

05 | Living With an Eternal View

ETERNITY Series

Well, hello and welcome to Part four of this series on eternity. In today's teaching--in this teaching, I want to talk about the fact that the time is short. So, this is part four of five. You're almost to the end. If you've stuck with it this long, keep going. Don't quit. And I know the Lord is going to speak something to you I believe in this lesson and in the last one, as well.

Remember, we read in James Chapter Four, verse 14, it says, "... whereas you do not know what will happen tomorrow." That's good to just pause and acknowledge that right there. We don't know what's going to happen tomorrow. Sometimes we're so sure we know exactly how things are going to pan out. But this says, no, you don't. You don't know what will happen tomorrow. Then it says, "For what is your life? It is even a vapor that appears for a little time and then vanishes away." This life, this one shot we have here on this earth, is here only for a small moment, a little portion of time, and then, poof, it's gone. That's it. There's an urgency right now in particular to win and disciple people. Why? Because the lost are getting more lost. The darkness is getting darker. People are more confused than ever. The depression rate is going up, the suicide

rate is going up. Our culture is really struggling, and people are dying every single day on that wide path of destruction, which we talked about in a previous lesson. And we can do something about it. We have the message to be delivered to them that can redeem them not only for eternity in heaven, but also here on this earth to give them a hope and a future and set them free. And on top of that, as we know, Jesus is coming back soon. Very soon.

I know what you're thinking, "Jonathan, I've heard this my entire life." Right? And generations before me that Jesus is coming back soon. However, let me just share a couple of things that point to the fact that He's coming back sooner rather than later.

Welcome to part five of five of this Eternity series, if you're here you made it to the end, congratulations. You probably heard in the last part, part four, the testimony of Ashley. I hope that touched your heart as much as it touched my heart. When I first had originally heard that testimony, I was just so impacted by that, and so hopefully it touched your heart as well. Well, we're going to conclude this series, part five, by talking about how now that we know the reality of eternity, and we understand the reality of both heaven and hell and that the time is short, how do we now live with this eternal view? How do we actually take this information and how does it affect the way that we live our day to day lives? We talked earlier about how perspective changes things, so if if I'm

holding out my hands, as an example, right here in front of me like this, there's about maybe for those of you just listening, there's about like a two-and-a-half-foot gap in between my hands. And if I were to ask you, is the space in between my hands, is it big or is it small? Is it a lot of space or a little bit of space? Well, how you answer that all depends on what you're comparing it to. So, if I said this represents a cruise ship, then obviously you would say it's a small amount of space. If I said this represented a rat, then obviously it is a fat, disgusting, huge rat that this represents. And the point of what I'm saying is that perspective changes things.

When you look at the span of your life, which is, let's say this long, whether or not you view it as big or small depends on what you're comparing it to. Are you comparing it, in a sense, to other cruise ships? Well, then it's small. If you're comparing it to a rat then it's big. In your life, what do you compare your life to? Because when you compare it to eternity, then you'll look at your life and be like, Oh, that's not so big. But when you compare it to maybe the moment you're in, it feels super big. So having the eternal view, comparing it to the right things is really, really important. So how do we live with the eternal view? Well, number one, we need to keep the eternal view in the picture. We need to keep eternity in the picture. So if you ever have this moment, maybe you've taken a picture in front of a historical monument or in front of a statue

or something. What you'll know is that the bigger the statue is, the more you have to back up to get the statue in the picture. So if the statue is the same height as you are, let's say it was the same height as me. So like six, eight, then it wouldn't be that much that you'd have to back up to get the statue onto the shot. However, if the statue is like the Statue of Liberty and was super tall, then in order to keep the statue in the picture, you have to zoom out so much to where all of a sudden you now don't look as big because you had to zoom out so much. So if we keep eternity in the picture, in our mind, in our hearts, in our lives, then all of a sudden the little issues that feel so big when we're like zoomed in on them, when we widen the scope to include eternity in the picture, and when we keep it in the picture, It makes the things that seem so big, not so big anymore, and the things that actually before were maybe little to us all of a sudden we realize, no, those are actually the really important things. We need to be careful not to overvalue this life. We do it all the time. I do it all the time, I bet. But we overvalue this life where we care too much or we place too much value on the moment that we're in, or strategizing what's going to happen in this life that we're in, and there's nothing wrong with healthy strategy or being a good steward or planning well, those are all even biblical principles. But there is something wrong about valuing this life as if this is the big picture, when it's not.

For those of us that are saved, we understand that the only reason we know the truth is because people before us valued eternity and the big picture more than their own lives. Paul was eventually killed. Paul, who wrote most of the New Testament, was eventually killed. But before he was, he listed off things that he went through so that you and I could hear the gospel to help spread the gospel. The Lord used Him in mighty ways, and He willingly laid down His life. Look at 2 Corinthians 11:23-27. It says, "Are they ministers of Christ?" It says, "I speak as a fool, I am more: in labors more abundant, in stripes" Catch this, "above measure," it's hard to even measure the amount of stripes that he's taken, "in prisons more frequently, in deaths often. From the Jews five times I received 40 stripes minus one." The reason they would do that is they believed that 40 stripes was the amount where a human being couldn't survive. So if you got up to 40 stripes on a human being's back, that's about where they would die. And so the maximum punishment they could give is 39 stripes specifically designed to inflict pain. Verse 25, "Three times I was beaten with rods; once I was stoned; three times I was shipwrecked; a night and a day I have been in the deep; in journeys often, in perilous waters, in perils of robbers, in perils of my own countrymen, in perils of the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;" catch this, even people that pretend that they're with me, pretend that they're about the Lord and

they're not. "In weariness and toil, in sleeplessness often, in hunger and thirst, in fastings often, in cold and nakedness." Why is he able to go through all of that and keep going? What is it that he's driven by? What is that he sees? Well he sees the big picture. He's caught a revelation that there's more to life than this life. That this here is not the big picture, that's why he's willing to suffer so much in this life, recognizing there's more to this life. It's bigger than that. We, in our culture, particularly in a Western culture, we often get burnt out so easy. And burnout is real. Sometimes we feel that, but it happens so often and a lot of times in moments that it shouldn't. I think sometimes it's because we don't keep the eternal view in mind, that even the things that we're suffering with or struggling with is not the end, there's hope that there's more, there's hope that there's better. And the Lord wants to take care of us, even in this life, but especially in Heaven for eternity. We'll get there. Paul went through, I mean, talk about burnout, Paul went through constant, it says in peril of this and peril of that, peril in this place and that place, constant peril that he was in, and yet we have the Scriptures that the Holy Spirit used him to write because he was willing to allow the Lord to use Him, and because He laid down His life in this way.

Who's waiting on the other side of your life being laid down? Think about that. There are real people that are able to be reached, if you will allow the Lord to use you to

reach them. God wants all men to be saved. The Bible says God is not willing that any should perish, but that all should come to repentance. But what He's looking for is human beings that are willing to obey what He's saying and do what it is that He's saying to reach people. Paul caught this bigger picture, and that's why he said this. In Philippians 1:21, he says, "For to me," to Paul, "to live is Christ and to die is gain." What is he saying there? He's saying that my life, this life that I live, for to me, based on what he's caught with the Lord has done in his life, He recognizes for me to live, to keep going in this life is for one purpose and one person only, and that's for Christ. That's to advance the gospel, that's to reach people, that's to represent Him, to live in Christ, to live the new life Christ has given me. That is what it means to live, and to die is to gain. If I live, it's to serve Jesus, but when I die, I win. I don't lose by dying. You and I as believers, if we are believers, we don't lose by dying, we actually win, we gain when we die. But to live is Christ. That's what living is for. And that doesn't mean that we can't have a moment of enjoyment, that God, that doesn't mean that God never wants us to rest. In fact, remember, one of the original commandments to the people of Israel was to take one day per week to rest. So it's not that God is against us ever having enjoyment, or pleasure, or rest, but God is certainly against us making that be what our life is about. It can't be what our life is about. Jesus didn't come down to this earth and live a life to enjoy

it. He came down to this earth and lived a life for purpose to save us. What He's asked us to do is, He lived his life that way and He died on the cross, will we exchange our life and say, God, our life is to do the same. Why? Because Jesus, remember, we talked about it, Jesus recognized the joy that was set before him was that in eternity He would get to be with us, we would be with him That we'd have an opportunity to get to heaven because of the sacrifice that He made. And so for that joy that was set before Him, He endured the cross. Do we have joy set before us called eternity? And when I say set before us, I mean, do we think about it? Do we actively keep that in mind as we run about our life, and that can even cause us to endure better. In fact, it certainly will if we grasp eternity, it will cause us to endure better because we know that there's something on the other side of this which is ultimately heaven, not only for us, but we want to take the people around us there too.

I don't know how much persecution we'll each receive in our lifetimes, maybe for some of us it'll be a different amount, but I can tell you the Bible says it's going to get worse in the end and we are in a bubble. A lot of ways in our Western culture, for those of you that are watching, that are in the Western culture, we are in a lot of ways in a bubble and it's getting closer and closer to popping. On average, catch this, on average 16 Christians were killed in 2021 for their faith every day. Every day. Can you believe that? When I heard that statistic, that kind

of blew me away, because I can feel in my little bubble sometimes, I can feel so far separated from that type of persecution, but on average, again, 16 Christians were killed in 2021 every day for their faith. Are we willing to actually really lay down our life for the Lord? We need to remember eternity. I heard a story of a of a family. They were in a country where there was serious persecution among believers, and this Christian family was in their home. And these people that were persecuting them showed up at their house, went in the house, dragged the father out of the house, who was a believer, who was preaching the word, and brought him out in front of the house. And the mother and daughter were looking out the window as these men were lined up behind him, ready to kill him, and they said, "You must deny Jesus. You must denounce Christianity or we will kill you." And he refused to do it. And so they did. They killed him right there in front of the mother and the daughter, and the daughter started screaming. I think she was about 14 or 15. She started screaming and crying and the mother turned to her and slapped her and said, "No, don't you understand? This is the greatest honor that your father died for the sake of the Gospel. This is the greatest privilege your father could ever have in his entire life. Don't cry as if this was terrible. What happened to him? He laid down his life for Jesus, and he was faithful to the end and didn't deny Jesus." See, that's a different mindset than we have, right? That's a different mindset than I have sometimes where I'm tempted to not represent Jesus

because I don't want to make someone uncomfortable, and I don't mean not represented by sinning. When there's somebody that I feel like the Lord's telling me, go talk to this person, and I'm like, I'm not comfortable, I don't want to make it feel awkward. I don't want to be that way. I want to say "Jesus, yeah. When You prompt me to go speak to someone, I'll speak to someone. I'll reach out to them because I want to be faithful to what it is that You've called me to do." We need to catch the reality of what it is that we're called to do here. There's a bigger picture called Eternity, we've got to remember that and keep that in our view, keep that in the picture every day.

Luke 6:46-49 says this, "But why do you call Me 'Lord, Lord,' and not do the things which I say?" Lord boiled down means owner, master, controller, and decision maker, so Jesus is asking a fair question, why do you call me owner? Why do you call me master? Why do you call me controller and decision maker and not do the things which I say? But he says, "Whoever comes to Me, here's My sayings and does them, I will show you whom he is like: He is like a man building a house, who dug deep and laid the foundation on the rock. And when the flood arose, the stream beat vehemently against that house and could not shake it, for it was founded on the rock. But he who heard and did nothing is like a man who built a house on the earth without a foundation, against which the stream beat vehemently; and immediately it fell. And the ruin of that house was great." The first

thing I want to point out is this, comparison is not comparing somebody who's heard and done what Jesus said versus somebody who's never heard. Both of these people have come and heard what Jesus is saying, but one does and one hears and doesn't do. Hopefully that's none of us, that we hear these things, but we don't actually do it. And Jesus said that the one who hears and doesn't do, when the storm comes, they collapse. But the one who hears and does, when the storm comes, they don't collapse. Jesus didn't say that those who come, hear, and do what he says will never go through a storm. We will. We may. We absolutely will go through some persecution, probably. Maybe some of us, again, more than others. We absolutely will make choices that are sacrificial, where we sacrifice things for the Lord. But the Lord does say that when we live that lifestyle of coming, hearing, and doing what He says that when the storms come, we're not going to be shaken so that we can withstand to the end. It is in my life personally, it's the deepest cry in my heart that I want to be who God's called me to be to the fullness, not perfect. I understand I'm not going to be perfect, but I also need to be intolerant of sin and things that are taking away. The Bible says, lay aside, weights and sins that trap us. They easily ensnare us. I also don't want to so easily just fall into complacency, or cruise control or just doing life like everybody else. I want to fulfill my calling because I know one day, I'm going to look at Jesus in the eyes, and I'm going to be responsible for how I lived. And yes, I've

received Jesus. I received salvation. And I am very confident that the Lord is with me, but at the same time, I want to do my part to the fullest. I don't want there to be people on earth that I was assigned to reach that didn't get reached because I didn't obey what the Lord was saying. Many of you understand this because many of you, probably the only reason you're watching this video, is because somebody at some point in your life reached out to you. I grew up in ministry. I grew up as a pastor's kid, but my life was changed at a conference where a speaker spoke a message where he shared his testimony, and it so radically impacted me that my life changed. God used that person to reach me. What would have happened if that person didn't allow God to use him, or didn't choose to follow the Lord, or didn't walk with him? Maybe God would have reached me through some other method. Or maybe, maybe not. I believe He would have. But there are some scenarios where you may be the only person in that person's life, in your coworker's life, that's going to tell them the truth, that's going to represent the Lord well. And again, God wants everyone to be saved. It's His will that everyone is saved, and yet He's called us, to go do it. You go preach the gospel. You go make disciples. To help accomplish that will.

Some of us fall from the Lord so quickly in storms. Again, maybe because we're not keeping eternity, the big picture in mind. Maybe because we haven't been obedient to what the Lord is saying. We've been coming

and hearing, but we haven't been doing. And so some of us fall away so quickly. I lost my job, so that's why I haven't been pursuing the Lord, or my girlfriend broke up with me, or my boyfriend broke up with me, so I just fell back into my old life. Maybe I didn't understand why the storm was going on so I just gave up. Maybe those reasons are reasons that we fall from the storm, but it ought not be so, we as believers need to be able to stand strong in the storms and run after Him. Sometimes people are running after him, but they just get burnt out. Maybe sometimes we go through seasons where we're trying to give more than we're receiving and we need to be filling ourselves up with the word, and the word will constantly bring faith, reminding us that there is a bigger picture than the here and now. So the Bible doesn't promise that we won't go through storms, but it does promise that the Lord won't leave us in the storms. Romans 8:35-39 says this, "Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?" What a great way to put it. This is part of what helps us when we have this eternal perspective, to have joy and peace that surpasses all understanding, which believers should have that even in most scenarios where people are shaken, that we're able to have this level of joy. Why? It's because no tribulation right or distress or persecution or famine or nakedness or any of that stuff can separate us from the love of Christ, that the love of Christ will endure forever. And we can't be separated from that no matter

what. Verse 36 "As it's written: 'For Your sake we are killed all day long; We are accounted as sheep for the slaughter.' Yet in all these things we are more than conquerors through Him who loved us. For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor death, nor any other created thing, shall be able to separate us from the love of God, which is in Christ Jesus, our Lord." So He said, "Jesus for Your sake we are killed all day long." Who is he talking about? He's talking about the believers in that day, we are accounted as sheep for the slaughter. And yet, in all things, we are more than conquerors through Him who loved us. So in that day and age, there was such tribulation going on that they were like sheep to the slaughter, being killed all day long. One of the things that can allow us to get off of being eternally focused and onto the very present is being so comfortable, having so many things, not living with much persecution. It enables us to start really living for the here and now, even though we're called to live for eternity. But even if you do have to go through those things, even if you do go through persecution as a believer, you don't need to be discouraged because just know you're not the only one. John 15:18 says, This is Jesus speaking, "If the world hates you, you know that it hated Me before it hated you." Jesus went through it first. He's worth living for. In fact, there's nothing else worth living for. Only Him. Why? Because He's your creator. He created you on purpose,

for a purpose to be fulfilled in this life, which, by the way, doesn't happen automatically. Sometimes we live our life thinking that we'll just kind of fall into the purpose God has. Nobody accidentally or casually lands directly in the plan that God has for them. You have to seek after Him. The Bible says seek and you shall find. You have to lean into what it is that He's saying to you. You have to come to Him, hear what He's saying, and do it.

Let's look at Matthew 19:20-22. And this is about the rich young ruler, which many of you have probably heard this story. But this young man asked, Jesus, what do I have to do to be right, or to live righteously and to please the Lord? And He gave him some commands to do, and the rich young ruler said, "All these things I have kept," which is where we're picking up in verse 20, "The young man said to Him, 'All these things I have kept from my youth. What do I still lack?'" And then Jesus said something really important. He said, "'If you want to be perfect, go, sell what you have and give it to the poor, and you will have treasure in heaven; and come, and follow Me.'" But when the young man heard that saying, he went away sorrowful, for he had great possessions." You know what happened there? The reason why he went away sorrowful when Jesus told him, "Go sell all you have and give it to the poor," is because his mind was on the present. Not on eternity, not on the big picture. Jesus literally said, If you go and sell all you have and give it to the poor, you will have

treasure in heaven where it's eternal, it's forever. Which also confirms to us, which we already know, and we talked about that what we do here on Earth actually stores up treasure where neither moth nor rust destroys. But He said, you'll have eternal treasure if you do this, and then He said, you get to come follow Me. The Savior, the creator of the world in the flesh, now here walking on the world, and he said, you get to come be with Me, and the rich young ruler walked away sorrowful, because he valued his possessions more than what Jesus was offering him, which was eternal blessing and to walk with Him personally. How did that happen? Well, that's what happens when you don't zoom out and keep eternity in your framework, in your mind on how you make decisions. You're so zoomed in to what you have now and the things we care about of this world. And it's as if eternity is not in the picture, but when you zoom out again, as we're talking, when you zoom out, all of a sudden, those things, they just don't look like the big deal. And I bet you, if I were a betting man, and I think you would believe me with this, that if the rich young ruler now having been dead for a couple thousand years, could go back, he would say, the decision is so easy. Live for Jesus. Sell everything you have. If Jesus asked you to sell what you have and give it to the poor and follow Him, go do it. The rich young ruler would have said that it's a no brainer. Why? Because now, certainly his mind is on eternity. And those riches that he had back then mean absolutely nothing. Some people are radical givers.

Maybe you know these people, maybe you are these types of people, that when you give, you're able to give in radical ways. You give away a car, or you blessed somebody with a large percentage of what it is that you have, and you stretch to give sometimes. And most of the time when people live that way, it's because they've caught the reality of the bigger picture. That's why they're able to do that. They're keeping eternity in view.

Look at 2 Peter 1:12-14. It says, "For this reason I will not be negligent to remind you always of these things, though you know and are established in the present truth. Yes, I think it is right, as long as I am in this tent, to stir you up by reminding you, knowing that shortly I must put off my tent, just as our Lord Jesus Christ showed me." So Peter's acknowledging that where he's living right now in this body, this is not even like some established long term house, this is like a tent. This body that we live in is just here for a while, it's not the long term established thing, and he says, as long as I'm in this tent or this body, I'm going to do my part knowing that he must put off his tent shortly. He's not going to be in this body forever, just as our Lord Jesus Christ showed him, is what He said. And what did happen to Peter? Well as you know Peter did die for his faith. He was crucified. And not only was he crucified, but he said, God, he said, I'm not even worthy to be crucified and die the same death that my savior died. And so he requested to be crucified upside down because he wanted to honor God, saying, I'm

not even worthy to die the same way, and so he was crucified upside down. Listen, he had a family. He had dreams I'm sure, he had a career as a fisherman, he had plans, and he threw all of it away to advance the gospel to help see the gospel be spread. By the way, this is one of the biggest things that corroborate, or confirm the story of Jesus, that that He really did live and walk on this earth, is that the people that walked with Him, that claim to have seen these things personally, declared it and lived for it all the way unto their death. If they made some conspiracy and they said, "Hey, let's lie, let's pretend He was raised from the dead, let's pretend that we saw Him. Let's pretend that He did miracles." If they just made it up as some sort of fictional story that they decided to tell, the moment you're about to be put to death, that's when you squeal and reveal that it was a lie. But they didn't. Every single one of them that were martyred, all the 12 that said that they walked with Him personally, and more that walked with them personally, they were willing to go all the way to death because it was true. They saw it. They knew it was true. He neglected his own personal dreams, gave up his own personal life, valued his own life like a tent. It's just a body that I'm living in right now, but it's not forever. What is it that you value in your life that's taking away from the eternal purpose? And how can we change the framework of how we view things so that eternity is built into the picture, so that we don't end up being the rich young ruler? Who we say, "God, what is it you want

me to do?" He asks. Some of us come before the Lord and we say, "Lord, use us, help us shape us. What is it you want us to do?" But when he was given instruction, He walked away, sorrowful, because the instruction was more than he was willing to give. How can we not be that person? How can we make sure that we're the type of people that when Jesus says to lay something down, or sacrifice, or do something, even if it makes us uncomfortable, that we're willing to do it? And what are those things that are keeping us from doing that? Sometimes it's possession, sometimes it's ambitions. The Bible says do nothing out of selfish ambition, but sometimes selfish ambitions, and plans, and dreams, can actually keep us from doing what it is that God has called us do. And sometimes God will give us dreams on what to do, and give us a vision on what to do or where to run. But what are we running after in our life? Are we after the dream house? The dream car? What if you spent your whole life saving up and you were a good steward and you spent your entire life saving up, and finally, after retirement, you were able to purchase that dream house of yours. It's like, got everything you ever wanted. And then what if you did all that, and then the Lord said to you, you're praying and one morning in your nice, beautiful, huge office that you now have in your house, and the Lord says, "I want you to give away this home." What would you do? Really evaluate within yourself. What would you do? Would you walk out of your time with the Lord sorrowful like the rich young ruler, because He's asking you to give more

than you're willing? Or would you keep eternity in mind and say compared to eternity what is this? This house isn't my long term, I don't get to move this to heaven with me. I want to be somebody that when I live for the Lord, I mean it. That I live the same way Jesus lived. Jesus lived with no reservations, even things that He didn't want to do, He did because it was His assignment. He didn't want to go on the cross. He said, "Father, if there's any way that this cup can pass from me, can that happen?" But He said, "Nevertheless, not My will, but Your will be done." May we live that way as believers as well.

What are things we care about that'll be changed when we have eternity in mind? You start to care more when you keep eternity in mind. You start to care more about whether or not your boss is going to heaven or hell than you do about the way they speak to you. Maybe they put you down or talk rudely. You start to care more about what God is saying than what finances are saying. You start to care more about being right before the Lord than you care about impressing people. You're willing to serve without being thanked. You're willing to disciple people even when they're difficult, and people are difficult oftentimes. You're willing to die for the Lord when you keep eternity in the framework of your mind. You're willing to live for Him as well. All because you recognize that this isn't the end, it's just the beginning. This is just the beginning of an eternity that we have walking with Christ, and let's treat

this life, let's put this life in the right perspective. Let's not overvalue it. Let's not treat it like it's the big thing, because it's not. It's the little thing. The big thing is eternity, and we must live to make sure that our eternity is not only going to the right place, or set up well, but that the people around us as well, and that we fulfilled this one shot we have, you only get one shot to live out your purpose here on this earth. Take the shot, make it count. Go all out for Jesus. It's going to be worth it, I promise. And you will not regret it, especially in eternity, and the people that you're going to impact will be so thankful that you allowed the Lord to use you.

Let's present ourselves before the Lord right now, and as always, I encourage you, if you're at a place where you can mutter and speak some things unto the Lord, pray yourself as well. Lord, we pray that you use us God for your eternal purpose. Lord, help us to live with an eternal view, God, that we don't keep eternity out of our mindset, Lord, or keep it on the back burner. But it's on the forefront in every decision we make, Lord, even what job we take or don't take, or what we do, or how we interact with people, Lord. That we do it based on what it is that You're saying, understanding that you keep the big picture in mind, Lord, and that there is a bigger picture than what we see. Help us not fall into the category of so many believers, especially in Western culture, that live somewhat for You, casually for You. In a way, they're spiritually sleeping, but

yet they say they love You or want to serve You. God help us be people that actually love You and live our lives for You, and that there's nothing that we aren't willing to let go of for Your sake, Lord. And I thank You, Lord, that when we live that way, there's not only reward in heaven, Lord, but that there will be people around us that will get to heaven because You'll use us to reach them, Lord. So let it be done in Jesus mighty name, amen. Thank you so much for joining us for this five-part series. I hope it was a blessing to you. It blessed me just studying this stuff and walking through it, and I hope that you live the rest of your life with eternity in the view. So God bless you. Thank you.