

Manna From Heaven!

Do you think God Lost the Recipe for Manna?

1

Manna was there “daily” bread, fear, worry, unbelief’s, is projected into your future we’re God is in control,”only’ not you. We try and control with fear, worry, unbelief, But the manna is a daily thing.

(Cold weather settings on my pool pump) those settings were hidden manna.

Israel was slaves in Egypt for 430 years. God was delivering them from slavery to kings and priests in the promised land.

And hath made us kings and priests unto God and his Father; to him **be glory and dominion for ever and ever. Amen.**

Revelation 1:6 KJV

Under three things the earth trembles; under four it cannot bear up:
a slave when he becomes king, and a fool when he is filled with food; an unloved woman when she gets a husband, and a maidservant when she displaces her mistress.

(Proverbs 30:21-23 ESV)€€

Fire by night and cloud by day the camped for 40 years So it was a camp fire meetings of worshipping

(Exodus 15:22-25 ESV)

Then Moses led Israel out of the Red Sea, and they entered the wilderness of Shur.

They went three days in the wilderness and found no water. 23. When they came to Marah, they could not drink the water of Marah because it was bitter; therefore it was named Marah. 24. And the people grumbled against Moses, saying, “What shall we drink?” 25. And he cried to the LORD, and the LORD showed him a log, and he threw it into the water, **and the water became sweet.** There the LORD made for them a statute and a rule, and there he tested them,

The (Marah)Bitterness of slavery becomes drinkable by the Tree (cross) and the benefit of a laxative to clean out the body to be able to get nourishments from the Heavenly Manna to be preserved for the journey to the promised land.

We must embrace the bitter water to prepare for the heavenly bread to get to the promised land of our destiny! Whatever your calling is. That's why in the Passover supper there is bitter herbs, along side the Lamb.

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Marah

Marah'

Marah (OT:4785) means "bitter." The basin of the well is 8 ft. in diameter with about 2 ft. of water, which is said even now to contain sulphate of lime, magnesia, soda, potash, chloride of sodium, bituminous matter, silicic acid, and carbonic acid. These chemicals make the water unfit for drinking. Arabs seldom even permit their camels to drink from it.

The experience at Marah was just another in the training of God's people. There are many such lessons in Scripture:

1. Darkness before light (Genesis 1:2-5)
2. Fall before salvation (Genesis 3)
3. Sacrifice before blessing (Genesis 4)
4. Marah before Elim (Exodus 15:23-27)€€
5. Wilderness before Canaan (Exodus 16)
6. Humiliation before exaltation (Luke 14:11)
7. Death before life (John 12:24)
8. Travail before birth (John 16:21; Galatians 4:19)
9. Mortgage before redemption (Romans 5)
10. Tribulation before patience (Romans 5)
11. Suffering before glory (Romans 8:18; 1 Peter 1:11; 1 Peter 4:13; 1 Peter 5:1)
12. Work before reward (2 Cor. 3:11-15)
13. Cross before crown (Galatians 6:14; 2 Tim. 4:8)
14. Fight before victory (2 Tim. 4:7-8)
15. Temptation before overcoming (James 1:12-16; Rev. 2:7,11,17)

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Meat also,

In the evening quail came up and covered the camp, and in the morning dew lay around the camp.

(Exodus 16:13 ESV)

[Hebrew Strong's Dictionary]

man, mawn; from 4100; literally, a whatness (so to speak), i.e. manna (so **מן** .4478 .called from the question about it):—manna

[Easton's Bible Dictionary]

Manna: Heb. man-hu, "What is that?" the name given by the Israelites to the food miraculously supplied to them during their wanderings in the wilderness (Ex. 16:15-35). The name is commonly taken as derived from man, an expression of surprise, "What is it?" but more probably it is derived from manan, meaning "to allot," and hence denoting an "allotment" or a "gift." This "gift" from God is described as "a small round thing," like the "hoar-frost on the ground," and "like coriander seed," "of the colour of bdellium," and in taste "like wafers made with honey." It was capable of being baked and boiled, ground in mills, or beaten in a mortar (Ex. 16:23; Num. 11:7). If any was kept over till

the following morning, it became corrupt with worms; but as on the Sabbath none fell, on the preceding day a double portion was given, and that could be kept over to supply the wants of the Sabbath without becoming corrupt.

Directions concerning the gathering of it are fully given (Ex. 16:16-18, 33; Deut. 8:3, 16). It fell for the first time after the eighth encampment in the desert of Sin, and was daily furnished, except on the Sabbath, for all the years of the wanderings, till they encamped at Gilgal, after crossing the Jordan, when it suddenly ceased, and where they “did eat of the old corn of the land; neither had the children of Israel manna any more” (Josh. 5:12). They now no longer needed the “bread of the wilderness.”

This manna was evidently altogether a miraculous gift, wholly different from any natural product with which we are acquainted, and which bears this name.

The manna of European commerce comes chiefly from Calabria and Sicily. It drops from the twigs of a species of ash during the months of June and July. At night it is fluid and resembles dew, but in the morning it begins to harden. The manna of the Sinaitic peninsula is an exudation from the “manna-tamarisk” tree (*Tamarix mannifera*), the el-tarfa of the Arabs. This tree is found at the present day in certain well-watered valleys in the peninsula of Sinai. The manna with which the people of Israel were fed for forty years differs in many particulars from all these natural products.

Meat also,

In the evening quail came up and covered the camp, and in the morning dew lay around the camp.

(Exodus 16:13 ESV)

No were does it say that on the sixth day there was twice the amount of quail.

Our Lord refers to the manna when he calls himself the “true bread from heaven” (**John 6:31-35; 48-51**). He is also the “**hidden manna**” (**Rev. 2:17**; comp. **John 6:49, 51**).

John 6:29-35

https://accordancebible.com/link/read/ESVi#John_6:29

John 6:48-51

https://accordancebible.com/link/read/ESVi#John_6:48

Revelation 2:17

https://accordancebible.com/link/read/ESVi#Rev._2:17

Four Laws Concerning Manna

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1. Every person who was entitled was to gather a omer (half a gallon) daily for five days (Exodus 16:16-23).
2. The full omer was to be eaten daily—nothing being left over for the next day (Exodus 16:19).
3. On the sixth day they were to gather two omers apiece—one for that day and one for the sabbath (Exodus 16:22-30).

4. Each of the two omers to be baked into bread on the sixth day—no baking on the sabbath (Exodus 16:23-30).

6 Characteristics of Manna:

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Six Characteristics of Manna:

1. Small (Exodus 16:14)
2. Round (Exodus 16:14)
3. White (Exodus 16:31)
4. Sweet (Exodus 16:31)
5. Easily melted (**Exodus 16:21**)
6. Hard (Numbers 11:8)

Fourteen Reasons Why Manna Was Supernatural

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Fourteen Reasons Why Manna Was Supernatural

1. It had never appeared following the dew until God sent it (Exodus 16:13-14).
2. It was a fulfillment of prophecy, not some natural happening that had occurred before (Exodus 16:8,12).
3. It was a miracle designed to prove that God was the Giver (Exodus 16:6,8,12).
4. If it had been a natural product of vegetation on Sinai, people would have had it before this (Exodus 16:14).
5. If it had been a natural thing, it would not have appeared for the first time at the beginning of the forty years, and ceased when the forty years were ended (Exodus 16:35; Joshua 5:12).
6. It was something not known to man before this or after the forty years (Deut. 8:3,16; Joshua 5:12).
7. God rained the manna from heaven (Psalm 78:24; John 6:31-32).
8. Each week it appeared for six days, but not on the sabbath (Exodus 16:24-27).
9. It rotted on any other day besides the sabbath, if any happened to be kept over the second day (Exodus 16:19-23).
10. It was not the product of plants, because it was found on the ground (Exodus 16:14).
11. Some of it was kept in a pot as a memorial (at God's command) for many hundreds of years. This did not breed worms or stink as in the usual case when some was held over for a day other than the sabbath (Exodus 16:19-20,33; Hebrews 9:4).
12. The sun melted it daily—except for the memorial (Exodus 16:21,33; Hebrews 9:4).
13. It was angels' food from heaven (Exodus 16:4; Psalm 78:25; John 6:31-32)
14. Jesus said that manna came from heaven (sent supernaturally by God), not by Moses (John 6:31-32). Moses testified of the same (Exodus 16:6,8,12,15)