



Christ Lutheran

CHURCH

2610 Campbell Street
Valparaiso, Indiana 46385
(219) 462-6660 • clcvalpo.org



January 18, 2026

We welcome you to Christ Lutheran Church! We are a community of people sharing God's love through Christ and growing together in faith.

We celebrate all the ways we are made in the image of God, seeking to see God in everyone. We honor and respect each person's age, ethnicity, family composition, gender identity, gender expression, life history, mental well-being, physical ability, relationship status, sexual orientation, skin color, and socioeconomic standing. Together, we strive to love and serve our neighbor and all creation, including working toward racial and social justice. We would love to walk with you on this creative adventure* of faith, grace, and love.

* *The first sermon ever preached at Christ Lutheran was titled "A Call to Creative Adventure."*

ABOUT WORSHIP

We gather to worship weekly to hear and remember our shared hope: the life, death, and resurrection of Christ makes all things new, even us.

You will find everything that happens in worship printed in this bulletin, with hymns found in the red hymnals ("ELW") in the seats in front of you.

If you have a prayer request, note it on a yellow card from the seatback holder and pass it to an usher; the other side is for any information you would like about Christ Lutheran. Please feel welcome to remain seated as necessary during the service.

CHILDREN ARE ALWAYS WELCOME IN CHURCH!

God's people come in all shapes and sizes – it is a gift to the whole community when the smallest of us are present! Sitting with parents and learning to treasure times of worship is the foundation for helping build a growing faith in a child's life. There's some noise and movement that we expect from little ones - feel free to make use of the **activity bags, doodle pads, bookshelf in the overflow area and cry room at the back of the sanctuary** as needed. Whatever sacrifice of energy and effort you make to include your children in worship is multiplied as the good news of God's love takes root in their lives!

WHEN NURSERY CARE IS NEEDED DURING WORSHIP

A fully equipped and staffed Nursery is available for both infants and toddlers during all services. The Nursery is located west of our gathering area in **Room 110**.

RESTROOMS

Men's and women's restrooms off the Gathering Area and Church Hall have changing tables, as does the all-gender restroom near the nursery. A second all-gender restroom is through the Vestry off the East hallway, past the Welcome Center.

HOLY COMMUNION

Holy Communion is the family meal of God's people, to which we come at Jesus' invitation. The body and blood of Christ, in the bread and wine, are his real presence with us and offer the gift of forgiveness because of his death and resurrection. Drawn together and strengthened by this meal, we are given a taste of the fullness of God's coming kingdom, and are equipped to be the hands and feet of God's love in the world. All baptized Christians are always welcome at the Lord's table.

Our services are on video, and occasional photographs are taken for our website and e-mail news. If you have concerns, please speak to a church staff member.

Hearing assistance devices are available to those who need help with listening to the service and are located at the entrance to the sanctuary, or please see an Usher for assistance.

A Reminder: Please turn off all cell phones during worship services.

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

GATHERING

The Holy Spirit calls us together as the people of God

PRELUDE

Praeludium in e minor

Bruhns

WELCOME

*If you are joining us for the first time, welcome! We'd love to meet you, or if there's anything you'd like to know about the ministry of Christ Lutheran Church, please consider **filling out a Connection Card online** (you can point your phone at the graphic to the right) or using a yellow Connection Card in the pew holders.*



Prayer requests can be posted to the live chat or use a yellow Prayer Request (on the backside of the Connection Card) and give them to an usher.

*If you are worshipping with us via livestream, consider **preparing your space for Communion**: light a candle (if appropriate and safe), and have a plate with bread/ cracker/tortilla and a cup for wine or grape juice (or an empty cup as a sign Jesus is sufficient in one or both elements).*

CONFESSiON AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, \dagger one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

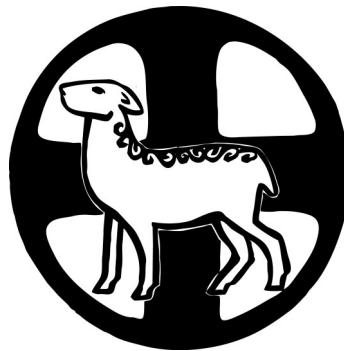
Amen.

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection.

Mighty God, lover of justice,
you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you.
Amen.

The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in \dagger Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.
Amen.



GATHERING HYMN ACS #979

Making Their Way

1 Mak-ing their way down through the a - ges, sin - ners and saints have
 2 Mak-ing their way all the world o - ver, Chris - tians as - sem - ble
 3 Mak-ing our way sea - son by sea-son, pil - grims, we jour - ney

heard God's call: wealth - y and poor, pow - er - ful, low - ly,
 on this day, hear - ing the Word, shar - ing the Ban - quet,
 till life's end, trav - el - ing light, shar - ing the rich - es,

Je - sus' dis - ci - ples, one and all. Gath-ered for wor - ship, of - fer-ing thanks,
 learn-ing to walk in Je - sus' way. Mem-bers of Christ, u - nit - ed in love,
 car - ing for strang-er as for friend, till in the joy of long-ing ful-filled,

the great - est with the least have come to share this feast.
 they seek our God to know, and so to - geth - er grow.
 to - geth - er we will come to our e - ter - nal home.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Children: This is the day that the Lord has made.

Let us rejoice and be glad in it!

PRAYER OF THE DAY

A brief silence is kept before the prayer.

You, who teach us a new song,
and train our feet to follow;
meet us in our searching
and turn our eyes and hearts
to the one who gives his life for the world;
through Jesus Christ, the Lamb of God.

Amen.

WORD

God speaks to us in scripture reading, preaching and song.

CHILDREN'S TIME

The assembly is seated as children are invited for a time together.

SPECIAL MUSIC

Two Duets for French Horn

W.A. Mozart

READING: Isaiah 49:1-7

Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.

¹ Listen to me, O coastlands;
 pay attention, you peoples from far away!
The LORD called me before I was born;
 while I was in my mother's womb he named me.

² He made my mouth like a sharp sword;
 in the shadow of his hand he hid me;
he made me a polished arrow;
 in his quiver he hid me away.

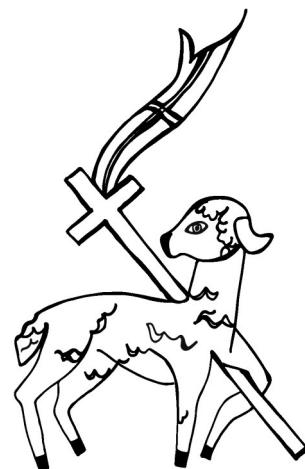
³ And he said to me, "You are my servant,
 Israel, in whom I will be glorified."

⁴ But I said, "I have labored in vain;
 I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD
 and my reward with my God."

⁵ And now the LORD says,
 who formed me in the womb to be his servant,
to bring Jacob back to him,
 and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
 and my God has become my strength—
⁶ he says,
“It is too light a thing that you should be my servant
 to raise up the tribes of Jacob
 and to restore the survivors of Israel;
I will give you as a light to the nations,
 that my salvation may reach to the end of the earth.”

⁷ Thus says the LORD,
 the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
 the slave of rulers,
“Kings shall see and stand up;
 princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
 the Holy One of Israel, who has chosen you.”

The word of the Lord.
Thanks be to God.



PSALM 40:1-11

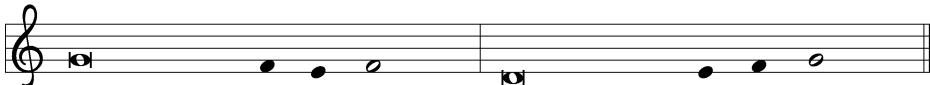
The congregation is invited to sing the psalm refrain when indicated (R). Verses will be chanted alternately by the leader and the people.

Refrain



I love to do your will, O my God, O my God.

Psalm Tone



I waited patiently up- | on the LORD,
who stooped to me and | heard my cry.

²**The LORD lifted me out of the desolate pit, out of the | miry clay,
and set my feet upon a high cliff, making my | footing sure.**

³**The LORD put a new song in my mouth, a song of praise | to our God;
many shall see, and stand in awe, and put their trust | in the LORD.**

⁴**Happy are they who trust | in the LORD!
They do not turn to enemies or to those who | follow lies. R**

⁵**Great are the wonders you have done, O LORD my God! In your plans for us, none can be
com- | pared with you!**

Oh, that I could make them known and tell them! But they are more than | I can count.

⁶**Sacrifice and offering you do | not desire;
you have opened my ears: burnt-offering and sin-offering you have | not
required. R**

⁷**And so I said, "Here I | am; I come.**

In the scroll of the book it is writ- | ten of me:

⁸**I love to do your will, | O my God;
your law is | deep within me."**

⁹**I proclaimed righteousness in the | great assembly;
I have not restrained my lips, O | LORD, you know.**

¹⁰**I have not hidden your righteousness in my heart; I have spoken of your faithfulness
and | your deliverance;**

I have not concealed your steadfast love and truth from the | great assembly.

¹¹**You are the LORD; do not withhold your com- | passion from me;
may your steadfast love and your truth continually | keep me safe. R**

READING: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

¹ Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

² To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵ for in every way you have been enriched in him, in speech and knowledge of every kind ⁶ just as the testimony of Christ has been strengthened among you ⁷ so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. ⁸ He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹ God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the Gospel.



Al - le - lu - ia, al - le - lu - ia,

al - - le - lu - ia, al - - le - - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: John 1:29-42

John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

The holy gospel according to John.

Glory to you, O Lord.

²⁹ [John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”³⁰ This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’³¹ I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel.”³² And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him.³³ I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’³⁴ And I myself have seen and have testified that this is the Chosen One.”

³⁵ The next day John again was standing with two of his disciples,³⁶ and as he watched Jesus walk by he exclaimed, “Look, here is the Lamb of God!”³⁷ The two disciples heard him say this, and they followed Jesus.³⁸ When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?”³⁹ He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon.⁴⁰ One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother.⁴¹ He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed).⁴² He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The gospel of the Lord.

Praise to you, O Christ.

SERMON

The assembly is seated. Time for reflection follows the sermon.

HYMN OF THE DAY ELW #311***Hail to the Lord's Anointed****The assembly stands to proclaim the word of God in song.*

1 Hail to the Lord's anoint - ed, great Da - vid's great - er Son!
 2 You come with res - cue speed - y to those who suf - fer wrong,
 3 You shall come down like show - ers up - on the fruit - ful earth;
 4 Kings shall fall down be - fore you, and gold and in - cense bring;

Hail, in the time ap - point - ed, your reign on earth be - gun!
 to help the poor and need - y, and bid the weak be strong;
 love, joy, and hope, like flow - ers, spring in your path to birth.
 all na - tions shall a - dore you, your praise all peo - ple sing.

You come to break op - pres - sion, to set the cap - tive
 to give them songs for sigh - ing, their dark - ness turn to
 Be - fore you on the moun - tains shall peace, the her - ald,
 To you shall prayer un - ceas - ing and dai - ly vows as -

free, to take a - way trans - gres - sion and
 light, whose souls, con - demned and dy - ing, are
 go; and righ - teous - ness in foun - tains from
 cend; your king - dom still in - creas - ing, a

rule in eq - - ui - ty.
 pre - cious in - - your - sight.
 hill to val - - ley - flow.
 king - dom with - - out - end.

APOSTLES' CREED

I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.*
On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

**Or, "he descended into hell," another translation of this text in widespread use.*

PRAYERS

Our prayers draw on the Ecumenical Prayer Cycle and the Church's calendar of Commemorations. Further information is found each week at the end of the bulletin.
As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Gracious God, gather the church into one great fellowship. Equip your people to work together for justice and peace, following the example of Martin Luther King Jr., renewer of society, whose birth we remember this week. Merciful God,
receive our prayer.

Creating God, sustain the web of life on this planet. Protect wild places, endangered species, and vulnerable habitats. Come to the aid of those affected by natural disasters. Merciful God,

receive our prayer.

Just God, you desire respect and equality for everyone. Raise up prophets who speak truth to the nations. Embolden leaders and those in authority to advocate for people in need. Tend to the lands and people of Bahrain, Kuwait, Oman, Qatar, Saudi Arabia, United Arab Emirates, and Yemen; bless and sustain Christian communities.

Merciful God,

receive our prayer.

Healing God, you lift up those who are bowed down by trouble, oppression, or illness. Bring an end to social injustice and inequities of every kind, so that all people may have abundant life. Merciful God,

receive our prayer.

Abiding God, you are present with this congregation. Keep us mindful of our mission and guide our ministries in this community, including Stephen Ministry, Little Lamb Preschool, and our social ministry partnerships. Kindle in us a desire to help one another. Merciful God,

receive our prayer.

Here other intercessions may be offered.

Faithful God, you promise to be with us always. We remember with gratitude the faithful departed who now rest in you, especially Martin Luther King, Jr., Henry, and Agnes. Strengthen us to the end, that we may see you face to face. Merciful God,

receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

We invite those worshiping by livestream to share a sign of peace in the live chat, and for those in person we turn to offer them our greeting of peace before sharing a sign of peace with one another: Peace be with you!

MEAL

God feeds us with the presence of Jesus Christ

OFFERING

This congregation serves our neighbors, community, and the world through the participation and support of its members and guests. Because offerings are never just about us, this month we are sharing a portion of your gifts

- 1) First Contact Porter County facebook.com/firstcontactportercounty and
- 2) the Christ Lutheran Mike Steiner Benevolence Fund.

If you wish to give electronically, use the QR code, browse to our secure on-line portal at clcvalpo.org/give or use our CLC app (download at clcvalpo.org/app).



OFFERTORY (8:00 am):

Fugue in A minor

J.S. Bach

OFFERTORY ANTHEM (10:30 am): *Rise, Shine*

Wood

Rise, shine, you people! Christ the Lord has entered our human story; God in him is centered. He comes to us, by death and sin surrounded, with grace unbounded. See how he sends the powers of evil reeling, he brings us freedom, light and life and healing. All men and women, who by guilt are driven, now are forgiven. Celebrate! Celebrate your joy, now come, celebrate; your banners high unfurling, your songs and prayers against the darkness hurling. To all the world go out and tell the story of Jesus' glory. Tell how the Father sent his Son to save us. Tell of the Son, who life and freedom gave us. Tell how the Spirit calls from every nation his new creation. Rise and shine!

OFFERTORY PRAYER

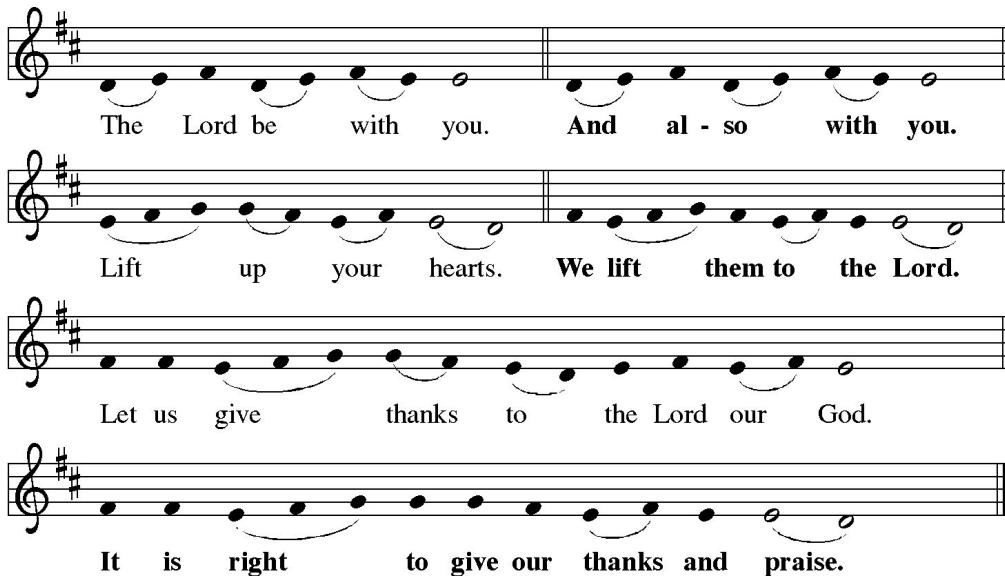
The assembly stands as the gifts are brought forward.

God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The pastor continues the prayer then all join in singing:



The Lord be with you. And al - so with you.

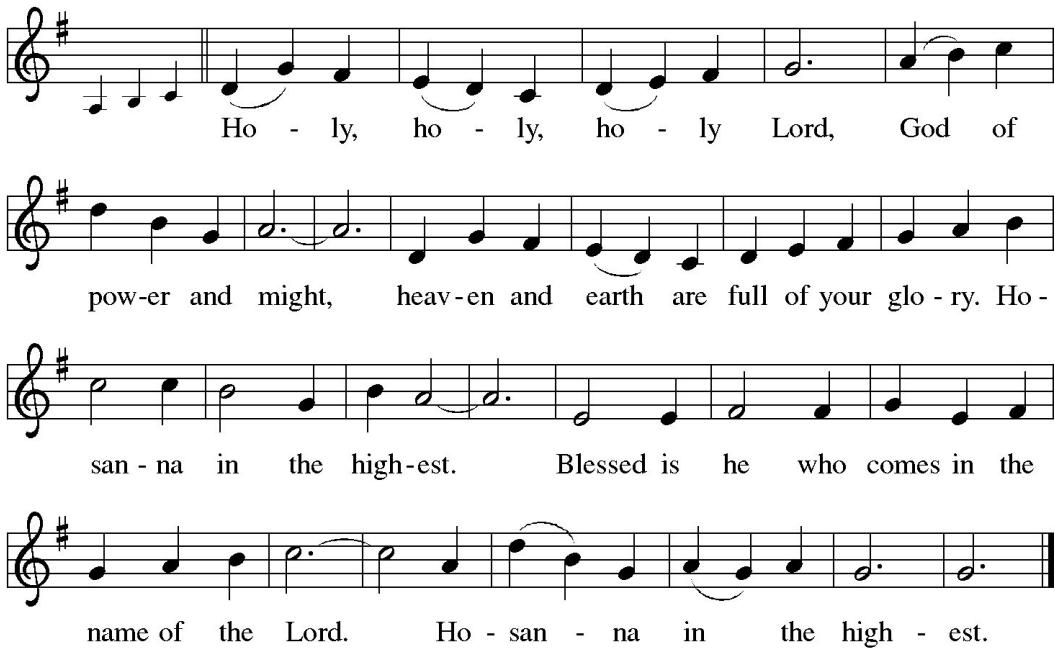
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS

(An ancient practice invites us to make the sign of the cross in honor of Jesus at the words "Blessed is he.")



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

TABLE PRAYER

LORD'S PRAYER

Children: The Spirit makes us one. We pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see.

Thanks be to God!

DISTRIBUTION

*The assembly is seated. The pastor invites those worshipping via **livestream** to commune:*

The body of Christ, given for you.

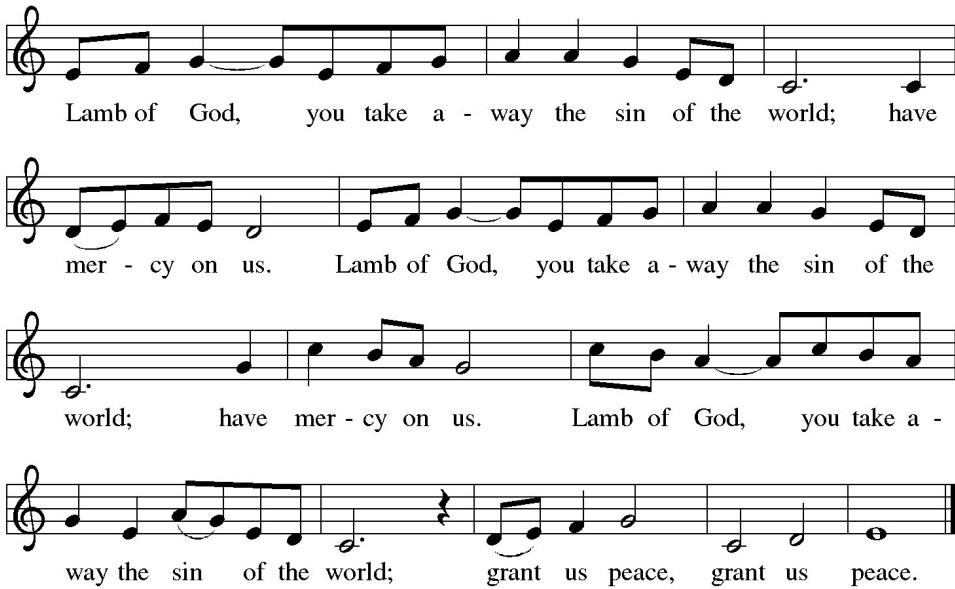
Amen (receive the bread)

The blood of Christ, shed for you.

Amen (receive the cup)

In-person distribution: When indicated by the ushers, come up the right-hand ramp to approach the altar rail. When finished you may leave individually without being dismissed. **WINE** is lighter-colored and **GRAPE JUICE** is dark; wine is received either by Common Cup or from individual cups in the trays. **USED GLASSES** are placed in the basket located near the ramp. **GLUTEN-FREE BREAD IS AVAILABLE**, please indicate to the server that you require this.

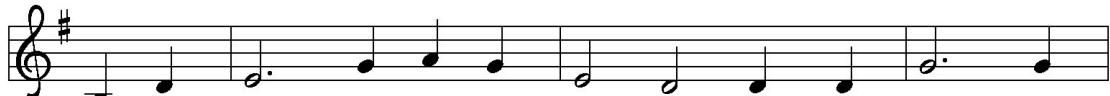
LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.



COMMUNION MUSIC

ELW #312 *Jesus, Come! For We Invite You*

1 Je - sus, come! for we in - vite you, guest and mas - ter,
 2 Je - sus, come! trans-form our plea - sures, guide us in - to
 3 Je - sus, come! in new cre - a - tion, heav'n brought near in
 4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,
 paths un - known; bring your gifts, com-mand your ser - vants,
 pow'r di - vine; give your un - ex - pect - ed glo - ry,
 to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or
 let us trust in you a - lone: though your hand may work in
 chang-ing wa - ter in - to wine: rouse the faith of your dis -
 all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.
 se - cret, all shall see what you have done.
 ci - ples— come, our first and great - est Sign!
 rich - es, taste your love, be - lieve, and live!

ACS #954 *You, Lord, Are Both Lamb and Shepherd*

1 You, Lord, are both Lamb and Shep - - herd.
 2 Clothed in light up - on the moun - - tain,
 3 You, who walk each day be - - side us,
 4 Wor - thy is our earth - ly Je - - sus!

You, Lord, are both prince and slave.
 stripped of might up - on the cross,
 sit in pow - er at God's side.
 Wor - thy is our cos - mic Christ!

You, peace - mak - er and sword - bring - er
 shin - ing in e - ter - nal glo - ry,
 You, who preach a way that's nar - row,
 Wor - thy your de -feat and vic - t'ry;

of the way you took and gave.
 beg - gared by a sol - dier's toss,
 have a love that reach - es wide.
 wor - thy still your peace and strife.

You, the ev - er - last - ing in - stant;
 you, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;

you, whom we both scorn and crave.
 you, who are both gift and cost.
 you, who are our pil - grim guide.
 you, who are our death and life.

After all have returned to their places, the assembly stands as the minister continues.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Radiant God,

we have seen your glory in the face of Jesus Christ.

In the sacrament of his body and blood

you have drawn us to your heart.

Send us from this table with delight,

that our lives may reflect the beauty of your love,

and bear witness to all we have seen and heard,

through Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world

INVITATIONS

The assembly is seated as brief invitations are shared, especially those related to the assembly's participation in God's mission in the world.

BLESSING

May the triune God,

who has put a new song in your mouth

and tuned your heart for praise

☩ bless you now and forever.

Amen.

SENDING HYMN ELW #539*Abide, O Dearest Jesus*

1 A - bide, O dear - est Je - sus, a - mong us with your grace,
2 A - bide, O dear Re - deem - er, a - mong us with your word
3 A - bide with heav'n-ly bright - ness a - mong us, pre - cious Light;
4 A - bide with rich - est bless - ings a - mong us, boun - teous Lord;
5 A - bide, O faith - ful Sav - ior, a - mong us with your love;



that e - vil may not harm us nor we to sin give place.
and thus now and here - af - ter true peace and joy af - ford.
your truth di - rect and keep us from er - ror's gloom - y night.
let us in grace and wis - dom grow dai - ly through your word.
grant stead-fast-ness and help us to reach our home a - bove.

Children join the pastors to send us in mission.

DISMISSAL

Children: Go in peace. Do justice.

Thanks be to God!

POSTLUDE

As worship concludes we move to the Gathering Place, where we are invited to greet one another and share in fellowship.

Worship Leaders	<u>8:00 a.m.</u>	<u>10:30 a.m.</u>
Acolyte	Shawn Longacre	Noah DeJesus
Lector	Karl and Nate Schmitt	Denise Maragos
Prayer Assistant	Darla Hernandez	Tim Malchow
Communion Assistants	Barbara Clements Darla Hernandez	Jacquie Chevalier
Ushers	Ben Lieske Tim Sutherland	The Bull Family
Sound/Light	Lance Nolting	Tony Reinhold
Video/Livestream	<hr/>	
Pastors	Rev. Timothy Knauff, Jr Rev. Erica Gibson-Even	
Director of Music Ministries	Brian Bartush	
Cantor	Lena Gibson-Even	
Worship Participants	Rev. Tim Knauff and Conley Knauff, French Horn	
Communion Baker	Lois Felten	

Ecumenical Prayer Cycle

This week we pray for the churches and people of **Bahrain, Kuwait, Oman, Qatar, Saudi Arabia, United Arab Emirates, Yemen**.

We are **thankful** for:

- the ancient cultures and religions that have been sustained in this area for millennia
- those who continue to pursue peace in the midst of ethnic strife and terrorism
- the faithfulness of Muslims in expressing their faith and working with others
- Christians who practice their faith even when they are a small, often discriminated minority.

We **pray** for:

- women and others in these countries who are deprived of basic freedoms and human dignity
- those who misuse or exploit religious identity for extremist political ends
- the wise use of the benefits of oil and other natural resources for the sake of all
- the emergence of stable democratic societies based on the rule of law, social justice, and respect for religious and other freedoms.

COMMEMORATIONS

Week of January 18, 2026

Martin Luther King Jr., renewer of society, martyr, died 1968

An American prophet of justice among races and nations, King was an eloquent preacher, a leader of the nonviolent resistance to race-segregated society, and recipient of the Nobel Peace Prize in 1964. Born on this date, he was assassinated on April 4, 1968.

January 18~Confession of Peter

Week of Prayer for Christian Unity Begins

Today the church remembers the apostle Peter's great acknowledgement of Jesus as "the Christ, the Son of the living God." This festival serves as a fitting beginning to the week in which we particularly pray that all Christians might be united in faith and witness.

January 19~Henry, Bishop of Uppsala, martyr, died 1156

When Erik, King of Sweden, determined to invade Finland for the purpose of converting the people there to Christianity, Henry went with him. Henry is recognized as the patron saint of Finland.

January 21

Agnes, martyr, died around 304

Agnes was a girl of about thirteen living in Rome. The details of her martyrdom are not clear, but she gave witness to her faith and was put to death as a result, most likely by the sword. The church has honored her as one of the chief martyrs of her time.

Then Knowing Begins

There is a whole lot written about *knowing* in this gospel's pithy account of Jesus' debut. There is, for that matter, a lot written about knowing throughout John's gospel; it's part of this book of the Bible's particularity. But take note: Before any claims of knowing are dashed into this memoir, John the Baptizer bothers to reveal that there was, for him, a time before knowing—a time when he did not know Jesus. This little and perhaps overlooked detail, “I myself did not know him” (John 1:31), is like sugar water in a hummingbird feeder: a sweet invitation or coaxing to come, taste and see what is good.

That admission from John lures readers and hearers to pay attention not simply to events: the arrival of Jesus on the scene, his walking toward John, the act of baptizing with water, or even the flamboyant descent of a dove. These are descriptive details, but they are not the essence of what soon will overtake John and others—an invitation to know Jesus.

The difference between knowing *about* Jesus and knowing Jesus is tucked in and all around this gospel text that leads initially to the Baptizer and then moves onto a pathway beyond him. Yes, Jesus is introduced as “Lamb of God.” Yes, like a dove, the Spirit was seen descending. Vivid, symbolic details, for sure, about one coming to take away sin. But it is afterward, in Andrew and Simon’s curiosity and willingness to follow, when Jesus asks “What are you looking for?” and urges them to “come and see,” when they begin to stay together—they with Jesus and he with them—that knowing Jesus overtakes them and they fall into the grace of what he comes to take away and what he comes to give.

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