



**Christ
Lutheran**
CHURCH

2610 Campbell Street
Valparaiso, Indiana 46385
(219) 462-6660 • clcvalpo.org



**Time after Pentecost
August 9, 2026**

We welcome you to Christ Lutheran Church! We are a community of people sharing God's love through Christ and growing together in faith.

We celebrate all the ways we are made in the image of God, seeking to see God in everyone. We honor and respect each person's age, ethnicity, family composition, gender identity, gender expression, life history, mental well-being, physical ability, relationship status, sexual orientation, skin color, and socioeconomic standing. Together, we strive to love and serve our neighbor and all creation, including working toward racial and social justice. We would love to walk with you on this creative adventure* of faith, grace, and love.

** The first sermon ever preached at Christ Lutheran was titled "A Call to Creative Adventure."*

ABOUT WORSHIP

We gather to worship weekly to hear and remember our shared hope: the life, death, and resurrection of Christ makes all things new, even us.

You will find everything that happens in worship printed in this bulletin, with hymns found in the red hymnals ("ELW") in the seats in front of you.

If you have a prayer request, note it on a yellow card from the seatback holder and pass it to an usher; the other side is for any information you would like about Christ Lutheran. Please feel welcome to remain seated as necessary during the service.

CHILDREN ARE ALWAYS WELCOME IN CHURCH!

God's people come in all shapes and sizes – it is a gift to the whole community when the smallest of us are present! Sitting with parents and learning to treasure times of worship is the foundation for helping build a growing faith in a child's life. There's some noise and movement that we expect from little ones - feel free to make use of the **activity bags, doodle pads, bookshelf in the overflow area and cry room at the back of the sanctuary** as needed. Whatever sacrifice of energy and effort you make to include your children in worship is multiplied as the good news of God's love takes root in their lives!

WHEN NURSERY CARE IS NEEDED DURING WORSHIP

A fully equipped and staffed Nursery is available for both infants and toddlers during all services. The Nursery is located west of our gathering area in **Room 110**.

RESTROOMS

Men's and women's restrooms off the Gathering Area and Church Hall have changing tables, as does the all-gender restroom near the nursery. A second all-gender restroom is through the Vestry off the East hallway, past the Welcome Center.

HOLY COMMUNION

Holy Communion is the family meal of God's people, to which we come at Jesus' invitation. The body and blood of Christ, in the bread and wine, are his real presence with us and offer the gift of forgiveness because of his death and resurrection. Drawn together and strengthened by this meal, we are given a taste of the fullness of God's coming kingdom, and are equipped to be the hands and feet of God's love in the world. All baptized Christians are always welcome at the Lord's table.

Our services are on video, and occasional photographs are taken for our website and e-mail news. If you have concerns, please speak to a church staff member.

Hearing assistance devices are available to those who need help with listening to the service and are located at the entrance to the sanctuary, or please see an Usher for assistance.

A Reminder: Please turn off all cell phones during worship services.

Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: "Take heart, it is I; do not be afraid." Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the eucharist, God grants us peace and sends us forth to be a sign of God's presence to others.

GATHERING

The Holy Spirit calls us together as the people of God

PRELUDE

*Fugue in G Minor
("Little Fugue")*

J.S. Bach



WELCOME

If you are joining us for the first time, welcome! We'd love to meet you, or if there's anything you'd like to know about the ministry of Christ Lutheran Church, please consider [filling out a Connection Card online](#) (you can point your phone at the graphic to the right) or using a yellow Connection Card in the pew holders.

***Prayer requests** can be posted to the livechat or use a yellow Prayer Request (on the backside of the Connection Card) and give them to an usher.*

*If you are worshipping with us via livestream, consider **preparing your space for Communion**: light a candle (if appropriate and safe), and have a plate with bread/cracker/tortilla and a cup for wine or grape juice (or an empty cup as a sign Jesus is sufficient in one or both elements).*

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity,† one God,
whose compassion endures forever.
Amen.

Let us confess our sin to God.
Silence is kept for reflection.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, ✠ Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Amen.

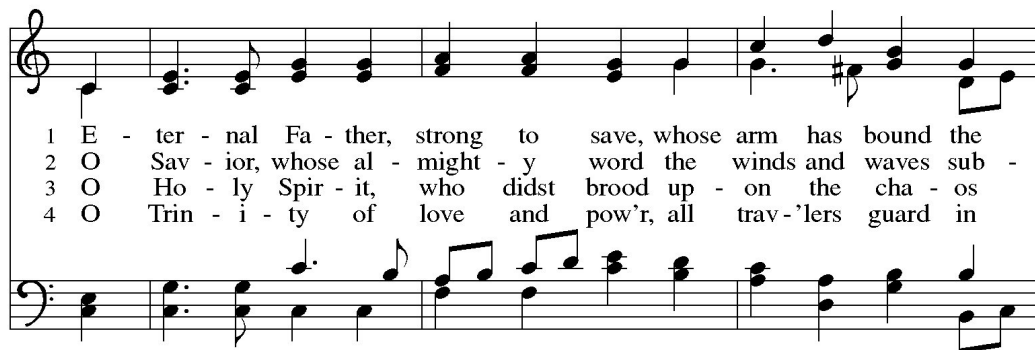
GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

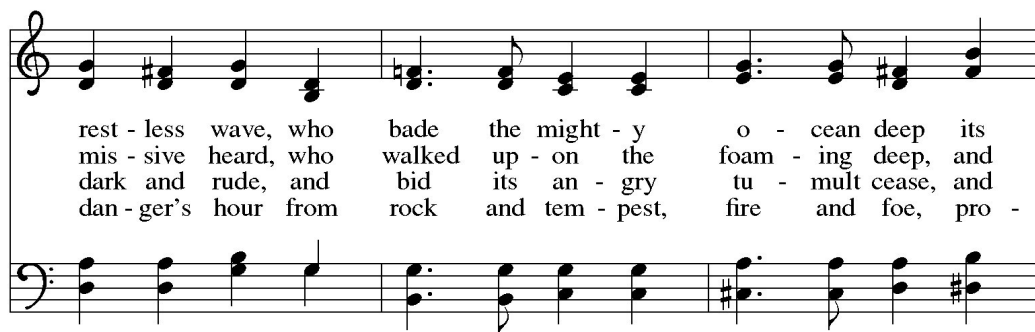
Children: This is the day that the Lord has made.
Let us rejoice and be glad in it.

GATHERING HYMN ELW #756

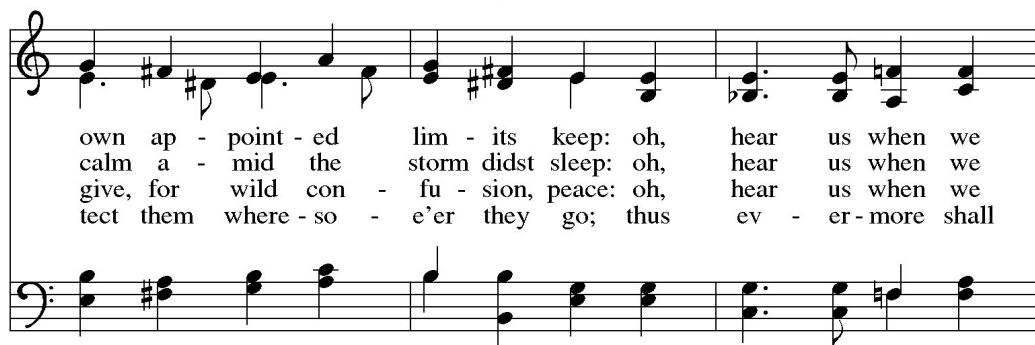
Eternal Father, Strong to Save



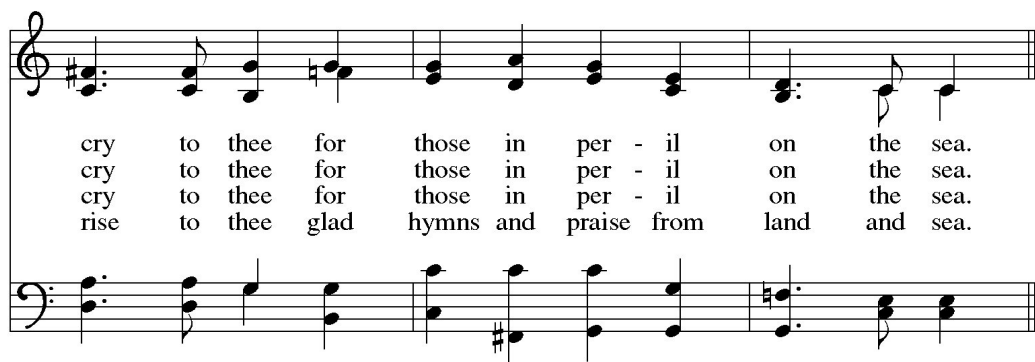
1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
 2 O Sav - ior, whose al - might - y word the winds and waves sub -
 3 O Ho - ly Spir - it, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in



rest - less wave, who bade the might - y o - cean deep its
 mis - sive heard, who walked up - on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: oh, hear us when we
 calm a - mid the storm didst sleep: oh, hear us when we
 give, for wild con - fu - sion, peace: oh, hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns and praise from land and sea.

PRAYER OF THE DAY

A silence is kept before the prayer.

Lord of living waters,
you save us from the flood
of violence and despair:
reach out to us
when faith is weak,
when we are going under
and make us unafraid
to walk with you;
through Jesus Christ, in whom we are raised.
Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching and song.

CHILDREN'S TIME

Children are invited for a time together.

SPECIAL MUSIC

Panis Angelicus

Du Bois

READING: Genesis 37:1-4, 12-28

Though Joseph was Jacob's favorite son, his jealous brothers sold him into slavery. Judah, who protected Joseph's life, later gives a moving speech before Joseph in Egypt, indicating that the brothers had changed their ways (44:18-34).

¹ Jacob settled in the land where his father had lived as an alien, the land of Canaan. ² These are the descendants of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives, and Joseph brought a bad report of them to their father. ³ Now Israel loved Joseph more than any other of his children because he was the son of his old age, and he made him an ornamented robe. ⁴ But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peaceably to him.

¹² Now his brothers went to pasture their father's flock near Shechem. ¹³ And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." ¹⁴ So he said to him, "Go now, see if it is well with your brothers and with the flock, and bring word back to me." So he sent him

from the valley of Hebron.

He came to Shechem,¹⁵ and a man found him wandering in the fields; the man asked him, “What are you seeking?”¹⁶ “I am seeking my brothers,” he said; “tell me, please, where they are pasturing the flock.”¹⁷ The man said, “They have gone away, for I heard them say, ‘Let us go to Dothan.’” So Joseph went after his brothers and found them at Dothan.¹⁸ They saw him from a distance, and before he came near to them they conspired to kill him.¹⁹ They said to one another, “Here comes this dreamer.²⁰ Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.”²¹ But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.”²² Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him”—that he might rescue him out of their hand and restore him to his father.²³ So when Joseph came to his brothers, they stripped him of his robe, the ornamented robe that he wore,²⁴ and they took him and threw him into a pit. The pit was empty; there was no water in it.

²⁵ Then they sat down to eat, and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt.²⁶ Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood?”²⁷ Come, let us sell him to the Ishmaelites and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed.²⁸ When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Word of God, word of life.

Thanks be to God.

RESPONSIVE PSALM 105:1-6, 16-22, 45b

¹ Give thanks to the LORD and call upon God’s name;
make known the deeds of the LORD among the peoples.

² **Sing to the LORD, sing praises,
and speak of all God’s marvelous works.**

³ Glory in God’s holy name;
let the hearts of those who seek the LORD rejoice.

⁴ **Search for the strength of the LORD;
continually seek God’s face.**

⁵ Remember the marvels God has done,
the wonders and the judgments of God’s mouth,

⁶ **O offspring of Abraham, God’s servant,
O children of Jacob, God’s chosen ones.**

¹⁶ Then God called for a famine in the land
and destroyed the supply of bread.

¹⁷ **The LORD sent a man before them,
Joseph, who was sold as a slave.**

¹⁸ They bruised his feet in fetters;
his neck they put in an iron collar.

¹⁹ **Until his prediction came to pass,
the word of the LORD tested him.**

²⁰ The king sent and released him;
the ruler of the peoples set him free,

²¹ **setting him as a master over his household,
as a ruler over all his possessions,**

²² to instruct his princes according to his will
and to teach his elders wisdom. ^{45b} Hallelujah!

READING: Romans 10:5-15

A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.

⁵ Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶ But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’ ” (that is, to bring Christ down) ⁷ “or ‘Who will descend into the abyss?’ ” (that is, to bring Christ up from the dead). ⁸ But what does it say?

“The word is near you,
in your mouth and in your heart”

(that is, the word of faith that we proclaim), ⁹ because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart, leading to righteousness, and one confesses with the mouth, leading to salvation. ¹¹ The scripture says, “No one who believes in him will be put to shame.” ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For “everyone who calls on the name of the Lord shall be saved.”

¹⁴ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵ And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the Gospel.



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Our hearts burn with - in us as you open to us the scriptures.

Repeat alleluia

GOSPEL: Matthew 14:22-33

Matthew's gospel typically portrays Jesus' disciples as people of "little faith," who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

The holy gospel according to Matthew.

Glory to you, O Lord.

²² [Jesus] made the disciples get into a boat and go on ahead to the other side [of the Sea of Galilee,] while he dismissed the crowds.²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,²⁴ but by this time the boat, battered by the waves, was far from the land, for the wind was against them.²⁵ And early in the morning he came walking toward them on the sea.²⁶ But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear.²⁷ But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸ Peter answered him, "Lord, if it is you, command me to come to you on the water."

²⁹ He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus.³⁰ But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, "Lord, save me!"³¹ Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?"³² When they got into the boat, the wind ceased.³³ And those in the boat worshiped him, saying, "Truly you are the Son of God."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

The assembly is seated. Time for reflection follows the sermon.

HYMN OF THE DAY ELW ##785

When Peace like a River

The assembly stands to proclaim the word of God in song.



1 When peace like a riv - er at - tend - eth my way, when
2 Though Sa - tan should buf - fet, though tri - als should come, let
3 He lives—oh, the bliss of this glo - ri - ous thought; my
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.

Refrain



It is well with my soul, it is well, it is well with my soul.
It is well with my soul,

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

**Or, "he descended into hell," another translation of this text in widespread use.*

PRAYERS

Our prayers draw on the Ecumencial Prayer Cycle and the Church's calendar of Commemorations—further information is found each week at the end of the bulletin.

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

We pray for the servants of your gospel in every place, that your word may be heard. Where your voice is scorned and your people persecuted, strengthen the church in its faithful witness. Merciful God,

receive our prayer.

For this world you have created, that all life may flourish. Preserve biodiversity in all its variety and help ecosystems to survive the extremes of a changing climate. Move our hearts with compassion to join in this work. Merciful God,

receive our prayer.

For leaders of towns, states, nations, and organizations, and all who are in positions of authority, that they lead with justice and integrity. Teach us to respond with Christlike mercy to all who are afraid or in danger. In Cameroon, Central African Republic, and Equatorial Guinea, bless the work of churches and all who work for the common good. Merciful God,

receive our prayer.

For all who struggle amid the storms of life, that they find peace and hope in your loving presence. Comfort any who are lonely and grieving and all who suffer. Merciful God,
receive our prayer.

For this congregation and its ministries, that they reflect your love and life amid a turbulent world. Guide council members, elders, and other church leaders with your still, calm voice. Merciful God,
receive our prayer.

Here other intercessions may be offered.

We give thanks for the faithful who have gone before us, remembering especially Lawrence, Clare, Florence Nightingale, Clara Maas, Maximilian Kolbe, Kaj Munk, and Mary. Guide us in our earthly journey, that we may one day join them in your eternal kingdom. Merciful God,
receive our prayer.

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.
Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.
And also with you.

*We invite those worshiping by livestream to share a sign of peace in the chat, and for those in person we turn to offer them our greeting of peace before sharing a sign of peace with one another: **Peace be with you!***

MEAL

God feeds us with the presence of Jesus Christ

OFFERING

This congregation serves our neighbors, community, and the world through the offerings of its members and guests. Because offerings are never just about us, this month we are sharing a portion of your gifts with
*1. **Global Refuge** (formerly Lutheran Immigration and Refugee Service)*
*www.globalrefuge.org 2. **Lutheran Braille Workers (LBW)** www.lbwinc.org*

If you wish to give electronically, use the QR code or browse to our secure on-line portal at clcvalpo.org/give.



OFFERTORY

I Will Sing New Songs

Dvořák

The assembly stands as the gifts are brought forward.

I will sing new songs of gladness, I will sing Jehovah's praises upon a ten-stringed psaltery. Every day will I extol Thee and will bless Thy holy name. Great is God and great his mercy, who shall tell of all his greatness? Who shall his power declare? My song shall be of praise and honor, and of Thy glorious acts. Thy works are wonderful, past our knowing. Yea, all shall tell of Thy great kindness and of Thy wondrous might, and my voice shall proclaim aloud Thy glory.

OFFERING PRAYER

Loving God,

we offer at your table the gifts of our hearts.

**Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.**

**We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

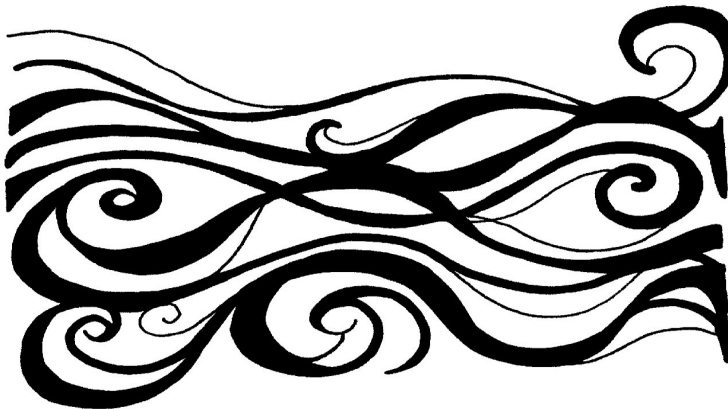
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.



The pastor begins the prayer and all join in singing:

SANCTUS

(An ancient practice invites us to make the sign of the cross in honor of Jesus at the words "Blessed is he.")

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

God of might, heav - en and earth are full of your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the

Lord. Ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na in the high - est.

TABLE PRAYER

LORD'S PRAYER

Children: The Spirit makes us one. We pray as Jesus taught us:

Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

INVITATION TO COMMUNION

Heaven has come near.
Come, share in the feast!
Thanks be to God!

The assembly is seated.

DISTRIBUTION

The pastor invites those worshipping via **livestream** to commune:

The body of Christ, given for you.

Amen (receive the bread)

The blood of Christ, shed for you.

Amen (receive the cup)

In-person distribution: When indicated by the ushers, come up the right-hand ramp to approach the altar rail. When finished you may leave individually without being dismissed. **WINE** is lighter-colored and **GRAPE JUICE** is dark; they are received via individual cups in the trays. **USED GLASSES** are placed in the basket located near the ramp. **GLUTEN-FREE BREAD IS AVAILABLE**; please indicate to the server that you require this.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace.

COMMUNION ANTHEM:

Give Me Jesus

arr. Trenney

COMMUNION HYMNS

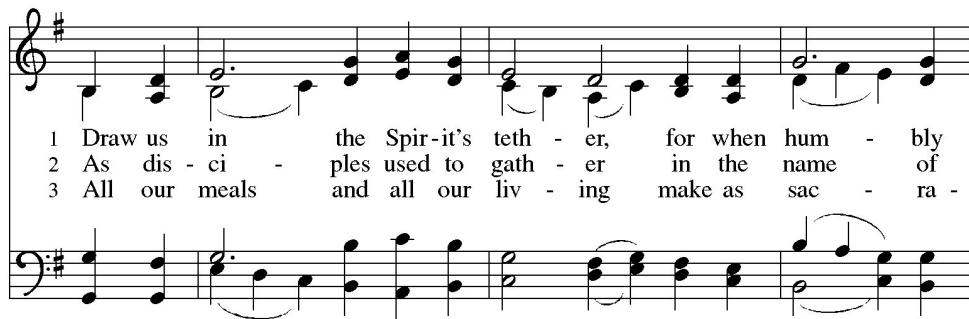
ELW #814 *Take, Oh, Take Me As I Am (sung 4x)*

The musical score is written for a two-part setting, likely Soprano and Alto, in G major (one sharp) and 4/4 time. The first system contains the first two lines of the hymn. The melody is characterized by a steady eighth-note accompaniment in the right hand and a more active bass line in the left hand. The lyrics are: "Take, oh, take me as I am; sum-mon out what I shall be;". The second system contains the next two lines. The melody continues with a similar rhythmic pattern, ending with a final cadence. The lyrics are: "set your seal up - on my heart and live in me." The score uses standard musical notation, including treble and bass clefs, a key signature of one sharp (F#), and a 4/4 time signature. The lyrics are placed below the corresponding musical staves.

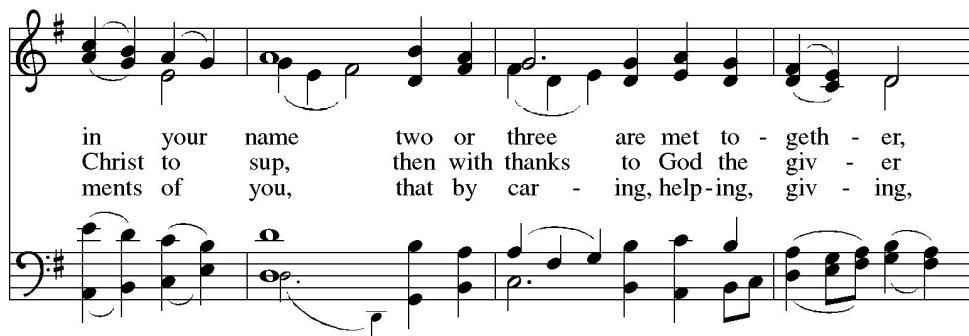
Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

ELW #470 *Draw Us in the Spirit's Tether*



1 Draw us in the Spir-it's teth - er, for when hum - bly
 2 As dis - ci - ples used to gath - er in the name of
 3 All our meals and all our liv - ing make as sac - ra -



in your name two or three are met to - geth - er,
 Christ to sup, then with thanks to God the giv - er,
 ments of you, that by car - ing, help-ing, giv - ing,

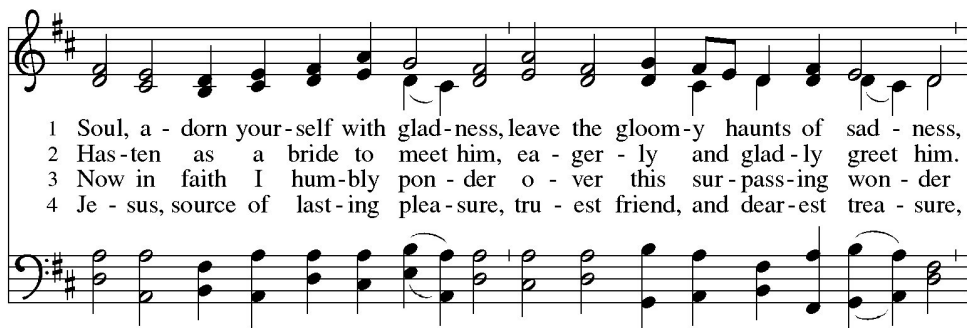


you are in the midst of them. Al - le - lu - ia!
 break the bread and bless the cup, Al - le - lu - ia!
 we may be dis - ci - ples true. Al - le - lu - ia!



Al - le - lu - ia! Touch we now your gar - ment's hem.
 Al - le - lu - ia! so now bind our friend - ship up.
 Al - le - lu - ia! We will serve with faith a - new.

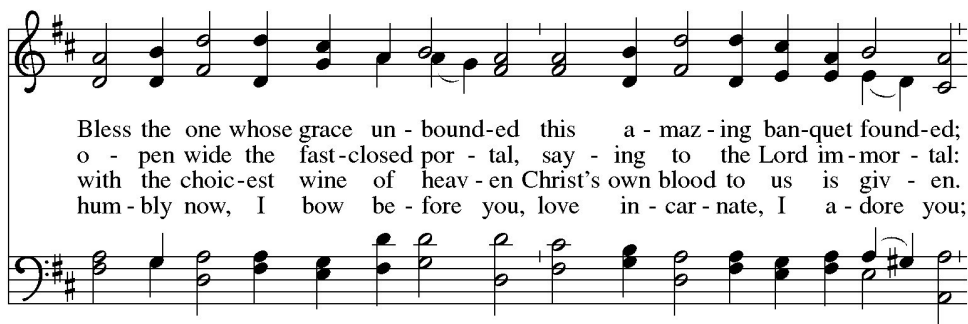
ELW #488 *Soul, Adorn Yourself with Gladness*



1 Soul, a - dorn your-self with glad-ness, leave the gloom-y haunts of sad - ness,
 2 Has - ten as a bride to meet him, ea - ger - ly and glad - ly greet him.
 3 Now in faith I hum-bly pon - der o - ver this sur - pass - ing won - der
 4 Je - sus, source of last - ing plea - sure, tru - est friend, and dear - est trea - sure,



come in - to the day-light's splen - dor, there with joy your prais-es ren - der.
 There he stands al-read - y knock-ing; quick - ly, now, your gate un - lock - ing,
 that the bread of life is bound-less though the souls it feeds are count-less;
 peace be - yond all un - der - stand - ing, joy in - to all life ex - pand - ing;



Bless the one whose grace un - bound-ed this a - maz - ing ban-quet found-ed;
 o - pen wide the fast-closed por - tal, say - ing to the Lord im-mor - tal:
 with the choic-est wine of heav - en Christ's own blood to us is giv - en.
 hum-bly now, I bow be - fore you, love in - car - nate, I a - dore you;



Christ, though heav'n-ly, high, and ho - ly, deigns to dwell with you most low - ly.
 "Come, and leave your loved one nev - er; dwell with-in my heart for-ev - er."
 Oh, most glo-rious con - so-la - tion, pledge and seal of my sal - va - tion.
 wor - thi - ly let me re - ceive you, and, so fa-vored, nev - er leave you.

After all have returned to their places, the assembly stands as the minister continues.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

SENDING

God blesses us and sends us in mission to the world

INVITATIONS

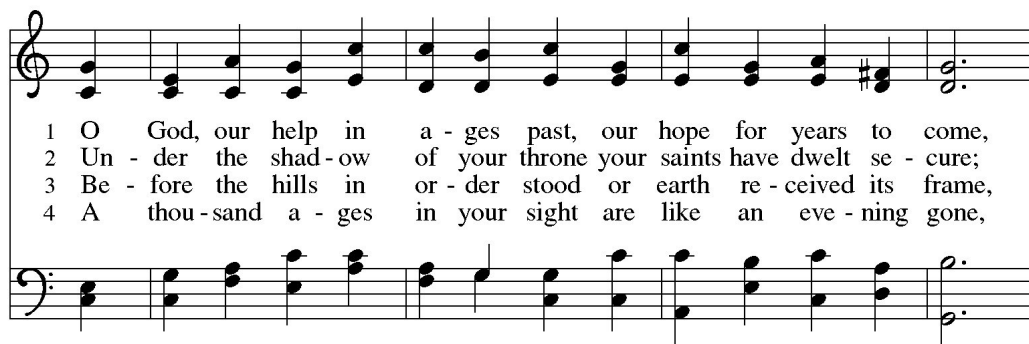
The assembly is seated as brief invitations are shared, especially those related to the assembly's participation in God's mission in the world.

BLESSING

God, who creates, redeems and sustains,
bless, heal, and hold you
today and always.
Amen.

SENDING HYMN ELW #632

O God, Our Help in Ages Past



1 O God, our help in a - ges past, our hope for years to come,
 2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood or earth re - ceived its frame,
 4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
 suf - fi - cient is your arm a - lone, and our de - fense is sure.
 from ev - er - last - ing you are God, to end - less years the same.
 short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
 bears all our years away;
 we fly forgotten, as a dream
 dies at the op'ning day.

6 O God, our help in ages past,
 our hope for years to come,
 still be our guard while troubles last
 and our eternal home!

Children join the pastors to send us in mission.

DISMISSAL

Children: Go in peace, share the good news!

Thanks be to God.

POSTLUDE

Fuga in C

Rheinberger

Worship Leaders	<u>9:30 a.m.</u>
Acolyte	Mila Pineda
Lector	Phil Hahn
Prayer Assistant	Lanie Steinwart
Communion Assistants	Barbara Clements (Serving Bread) Linda Mapes Darla Hernandez Gail Mannington Phil Hahn
Ushers	Scott Steinwart Bill Scheiderich
Sound/Light	Tony Reinhold
Video/Livestream	Joey Rodeck
Pastor	Rev. Angela Shannon
Director of Music Ministries	Brian Bartusch
Worship Participant	Kittie Schumaker, guest soloist
Communion Baker	Lois Felten

Ecumenical Prayer Cycle

This week we pray for the churches and people of **Cameroon, Central African Republic, Equatorial Guinea.**

We are thankful for:

- the natural resources and diverse gifts that come from these countries, such as the distinctive music and dance of Cameroon
- those who minister to victims of sexual violence, trafficking and other human rights abuses
- Christians and people of other faiths who courageously have pursued reconciliation and peace among those in conflict
- individuals and organizations who have provided for health clinics and schools in Cameroon and the Central African Republic.

We pray for:

- just resolutions to the conflicts and violence among diverse groups and their leaders
- refugees who flee to other countries, and for those who host them
- economic developments that make it possible for all to rise out of poverty
- stable democratic governments that effectively serve the common good.

COMMEMORATIONS

Week of August 9, 2026

August 10 ~ Lawrence, deacon, martyr, died 258

As one of the seven deacons of the church at Rome, Lawrence was responsible for the church's financial matters and for the care of the poor. Asked by the emperor to gather the church's treasure, he presented a collection of orphans, lepers, and the like. The enraged emperor had him put to death.

August 11 ~ Clare, Abbess of San Damiano, died 1253

A contemporary of Francis of Assisi, Clare and a growing number of companions established a women's Franciscan community, called the Order of Poor Ladies, or Poor Clares. She inspired other women to pursue spiritual goals.

August 13 ~ Florence Nightingale, died 1910; Clara Maass, died 1901; renewers of society

Nightingale was born in England, and horrified her wealthy family by deciding to become a nurse. She led a group of nurses in ministering in the midst of the Crimean War, and worked for hospital reform. Maass, a native of New Jersey, was also a war nurse, and volunteered as a subject for research on yellow fever. She died of the disease.

August 14 ~ Maximilian Kolbe, died 1941; Kaj Munk, died 1944; martyrs

Father Kolbe was a Franciscan priest arrested by the Nazis and confined in Auschwitz. Kolbe gave generously of his meager resources, and finally volunteered to be starved to death in place of another man. A Danish Lutheran pastor and playwright, Munk strongly denounced the Nazis who occupied Denmark in the Second World War. His sermons and articles helped to show the anti-Christian nature of the movement.

August 15 ~ Mary, Mother of Our Lord

The church (including Martin Luther) honored Mary with the title theotokos, meaning "God-bearer," for her role in giving birth to the Son of God. Her song, the Magnificat, speaks eloquently of God's lifting the lowly and feeding the hungry.

The Rev. Angela Lynn Shannon, Obl. OSB

Pastor Shannon, affectionately known as Angie hails from Gary, Indiana. She will always consider home as she was shaped and formed by her parents, extended family and fictive kin. This is the long way of saying she was raised by her parents and Gramma' nem. Being reared in Gary, a predominately Black city gave her the grounding to go out into the world as an empowered Black bodied woman. She was educated at Valparaiso University received a BA in 1984. This is where she encountered Lutheran theology. Pastor Shannon's axis shifted upon hearing the scandalous doctrine of Grace. This is a testament to the power of God at work, because she heard it in an environment that was, at times, indifferent to hostile to African American students. She continues to marvel in the myriad ways God softens hearts and minds.

She joined the Lutheran Church Missouri Synod in 1985 and was confirmed by Rev. Karl E. Lutze (of blessed memory) at the Chapel of the Resurrection at Valparaiso University. A series of life changes both mundane and spectacularly numinous led her to pursue ordained ministry. In 1996, She graduated from THEE Lutheran School of Theology. She was an international Horizons Student Intern in Hyderabad, India. She was the first woman to complete a pastoral internship which was, at the time, the 150 year history of the Andhra Evangelical Lutheran Church. It was seeing a brown woman, in a nearly formed pastoral capacity which influenced the AELC to ordain 17 women several years later.

Angela was ordained January 12, 1997 by Rev. Dr. Will Herzfeld (the former presiding bishop of the AELC, a predecessor body of the ELCA) making her the 37th African American woman ordained in the ELCA. Brothers and sisters gathered at her ordination but especially the "sisteren." The Sisteren made sure that holy hands were laid on her in apostolic succession that traces to the Rev. Earlean Miller, the first African American woman whose memory we celebrate as trailblazer.

Pastor Shannon has served small, medium and large congregations as she follows in obedience to God in her vocation. She has served as Dean of Students at Luther Seminary, St. Paul, MN as recently, as an Assistant to the Bishop of the Metropolitan New York Synod of the ELCA.

Pastor Shannon served as the national vice president of the African Descent Lutheran Association. She is a "Silver Star" and life member of Alpha Kappa Alpha, Sorority Inc., life member of the National Council of Negro Women, and volunteer organizer with GirlTrek. She is an Oblate of the Order of St. Benedict. She is a womanist spiritual director in the Benedictine tradition.

A world traveler, she loves encountering God in different cultures. Her favorite destination is anywhere outdoors. She is a triathlete who enjoys outdoor activities and learning new skills.

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