

TAKING WHO TO COURT?

- 1 Cor 6:1-3
- 6 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?
- **2 Do ye not know that the saints shall judge the world?** and if the world shall be judged by you, are ye unworthy to judge the smallest matters?
- 3 Know ye not that we shall judge angels? how much more things that pertain to this life?
- The worldly culture in Corinth had slipped into the Church and caused a spirit of division. This division had caused a disregard for spiritual unity and an acceptance of selfishness. Note that the saints are destined to judge the world during the millennial kingdom.

TAKING WHO TO COURT?

- 1 Cor 6:4-7
- 4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.
- 5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?
- 6 But brother goeth to law with brother, and that before the unbelievers.
- 7 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?

WHAT'S THE PROBLEM?

- 1 Cor 6:8
- 8 Nay, ye do wrong, and defraud, and that your brethren.
- The Corinthians are not showing respect or honor for the Lord Jesus Christ.
- They are not showing respect or honor for the body of Christ.
- They are not living by the love of Christ.
- They are being controlled or driven by the flesh.
- They are thinking and living like unbelievers.

WHAT ABOUT THE UNRIGHTEOUS?

- 1 Cor 6:9-11
- 9 **Know ye not that the unrighteous shall not inherit the kingdom of God?** Be not deceived: neither **fornicators**, nor **idolaters**, nor **adulterers**, nor **effeminate**, nor abusers of themselves with mankind,
- 10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.
- 11 And **such were some of you:** but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.
- Effeminate – Male prostitutes

DECEIVED THINKING

- 1 Cor 6:12-15
- 12 All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.
- 13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body is not for fornication, but for the Lord; and the Lord for the body.
- 14 And God hath both raised up the Lord, and will also raise up us by his own power.
- 15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid.