

Grateful

the means *of* grace

Call To Worship

8 Above all, keep loving one another earnestly, since love covers a multitude of sins. 9 Show hospitality to one another without grumbling. 10 As each has received a gift, use it to serve one another, as good stewards of God's varied grace: 11 whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

-1 Peter 4:8-11

Romans 6:3-4

3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4 We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

1 Corinthians 11:17-34

17 But in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. 18 For, in the first place, when you come together as a church, I hear that there are divisions among you. And I believe it in part, 19 for there must be factions among you in order that those who are genuine among you may be recognized. 20 When you come together, it is not the Lord's supper that you eat. 21 For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk.

1 Corinthians 11:17-34

22 What! Do you not have houses to eat and drink in? Or do you despise the
church of God and humiliate those who have nothing? What shall I say to
you? Shall I commend you in this? No, I will not. 23 For I received from the
Lord what I also delivered to you, that the Lord Jesus on the night when he
was betrayed took bread, 24 and when he had given thanks, he broke it, and
said, “This is my body, which is for you. Do this in remembrance of me.”
25 In the same way also he took the cup, after supper, saying, “This cup is the
new covenant in my blood. Do this, as often as you drink it, in remembrance
of me.”

1 Corinthians 11:17-34

26 For as often as you eat this bread and drink the cup, you proclaim the
Lord's death until he comes. 27 Whoever, therefore, eats the bread or drinks
the cup of the Lord in an unworthy manner will be guilty concerning the
body and blood of the Lord. 28 Let a person examine himself, then, and so
eat of the bread and drink of the cup. 29 For anyone who eats and drinks
without discerning the body eats and drinks judgment on himself. 30 That is
why many of you are weak and ill, and some have died. 31 But if we judged
ourselves truly, we would not be judged.

1 Corinthians 11:17-34

32 But when we are judged by the Lord, we are disciplined so that we may
not be condemned along with the world. 33 So then, my brothers, when you
come together to eat, wait for one another— 34 if anyone is hungry, let him
eat at home—so that when you come together it will not be for judgment.
About the other things I will give directions when I come.

“10 Once you were not a people, ***but now you are God's people***; once you had not received mercy, but now you have received mercy.”

1 Peter 2:10

GRATEFUL FOR THE GRACE THAT GIVES US NEW LIFE (Rmns. 6:3-4)

Gk. *baptizdo* = being drowned/sunk

3 Do you not know that all of us who have been baptized into Christ Jesus

Grounds of forgiveness of sin

were baptized into his death? 4 We were buried therefore with him by

baptism into death, in order that, just as Christ was raised from the dead by

Visible portrayal of our union w/ Christ

the glory of the Father, we too might walk in newness of life.

GRATEFUL FOR THE GRACE THAT GIVES US NEW LIFE
(Rmns. 6:3-4)

13 For in one Spirit ***we were all baptized into one body***—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

-1 Corinthians 12:13

In our redemption we're not only reconciled to God, we're also brought into fellowship with one another.

Avoiding the teaching that grace is imparted even apart from the faith of the person being baptized, we must not react so strongly to this error that we say there is no spiritual benefit at all that comes from baptism, that the Holy Spirit does not work through it and that is merely symbolic…**it (baptism) becomes a means of grace through which the Holy Spirit brings blessing to the person being baptized and to the church as well**."

-Wayne Grudem, *Systematic Theology*



GRATEFUL FOR THE PEOPLE GOD HAS GIVEN US
(1 Cor. 11:17-22)

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Problem is how beleivers are treating each other assembled

you come together it is not for the better but for the worse. 18 For, in the

first place, when you come together as a church, I hear that there are

Making center source of community (communion) a point of division

divisions among you. And I believe it in part, 19 for there must be factions

among you in order that those who are genuine among you may be

recognized.

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20 When you come together, it is not the Lord's supper that you eat. 21 For

in eating, each one goes ahead with his own meal. One goes hungry, another

Wine used for Communion

gets drunk 22 What! Do you not have houses to eat and drink in? Or do

Paul is furious they missed the whole unifying point of communion (1 Cor. 10:17)

you despise the church of God and humiliate those who have nothing?

What shall I say to you? Shall I commend you in this? No, I will not.

Context: Communion would be done in connection w/ larger communal meal that usually met in homes. Wealthier Christians were eating/getting drunk while other Christians got left out/neglected.



GRATEFUL FOR THE SAVIOR WHO SUSTAINS US
(1 Cor. 11:23-34)

23 For I received from the Lord what I also delivered to you, that the Lord

Jesus on the night when he was betrayed took bread, 24 and when he had

Gk: *Eucharisteo* = give thanks; sacrament grounded in gratitude

given thanks, he broke it, and said, "This is my body, which is for you. Do

No correction to "fix themselves"; instead a reminder to remember Christ

this in remembrance of me." 25 In the same way also he took the cup, after

Only Christ blood can ultimately forgive sin (Heb. 10:4)

supper, saying, "This cup is the new covenant in my blood. Do this, as

often as you drink it, in remembrance of me."

GRATEFUL FOR THE SAVIOR WHO SUSTAINS US
(1 Cor. 11:23-34)

26 For as often as you eat this bread and drink the cup, you proclaim the
Not just remembering Christ's Work; But looking forward to his return
Lord's death until he comes. 27 Whoever, therefore, eats the bread or drinks
NOT a call to moral perfection; IS a call for internal self-examination
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is why many of you are weak and ill, and some have died.

Q: Who Should Take of the Lord's Table?

A: Those who are displeased with themselves b/c of their sins, but who nevertheless trust that their sins are forgiven them, and that their remaining weakness is covered by the passion and death of Christ. ***(paraphrased)***

-Heidelberg Catechism, Question 81

GRATEFUL FOR THE SAVIOR WHO SUSTAINS US
(1 Cor. 11:23-34)

31 But if we judged ourselves truly, we would not be judged. 32 But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world. 33 So then, my brothers, when you come

Consider one another

together to eat, wait for one another— 34 if anyone is hungry, let him eat at home—so that when you come together it will not be for judgment. About the other things I will give directions when I come.

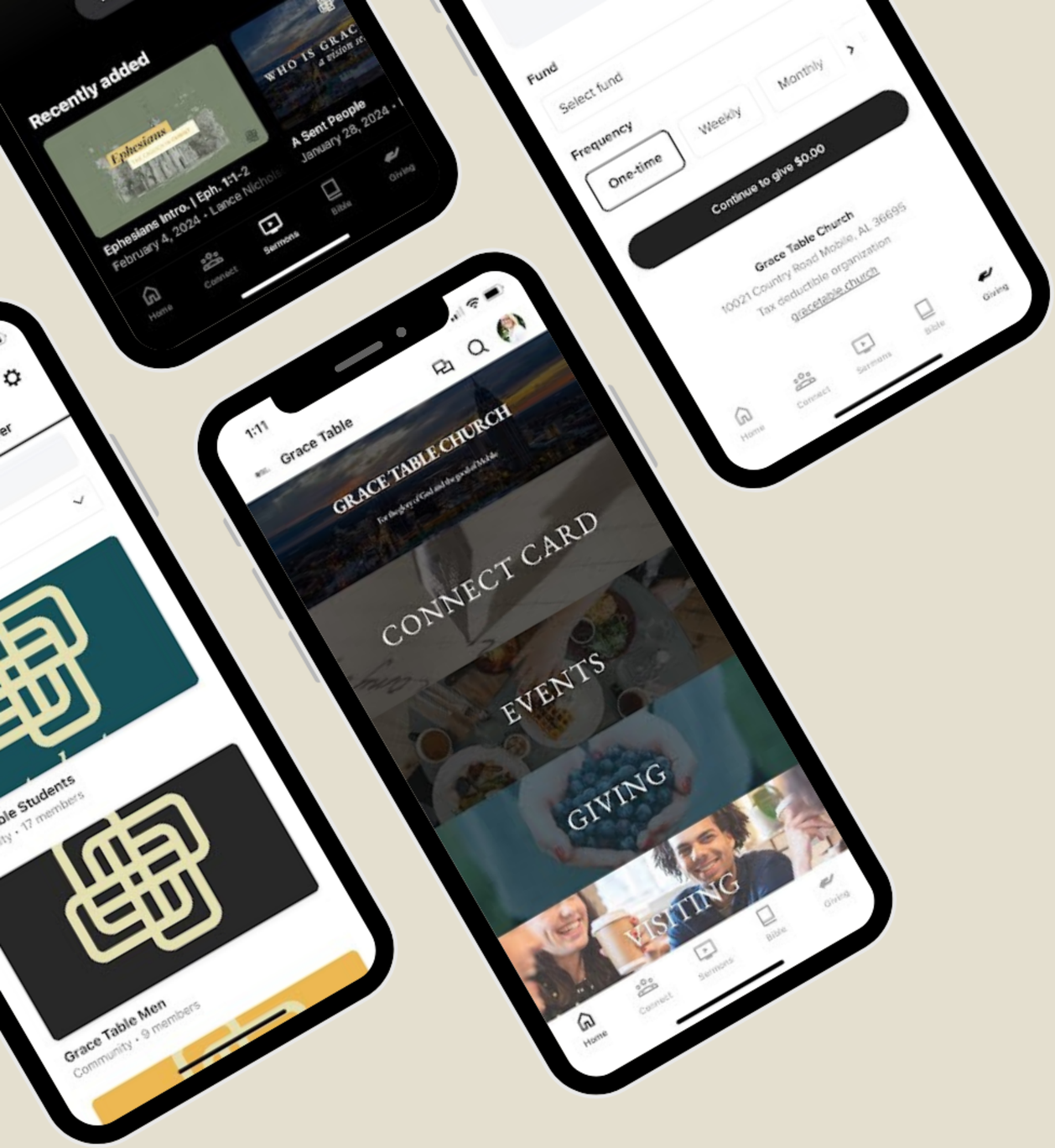
We cannot rightly celebrate the sacrifice of Christ while refusing to demonstrate sacrificial love toward the people of Christ.





Grateful

the means *of* grace



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EVERY SATURDAY IN NOVEMBER
WORK DAY(S)
AT NEW FACILITY
8 AM / REGISTER ON APP/ONLINE

Benediction

Leader:

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

2 Corinthians 13:14

People

And also with you!