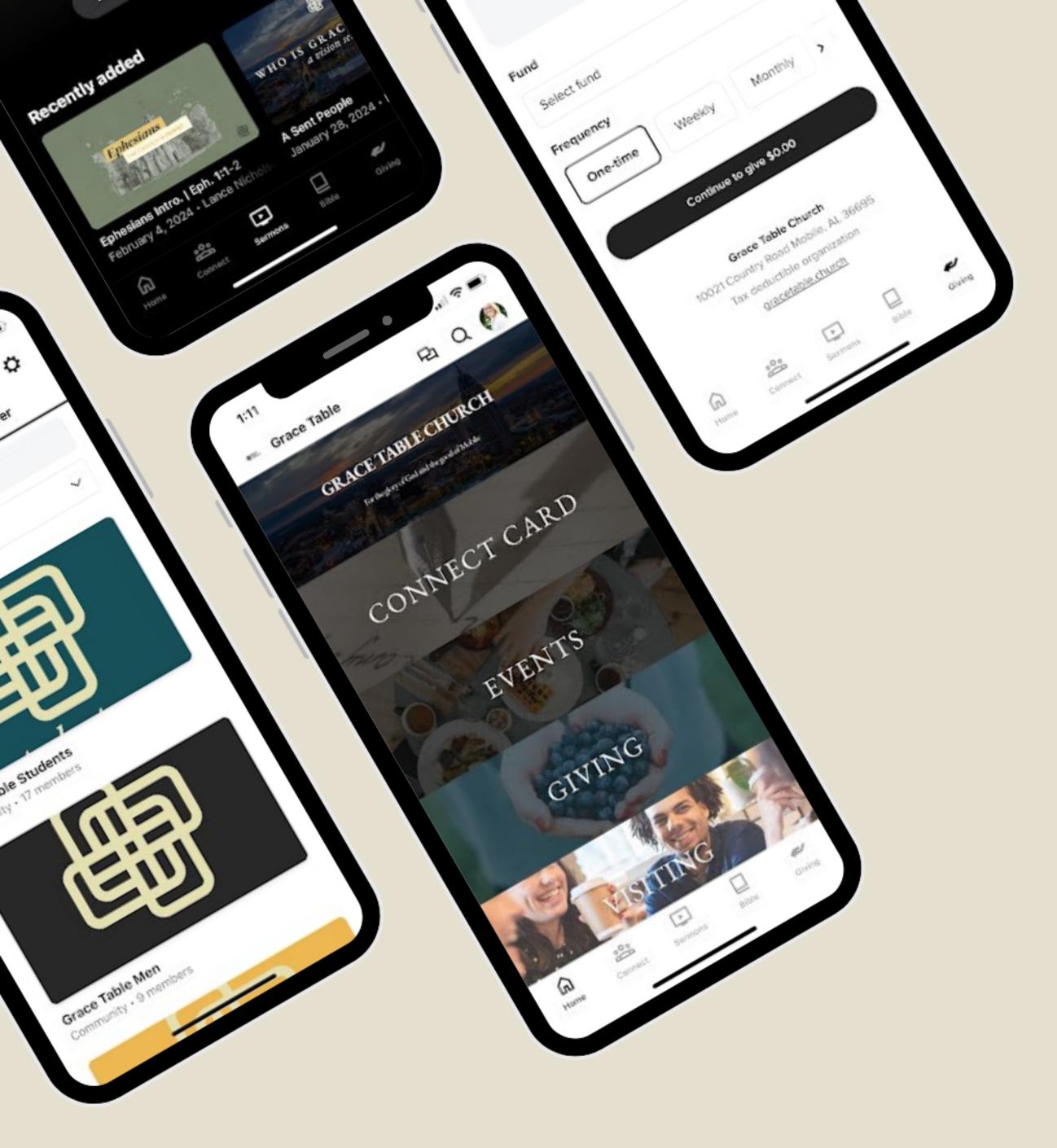












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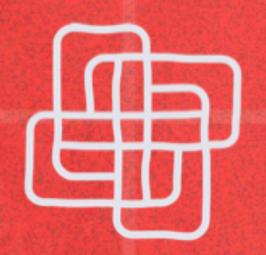
Available in your app store











The Kids Table

PROMOTION SUNDAY

NEXT SUNDAY, AUGUST 10

BENEDICTION

Leader:

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.
-2 Corinthians 13:14

People:

And also with you.













