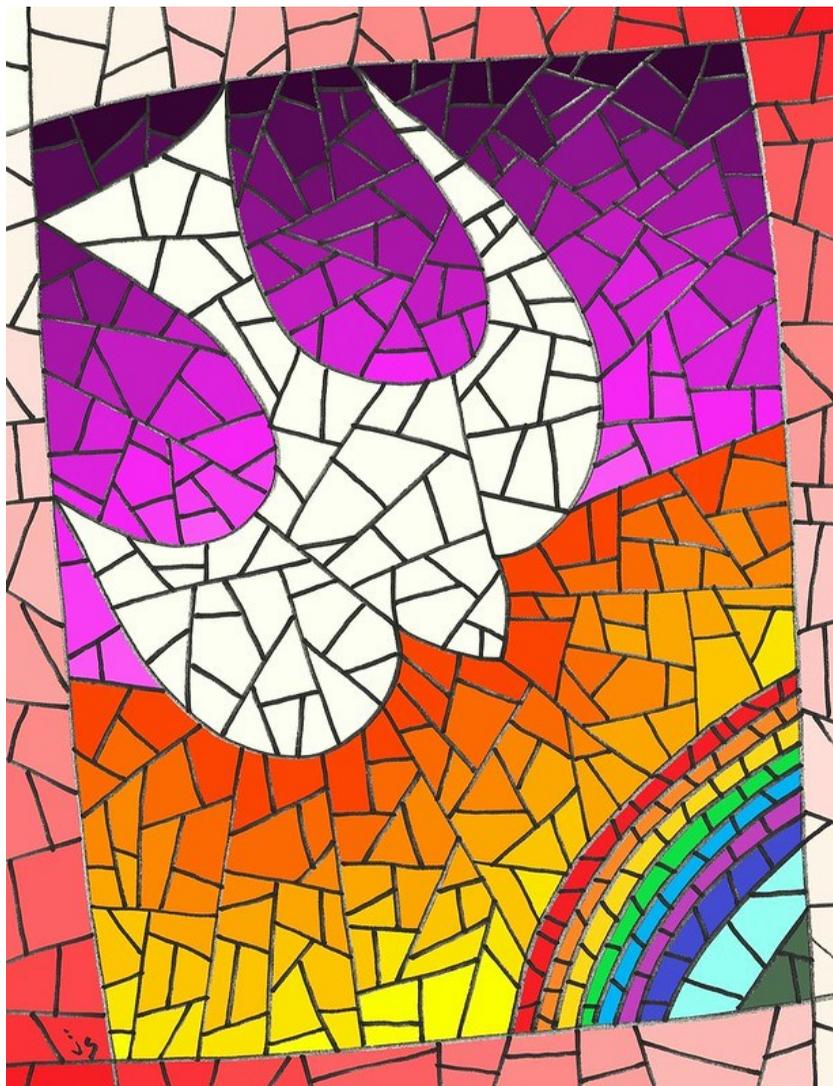




**Christ
Lutheran**
CHURCH

2610 Campbell Street • Valparaiso,
Indiana 46385 • (219) 462-6660
clcvalpo.org • office@clcvalpo.org



DAY OF PENTECOST
JUNE 5, 2022

WELCOME TO CHRIST LUTHERAN CHURCH!

YOU ARE WELCOME HERE!

At Christ Lutheran people of all backgrounds and experiences gather to worship because we all share a common hope: the life, death, and resurrection of Christ makes all things new, even us.

You will find everything that happens in worship printed in this bulletin. If you have a prayer request, the yellow cards in the seatback holders have a place for them; the other side is for any information you would like about Christ Lutheran. Please feel welcome to remain seated as necessary during the service.

CHILDREN ARE ALWAYS WELCOME IN CHURCH!

God's people come in all shapes and sizes – it is a gift to the whole community when the smallest of us are present! Sitting with parents and learning to treasure times of worship is the foundation for helping build a growing faith in a child's life. There's some noise and movement that we expect from little ones - feel free to make use of the **activity bags, doodle pads, bookshelf in the overflow area and cry room at the back of the sanctuary** as needed. Whatever sacrifice of energy and effort you make to include your children in worship is multiplied as the good news of God's love takes root in their lives!

WHEN NURSERY CARE IS NEEDED DURING WORSHIP

A fully equipped and staffed Nursery is available for both infants and toddlers during all services. The Nursery is located west of our gathering area in **Room 110**.

HOLY COMMUNION

Holy Communion is the family meal of God's people, to which we come at Jesus' invitation. The body and blood of Christ, in the bread and wine, are his real presence with us and offer the gift of forgiveness because of his death and resurrection. Drawn together and strengthened by this meal, we are given a taste of the fullness of God's coming kingdom, and are equipped to be the hands and feet of God's love in the world. All baptized Christians are always welcome at the Lord's table.

In-person distribution: When indicated by the ushers, come up the right-hand ramp to approach the altar rail. When finished you may leave individually without being dismissed. **WINE** is lighter-colored, and **GRAPE JUICE** is dark; they are received via individual cups in the trays. **USED GLASSES** are placed in the basket located near the ramp. **GLUTEN-FREE BREAD IS AVAILABLE**, please indicate to the server that you require this.

COVID Procedure Update

Masks are encouraged but optional during worship. Naturally if you prefer to stay masked throughout the service, you are of course welcome to do so. Masks are not required for singing but suggested.

Our services are on video, and occasional photographs are taken for our website and e-mail news. If you have concerns, please speak to a church staff member.

Hearing assistance devices are available to those who need help with listening to the service and are located at the entrance to the sanctuary, or please see an Usher for assistance.

A Reminder: Please turn off all cell phones during worship services.

INTRODUCTION

On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.

GATHERING

The Holy Spirit calls us together as the people of God

PRELUDE

O Day Full of Grace

Mallory

WELCOME

If you are joining us for the first time, welcome! We'd love to meet you, or if there's anything you'd like to know about the ministry of Christ Lutheran Church, please consider [filling out a Connection Card online](#) (you can point your phone at the graphic to the right) or using a yellow Connection Card in the pew holders.



***Prayer requests** can be posted to the livechat or use a yellow Prayer Request (backside of the Connection Card) and give them to an usher.*

*If you are worshipping with us via livestream, consider **preparing your space for Communion**: light a candle (if appropriate and safe), and have a plate with bread/cracker/tortilla and a cup for wine or grape juice (or an empty cup as a sign Jesus is sufficient in one or both elements).*

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

In the waters of baptism,
we have passed over from death to life with Jesus Christ,
and we are a new creation.
For this saving mystery, and for this water, let us bless God,
who was, who is, and who is to come.

Water may be poured into the font as the presiding minister gives thanks.

We thank you, God, for your river of life,

flowing freely from your throne:

through the earth,

through the city,

through every living thing.

You rescued Noah and his family from the flood;
You opened wide the sea for the Israelites.
Now in these waters you flood us with mercy,
and our sin is drowned forever.
You open the gate of righteousness
and we pass safely through.

In Jesus Christ, you calm and trouble the waters.
You nourish us and enclose us in safety.
You call us forth and send us out.
In lush and barren places, you are with us.
You have become our salvation.

Now breathe upon this water
and awaken your church once more.
Claim us again as your beloved and holy people.
Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End,
 our Shepherd and Lamb,
 be honor, glory, praise, and thanksgiving,
 now and forever.
Amen.

GATHERING HYMN #627

O Day Full of Grace

The musical score is presented in two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system contains five verses of lyrics. The second system contains the concluding lines of the hymn. The music is in a common time signature (C) and features a simple, hymn-like melody with a steady accompaniment.

1 O day full of grace that now we see ap - pear - ing on
 2 O day full of grace, O bless - ed time, our Lord on the
 3 For Christ bore our sins, and not his own, when he on the
 4 God came to us then at Pen - te - cost, the Spir - it new
 5 When we on that fi - nal jour - ney go that Christ is for

earth's ho - ri - zon, bring light from our God that we may
 earth ar - riv - ing; then came to the world that light sub -
 cross was hang - ing; and then he a - rose and moved the
 life re - veal - ing, that we might no more in death be
 us pre - par - ing, we'll gath - er in song, our hearts a -

be a - bun - dant in joy this sea - son. God, shine for us
 lime, great joy for us all re - triev - ing; for Je - sus all
 stone, that we, un - to him be - long - ing, might join with an -
 lost, its pow'r o - ver us dis - pel - ling. This flame will the
 glow, all joy of the heav - ens shar - ing, and there we will

now in this dark place; your name on our hearts em - bla - zon.
 mor - tals did em - brace, all shame and des - pair re - mov - ing.
 gel - ic hosts to raise our voic - es in end - less sing - ing.
 mark of sin ef - face and bring to us all true heal - ing.
 join God's end - less praise, with an - gels and saints a - dor - ing.

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921–2001, alt.
 Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

Children: This is the day that the Lord has made.
Let us rejoice and be glad in it.

PRAYER OF THE DAY

A brief silence is kept before the prayer.

Fire-borne God,
before the violence of your passion
no separating wall can stand:
may your unseen Spirit
pour herself upon young and old,
male and female, gay and straight,
throw our borders into confusion
and give us a new language of love;
through Jesus Christ, the Image of God's Being.

Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching and song.

When children read, they may read a version that is appropriate to their reading level and voice, which may vary from the printed texts.

BLESSING OF GRADUATES AND RETIREES

CHILDREN'S TIME

The children are invited forward for a time together.

HANDBELL ANTHEM

Come, Holy Spirit

Moklebust

READING: Genesis 11:1-9

The builders of the tower of Babel try to make a name for themselves by building their tower to the heavens. God scatters them, confusing their language so that they cannot understand one another. The miracle at Pentecost is a reversal of sorts, drawing many people with many languages together into the new people of God.

¹Now the whole earth had one language and the same words. ²And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. ³And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. ⁴Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." ⁵The LORD came down to see the city and the tower, which mortals had built. ⁶And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. ⁷Come, let us go down, and confuse their language there, so that they will not understand one another's speech."
⁸So the LORD scattered them abroad from there over the face of all the earth, and they left

off building the city. ⁹Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

The Word of the Lord.

Thanks be to God.

PSALM 104:24-34, 35b

²⁴How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

²⁵**Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.**

²⁶There go the ships to and fro,
and Leviathan, which you made for the sport of it.

²⁷**All of them look to you
to give them their food in due season.**

²⁸You give it to them; they gather it;
you open your hand, and they are filled with good things.

²⁹**When you hide your face, they are terrified;
when you take away their breath, they die and return to their dust.**

³⁰You send forth your Spirit, and they are created;
and so you renew the face of the earth.

³¹**May the glory of the LORD endure forever;
O LORD, rejoice in all your works.**

³²You look at the earth and it trembles;
you touch the mountains and they smoke.

³³**I will sing to the LORD as long as I live;
I will praise my God while I have my being.**

³⁴May these words of mine please God.

I will rejoice in the LORD.

^{35b}**Bless the LORD, O my soul.**

Hallelujah!

READING: Acts 2:1-21

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning.

¹⁶No, this is what was spoken through the prophet Joel:

¹⁷‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.’”

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



HOLY GOSPEL: John 14:8-17, 25-27

Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

The Holy Gospel according to John.

Glory to you, O Lord.

⁸Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” ⁹Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.

¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

²⁵“I have said these things to you while I am still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

The Gospel of the Lord.

Praise to you, O Christ

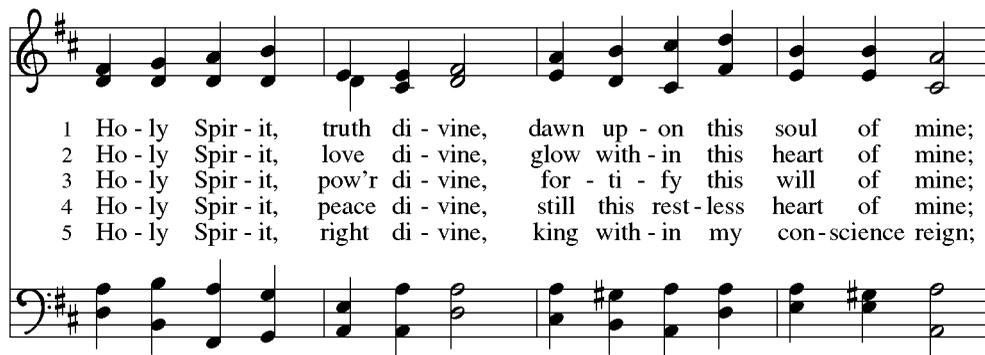
SERMON

The assembly is seated. Time for reflection follows the sermon.

HYMN OF THE DAY ELW #398

Holy Spirit, Truth Divine

The assembly stands to proclaim the word of God in song.



1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;
2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;
3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;
4 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;
5 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;



breath of God and in - ward light, wake my spir - it, clear my sight.
kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.
by your will I strong - ly live, brave - ly bear, and no - bly strive.
speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.
be my guide, and I shall be firm - ly bound, for - ev - er free.

Text: Samuel Longfellow, 1819–1892

Music: SONG 13, Orlando Gibbons, 1583–1625

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

Holy Living One, Holy Moving One, burst open our locked doors, and by your Spirit drive us out into the world proclaiming your mighty deeds. Direct our words and actions, trusting the Advocate abiding in and among us. God, in your mercy,

hear our prayer.

Feed and care for creatures that remain hidden to us yet contribute to the vibrancy of your creation. Train us to interact with creation from a place of wonder, awe, and reverence.

God, in your mercy,

hear our prayer.

Send your Spirit to places where language is a barrier to justice and mercy for those who seek it. Bless the work of translators, interpreters, and teachers. Promote understanding for the sake of those longing for true freedom and peace. Strengthen the people and churches of Lesotho, Namibia, South Africa, and Eswatini, that the work of reconciliation, healing, and justice might prosper. God, in your mercy,

hear our prayer.

Comfort all who live in constant fear and any who are suffering. Remind them that your Spirit has made them your children and that they are never far from your glory. God, in your mercy,

hear our prayer.

Guide all bishops, pastors, missionaries, other ministers of the gospel, and all leaders, as you guided Boniface, Seattle, Columba, Aidan, Bede, and Barnabas. Foster our relationships with partner synods and local ministry partners, that our visions and actions are Spirit-led. God, in your mercy,

hear our prayer.

Here other intercessions may be offered.

Gather your people across regions, nations, and lands. Root our common life in the life, death, and resurrection of Christ, and by your Spirit bind us together with all the saints who have gone before us. God, in your mercy,

hear our prayer.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

*We invite those worshiping by livestream to share a sign of peace in the chat, and for those in person we turn to offer them our greeting of peace before sharing a sign of peace with one another: **Peace be with you!***

MEAL

God feeds us with the presence of Jesus Christ

OFFERING

*Throughout this pandemic our congregation has never stopped serving our neighbors, our community, our world -- all because of your participation and support. This month we are sharing a portion of our offerings with providing support for the **Food Bank of Northwest Indiana** <http://www.foodbanknwi.org> and **Project Neighbors** <https://projectneighbors.org> or <https://www.facebook.com/ProjectNeighbors>.*

If you wish to give electronically, text 'CLCVALPO' to (833) 245-6029 or browse to our secure on-line portal at clcvalpo.org/give

OFFERTORY (8:00 am): *Concertina on Genevan Psalm 42*

Ruiter-Feenstra

OFFERTORY ANTHEM (10:30 a.m.): *Raise Your Voices*

Graham/Lovland

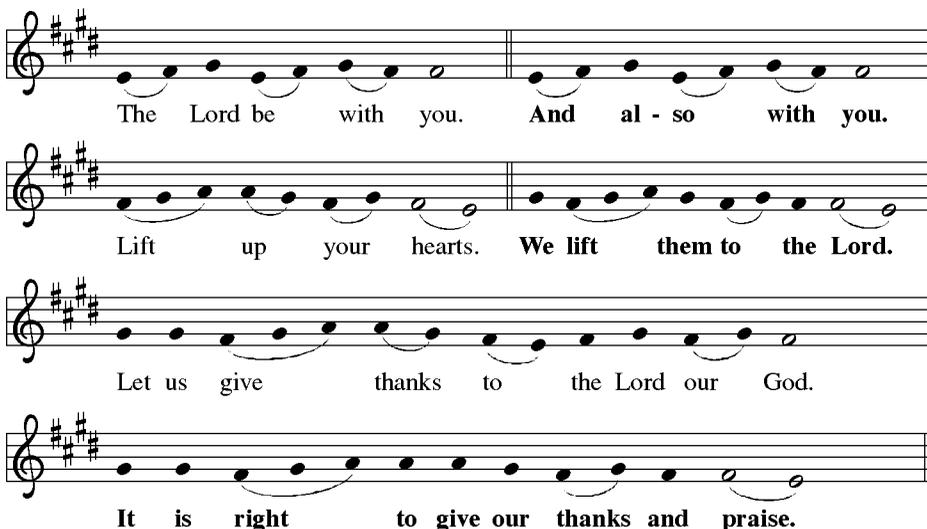
Raise your voices, raise your voices! Praise to Him, the Living Word! To the heavens high ascending, raise your voices to the Lord! Though the night be dark and fearful, though we face the dimming day; though the heart be sad and tearful, trust in Him, He will light the way. Through the mists in this vale of sorrow, through the glass we but darkly see; We will rise again tomorrow, then our eyes will lifted be. Long the road that has no ending, far the path that has no turn; and the soul is ever wending to the place where it first was born. See the host of angels singing, when they hear the trumpet sound; When the piper's call is ringing, then shall my soul be ever homeward bound. Mountains tall and seas will thunder, one unceasing chorus sing; Heaven and earth will sleep no longer, then all the universe as one will sing.

OFFERING PRAYER

The assembly stands as the gifts are brought forward.

Living God,
**you gather the wolf and the lamb to feed together
in your peaceable reign,
and you welcome us all at your table.
Reach out to us through this meal,
and show us your wounded and risen body,
that we may be nourished and believe
in Jesus Christ, our Savior and Lord.
Amen.**

GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The pastor begins the prayer and all join in singing:

SANCTUS

(An ancient practice invites us to make the sign of the cross in honor of Jesus at the words "Blessed is he.")

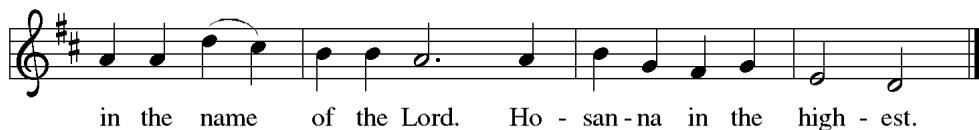
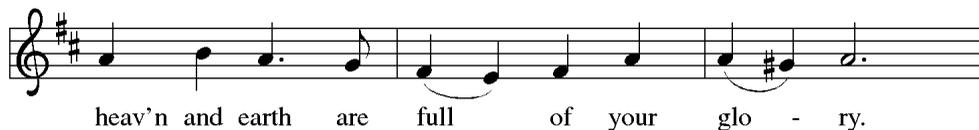


TABLE PRAYER

LORD'S PRAYER

Children: The Spirit makes us one. We pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

The risen Christ dwells with us here.

All who are hungry, all who are thirsty, come.

Thanks be to God!

DISTRIBUTION

The assembly is seated.

***Holy Communion** is the family meal of God's people, to which we come at Jesus' invitation. The body and blood of Christ, in the bread and wine, are his real presence with us and offer the gift of forgiveness because of his death and resurrection. Drawn together and strengthened by this meal, we are given a taste of the fullness of God's coming kingdom, and are equipped to be the hands and feet of God's love in the world. All baptized Christians are always welcome at the Lord's table.*

*The pastor invites those worshipping via **livestream** to commune:*

The body of Christ, given for you.

Amen (receive the bread)

The blood of Christ, shed for you.

Amen (receive the cup)

In-person distribution: When indicated by the ushers, come up the right-hand ramp to approach the altar rail. When finished you may leave individually without being dismissed. **WINE** is lighter-colored and **GRAPE JUICE** is dark; they are received via individual cups in the trays. **USED GLASSES** are placed in the basket located near the ramp. **GLUTEN-FREE BREAD IS AVAILABLE**, please indicate to the server that you require this.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS ELW #396

Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen-tle-ness, blow through the wil-der-ness



call-ing and free; Spir - it, Spir - it of rest-less-ness,



stir me from plac-id-ness, wind, wind on the sea.



1 You moved on the wa - ters, you called to the deep,
2 You swept through the des - ert, you stung with the sand,
3 You sang in a sta - ble, you cried from a hill,
4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
Text and music © 1978 James K. Manley, admin. Augsburg Fortress.



1 O Spir - it all - em - brac - ing and coun - sel - or all - wise,
 2 O Beau - ty ev - er blaz - ing in flow - er, field, and face,
 3 Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



un - bound - ed splen - dor grac - ing a shore - less sea of skies:
 you show your - self a - maz - ing in un - ex - pect - ed place.
 and give your ser - vants low - ly an un - der - stand - ing heart



un - fail - ing is your trea - sure, un - fad - ing your re - ward;
 We see you and re - mem - ber what once our dreams had been;
 to know your care more clear - ly when faith and love are tried,



sur - pass - ing world - ly plea - sure, the rich - es you af - ford.
 you fan the glow - ing em - ber and kin - dle hope with - in.
 to seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;
 Come, fire of glo - ry gra - cious, bless all who trust in you;
 for vi - sion we im - plore you, for wis - dom's pure de - light;



come, wind of spring - time blow - ing, and warm us by your breath.
 un - dy - ing flame te - na - cious, burn in your church a - new.
 in prayer we come be - fore you to wait up - on your light.

Text: Delores Dufner, OSB, b. 1939

Music: THAXTED, Gustav Holst, 1874–1934

Text © 1995, 2003 GIA Publications, Inc., giamusic.com. All rights reserved.

After all have returned to their places, the assembly stands as the minister continues.
The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.
Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.
Amen.

SENDING

God blesses us and sends us in mission to the world

INVITATIONS

Brief invitations are shared, especially those related to the assembly's participation in God's mission in the world.

BLESSING

God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,
✠ bless you now and forever.
Amen.

SENDING HYMN ELW #400

God of Tempest, God of Whirlwind

1 God of tem - pest, God of whirl-wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., b. 1923
 Music: CWM RHONDDA, John Hughes, 1873-1932
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Children join the pastors to send us in mission.

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Tell what God has done.

Thanks be to God!

CHORAL BLESSING

Dona nobis pacem

1 *Canon*



Do - na no - bis pa - cem, pa-cem. Do - na no - bis pa - cem.

2



Do - na no - bis pa-cem. Do-na no-bis pa - cem.

3



Do - na no - bis pa-cem. Do-na no-bis pa - cem.

POSTLUDE

Improvisation on 'God of Tempest, God of Whirlwind

Manz

As worship concludes we move to the Gathering Place, where we are invited to greet one another and share in fellowship.

Service Notes

<u>Worship Assistants</u>	<u>8:00 a.m.</u>	<u>10:30 a.m.</u>
Acolyte	Ben Fricke	Jonah Knauff
Lector	Gail Mannington	Phil Hahn
Prayer Assistant	Linda Mapes	Dr. Tim Knauff
Communion Assistants	Linda Mapes Kathy Sutherland	Amy Knauff Mark Budnik
Ushers	Tim Sutherland Don MacMillan	Jeff Peiffer
Sound/Light	Malcolm McGawn	Tony Reinhold
Video/Livestream	—————	Ben Crill
Communion Wine/June	Sara and Jeremy Long ~ In memory of Fred and Edna Eickemeyer Phil Hahn ~ In honor of his daughters	
Altar Candles/June	Mike and Lois Felten ~ In Memory of Robert Bauer Grace and Jeff Safrin ~ Celebrating our 25th Wedding Anniversary	
Eternal Candles/June	Given to the Glory of God	
Pastors:	Rev. Timothy Knauff, Jr. Rev. Erica Gibson-Even	
Director of Music Ministries:	Brian Bartusch	
Worship Participants:	Celebration Ringers Handbell Choir Sanctuary Choir Andrew Ables, percussion Becca Budnik, percussion Phil Hahn, trumpet	



JUNE 5, 2022
PENTECOST SUNDAY



The Holy Spirit is our helper and comforter.

DAILY BIBLE READINGS

These passages are related to the Lectionary texts for this Sunday.

Sunday	John 14:8-17, 25-27	Jesus promises the Holy Spirit
Monday	Acts 2:1-21	Filled with the Holy Spirit
Tuesday	Romans 8:14-17	Life in the Holy Spirit
Wednesday	Acts 1:6-11	The ascension of Jesus
Thursday	Psalms 51:10-12	A prayer for forgiveness
Friday	Ephesians 4:25-32	Rules for the new life
Saturday	Psalms 104:24-34, 35b	God, the creator and provider
Sunday	John 16:12-15	The Spirit will guide you

SCRIPTURE VERSE FOR THIS WEEK

“But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you.” **John 14:26 (NRSV)**

PRAYERS AND BLESSING

A Prayer for the Week:

Dear God, we thank you for the gift of the Holy Spirit that we may believe and speak the good news so that others may know Jesus as Savior and Lord. Amen.

Mealtime Prayer:

Creative God, your love for us is filled with good things, including the gift of this meal; we thank you for all your good gifts through Jesus Christ and the Holy Spirit. Amen.

A Blessing to Give:

May the Holy Spirit give you comfort and good courage.



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JUNE 5, 2022

HYMN OF THE WEEK

Every time I Feel the Spirit



WEEKLY MILESTONES



Take a moment to tell or think about a recent mountain high and/or valley low in your life.

CARING CONVERSATIONS



Discuss in your home, small group, or use for personal reflections:

- What is something about your faith that you would like to understand better?
- How is it comforting to know that the Holy Spirit gives us the power to believe in Jesus?

DEVOTIONS



Read: John 14:8-17, 25-27.

The Gospel of John is the last of the New Testament Gospels to be written. John gives us a valuable perspective on the importance of the Holy Spirit. John makes it clear that having the Holy Spirit does not give us something new or more than Jesus Christ. The Holy Spirit only speaks and teaches the message and truth that Jesus spoke and taught. The “*Spirit of truth*,” that is, the Holy Spirit, abides in us that we may know our heavenly father in and through Christ. It is a truth that offers great assurance in a spirit of humility, the humility of being known and taught by God. John speaks of the Holy Spirit as the “*Advocate*,” a term filled with rich meaning. The Greek word for Advocate also means teacher, helper, comforter, someone who walks alongside us and gives us the aid we need.

Discuss: How does it help you to be reminded that the Holy Spirit walks alongside you and dwells within you?

Pray: **Dear God and Comforter, we thank you for the work of the Holy Spirit that gives us the faith and confidence to abide in Jesus now and always. Amen.**

SERVICE



Jesus calls us to serve our neighbor in love. Based on the Daily Bible Readings and theme for this week, who do you know that needs to be comforted this week?

RITUALS AND TRADITIONS



On the day of Pentecost, there was the rush of a violent wind and tongues of fire rested on each of the apostles. “*All of them were filled with the Holy Spirit*” (Acts 2:4). Decorate your home with red balloons and red candles this week as a reminder of the “blowing” and “burning” of God’s Spirit in your lives. As you light the candles say: **Come, Holy Spirit, come!**



In addition to *Taking Faith Home*, celebrate milestones in your daily life as an effective faith formation tool. Go to: www.milestonesministry.org

COMMEMORATIONS

Week of **June 5, 2022**

June 5

Boniface, Bishop of Mainz, missionary to Germany, martyr, died 754

Boniface was a native of England who became a Benedictine monk and was called to missionary work among the Vandal tribes of Germany. With fellow workers, he established churches and schools, and he also worked to reform the church.

June 7

Seattle, chief of the Duwamish Confederacy, died 1866

Noah Seattle led a coalition of tribes, and convinced them to live peacefully with encroaching white settlers. When he became a Roman Catholic, he held morning and evening prayer with his tribe. The city of Seattle is named for him.

June 9

Columba, died 597; Aidan, died 651; Bede, died 735; renewers of the church

These three monks from the British Isles helped keep the light of learning alive during the Middle Ages. Columba founded three monasteries off the coast of Scotland. Aidan was a pastor who led people to works of charity. The Venerable Bede was a Bible translator, historian, and hymnwriter.

June 11

Barnabas, Apostle

Barnabas was not numbered among the twelve apostles, but the book of Acts gives him that title. After Paul was converted to Christianity, Barnabas welcomed him to Jerusalem, and later the two traveled together on missionary journeys.

Ecumenical Prayer Cycle

This week we pray for the churches and people of **Lesotho, Namibia, South Africa, Eswatini.**

We are **thankful** for:

- the rich biodiversity of plants and animals and of mineral resources in this region
- the faithful witness of churches throughout the world during apartheid and how people of different races and lifestyles have come together since then
- the work of the Truth and Reconciliation Commission and others to bring healing from the atrocities committed
- how South Africa has made antiretroviral drugs accessible to all with HIV and AIDS

We **pray** for:

- protection of resources for the good of all rather than their exploitation for economic gain
- more democratic and transparent governance in these countries, at all levels
- effectively countering rape, sexual violence, and other crime
- adequate resources and changed attitudes for welcoming refugees in these countries.

GOSPEL MESSAGE

Experts of Grace

Periodically a case of art forgery makes the news. Someone has created or tried to sell pieces of art that are purportedly the work of a well-known or an up-and-coming artist. The untrained viewer may see beauty in the piece and see the signature on the work and believe it to belong to the artist who is named.

These forgeries may also appear legitimate to an expert at first glance, but their training calls them to look more deeply at the work. They will examine methods, look for inconsistencies, and use various tools to assess the work's authenticity.

The disciples experience Jesus to be an unbelievably authentic teacher, healer, and miracle worker, but Jesus has made some bold claims about himself. They have just heard him say, "I am the way, and the truth, and the life" (John 14:6). They have questions. It is Philip who asks Jesus to show them the Father. Thomas has already asked how they can know the way to where Jesus is going.

In response to these questions, Jesus points them to his unity with the Father, but more so to his works. Just as the art expert looks deeply into the work on canvas, Jesus invites the disciples to go beyond his words and examine his works. He is training them to be experts at spotting God's grace operating all around them. They will have the Holy Spirit to assist along the way, but the world will neither see nor know the Spirit.

In worship we gather around the waters of baptism, we hear God's word, and we share in the bread and wine. These experiences are part of our training to be experts of grace. At the end of worship, we are sent out with the power of the Holy Spirit to look for grace at work, to share our good works, and to glorify our Father in heaven.

Stewardship Snippet

John 14:27 – Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

Christians around the world celebrate today the Spirit of God poured out upon all creation. Because of this divine generosity, we can be bold, faithful, and fearless in our stewardship of God's abundance.

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