



**Christ
Lutheran**
CHURCH

2610 Campbell Street • Valparaiso,
Indiana 46385 • (219) 462-6660
clcvalpo.org • office@clcvalpo.org



Third Sunday of Easter
April 14, 2024

We Welcome You to Christ Lutheran Church! We are a community of people sharing God's love through Christ and growing together in faith.

We celebrate all the ways we are made in the image of God, seeking to see God in everyone. We honor and respect each person's age, ethnicity, family composition, gender identity, gender expression, life history, mental well-being, physical ability, relationship status, sexual orientation, skin color, and socioeconomic standing. Together, we strive to love and serve our neighbor and all creation, including working toward racial and social justice. We would love to walk with you on this creative adventure* of faith, grace, and love.

** The first sermon ever preached at Christ Lutheran was titled "A Call to Creative Adventure."*

ABOUT WORSHIP

We gather to worship weekly to hear and remember our shared hope: the life, death, and resurrection of Christ makes all things new, even us.

You will find everything that happens in worship printed in this bulletin, with hymns found in the red hymnals ("ELW") in the seats in front on you.

If you have a prayer request, note it on a yellow card from the seatback holder and pass it to an usher; the other side is for any information you would like about Christ Lutheran. Please feel welcome to remain seated as necessary during the service.

CHILDREN ARE ALWAYS WELCOME IN CHURCH!

God's people come in all shapes and sizes – it is a gift to the whole community when the smallest of us are present! Sitting with parents and learning to treasure times of worship is the foundation for helping build a growing faith in a child's life. There's some noise and movement that we expect from little ones - feel free to make use of the **activity bags, doodle pads, bookshelf in the overflow area and cry room at the back of the sanctuary** as needed. Whatever sacrifice of energy and effort you make to include your children in worship is multiplied as the good news of God's love takes root in their lives!

WHEN NURSERY CARE IS NEEDED DURING WORSHIP

A fully equipped and staffed Nursery is available for both infants and toddlers during all services. The Nursery is located west of our gathering area in **Room 110**.

RESTROOMS

Men's and women's restrooms off the Gathering Area and Church Hall have changing tables, as does the all-gender restroom near the nursery. A second all-gender restroom is through the Vestry off the East hallway, past the Welcome Center.

HOLY COMMUNION

Holy Communion is the family meal of God's people, to which we come at Jesus' invitation. The body and blood of Christ, in the bread and wine, are his real presence with us and offer the gift of forgiveness because of his death and resurrection. Drawn together and strengthened by this meal, we are given a taste of the fullness of God's coming kingdom, and are equipped to be the hands and feet of God's love in the world. All baptized Christians are always welcome at the Lord's table.

Our services are on video, and occasional photographs are taken for our website and e-mail news. If you have concerns, please speak to a church staff member.

Hearing assistance devices are available to those who need help with listening to the service and are located at the entrance to the sanctuary, or please see an Usher for assistance.

A Reminder: Please turn off all cell phones during worship services.

The gospel for the third Sunday of Easter is always one in which the risen Christ shares food with the disciples, meals that are the Easter template for the meal we share each Sunday. In today's gospel, Jesus both shares the disciples' food and shows them the meaning of his suffering, death, and resurrection through the scriptures, the two main elements of our Sunday worship.

GATHERING

The Holy Spirit calls us together as the people of God

PRELUDE

Now We Ask the Holy Spirit

Buxtehude

WELCOME

If you are joining us for the first time, welcome! We'd love to meet you, or if there's anything you'd like to know about the ministry of Christ Lutheran Church, please consider [filling out a Connection Card online](#) (you can point your phone at the graphic to the right) or using a yellow Connection Card in the pew holders.



***Prayer requests** can be posted to the livechat or use a yellow Prayer Request (on the backside of the Connection Card) and give them to an usher.*

*If you are worshipping with us via livestream, consider **preparing your space for Communion**: light a candle (if appropriate and safe), and have a plate with bread/cracker/tortilla and a cup for wine or grape juice (or an empty cup as a sign Jesus is sufficient in one or both elements).*

EASTER ACCLAMATION

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
the wellspring of grace,
our Easter and our joy.
Amen.

Look, here is water!
Here is our water of life! Alleluia!

Immersed in the promises of baptism,
let us give thanks for what God has done for us.
We give you thanks, O God, for in the beginning

your voice thundered over the deep
and water became the essence of life.
Adam and Eve beheld Eden's verdant rivers.
The ark carried your creation through the flood into a new day.
Miriam led the dancing as your people passed through the sea
into freedom's land.
In a desert pool the Ethiopian official
entered your boundless baptismal life.

Look, here is water!
Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John
and anointed with the Holy Spirit.
By the baptism of Jesus' death and resurrection
you opened the floodgates of your reconciling love,
freeing us to live as Easter people.
We rejoice with glad hearts,
giving all honor and praise to you,
through the risen Christ, our source of living water,
in the unity of the Holy Spirit, now and forever.
Amen.

Look, here is water!
Here is our water of life! Alleluia!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Children: This is the day that the Lord has made.
Let us rejoice and be glad in it!

CANTICLE OF PRAISE

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

A brief silence is kept before the prayer.

Wounded God,
disabled and divine:
give us faith to perceive you
pierced and embodied,
standing here among us
feeding us forgiveness,
beautifully broken;
through Jesus Christ, the suffering servant.

Amen.

WORD

God speaks to us in scripture reading, preaching and song.

CHILDREN'S TIME

The assembly is seated as children are invited for a time together.

READING: Acts 3:12-19

After healing a man unable to walk, Peter preaches to the people, describing how God's promises to Israel have been fulfilled in Jesus. Through the proclamation of Christ's death and resurrection, God is offering them forgiveness and restoration in Jesus' name.

¹²[Peter] addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?"¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. ¹⁴But you rejected the Holy and Righteous One and asked to have a murderer given to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

¹⁷"And now, friends, I know that you acted in ignorance, as did also your rulers. ¹⁸In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. ¹⁹Repent therefore, and turn to God so that your sins may be wiped out."

The Word of the Lord.

Thanks be to God.

PSALM 4

The congregation is invited to sing the psalm refrain when indicated (R). Verses will be chanted alternately by the leader and the people.

Refrain



Psalm Tone



- ¹ Answer me when I call, O God, defender[|] of my cause;
you set me free when I was in distress; have mercy on me and[|] hear my prayer.
- ² **"You mortals, how long will you dishon-[|]or my glory;
how long will you love illusions and seek[|] after lies?"**
- ³ Know that the LORD does wonders[|] for the faithful;
the LORD will hear me[|] when I call.
- ⁴ **Tremble, then, and[|] do not sin;
speak to your heart in silence up-[|] on your bed. R**
- ⁵ Offer the appointed[|] sacrifices,
and put your trust[|] in the LORD.
- ⁶ **Many are saying, "Who will show us[|] any good?"
Let the light of your face shine upon[|] us, O LORD.**
- ⁷ You have put gladness[|] in my heart,
more than when grain and[|] wine abound.
- ⁸ **In peace, I will lie[|] down and sleep;
for you alone, O LORD, make me[|] rest secure. R**

READING: 1 John 3:1-7

God has loved us in order to make us children of God. Though we do not yet know the full details of our future existence, we trust that God will reveal it just as God revealed Jesus to take away our sins.

¹See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him.

²Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³And all who have this hope in him purify themselves, just as he is pure.

⁴Everyone who commits sin is guilty of lawlessness; sin is lawlessness. ⁵You know that he was revealed to take away sins, and in him there is no sin. ⁶No one who abides in him sins; no one who sins has either seen him or known him. ⁷Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the Gospel.

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

HOLY GOSPEL: Luke 24:36b-48

In this account of an appearance after his resurrection, Jesus opens the minds of the disciples to understand him as Messiah. Jesus convinces them that he has been raised and sends them on a mission to proclaim the message of repentance and forgiveness.

The Holy Gospel according to Luke.

Glory to you, O Lord.

^{36b}Jesus himself stood among [the disciples] and said to them, “Peace be with you.”

³⁷They were startled and terrified, and thought that they were seeing a ghost. ³⁸He said to them, “Why are you frightened, and why do doubts arise in your hearts? ³⁹Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate in their presence.

⁴⁴Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” ⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things.”

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

The assembly is seated. Time for reflection follows the sermon.

HYMN OF THE DAY ACS #939

Touch That Soothes and Heals

The assembly stands to proclaim the word of God in song.



1 Touch that soothes and heals the hurt - ing, hands that
2 Feed the hun - gry, clothe the na - ked, vis - it
3 Love and serve with - out dis - tinc - tion all earth's
4 Hands that beck - on lit - tle chil - dren, bind a



break a loaf of bread; steps that walk be - side the
ones in need of care, give the home - less warmth and
peo - ple, first and least. Know with - in each act of
wound, pre - pare a meal, feet that rush to share good



wea - ry, bear - ing bur - dens in their stead:
shel - ter: Christ will find a wel - come there.
kind - ness hope and whole - ness are in - creased.
tid - ings, Christ a - ris - en, still re - veal.

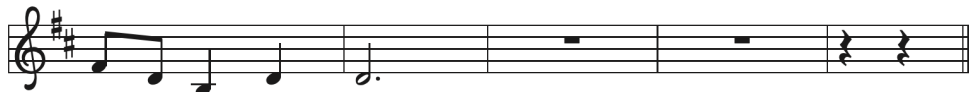
Refrain



“See my hands and feet,” said Je - sus, love a - ris - en from the



grave. “Be my hands and feet,” said Je - sus, “live as



ones I died to save.”

Text: Mary Louise Bringle, b. 1953

Music: CIVILITY, Gregg DeMey, b. 1972

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NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS

Our prayers draw on the Ecumenical Prayer Cycle and the Church's calendar of Commemorations—further information is found each week at the end of the bulletin.

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

O God our holy one, you feed our deepest hungers. As we share the holy meal that is the body and blood of Jesus given for us, lead us to share all that we have, and find, in generosity, abundant life. God of grace,

hear our prayer.

O God our creator, you bring forth all life on earth. Calm storms, bring water to parched places, and protect the climate, that this planet would sustain life in all its variety.

God of grace,

hear our prayer.

O God our savior, you offer wisdom and guidance beyond all human knowledge.

Instruct lawmakers, judges, and elected officials to make decisions grounded in your justice and care for all people. In Belarus, Moldova, Russia, and Ukraine, call churches to be signs of your kingdom; empower peacemakers and all who work for justice.

God of grace,

hear our prayer.

O God our elder, you care for all your children. Encourage those who are in times of transition, facing the loss of old ways and routines and anticipating change. Guide those who journey in grief, hope, and uncertainty. God of grace,

hear our prayer.

O God our center, you bring all people together in you. Anchor Christ Lutheran in our call to follow Jesus here in this community. Move us to love our neighbors as ourselves and to share in beloved community. God of grace,

hear our prayer.

Here other intercessions may be offered.

O God our resting place, your Son Jesus promised that we are held in your love forever.

We remember Olavus and Laurentius Petri, and all our beloved who have died. As we remember and share their love, comfort those who mourn. God of grace,

hear our prayer.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

*We invite those worshipping by livestream to share a sign of peace in the chat, and for those in person we turn to offer them our greeting of peace before sharing a sign of peace with one another: **Peace be with you!***

MEAL

God feeds us with the presence of Jesus Christ

OFFERING

This congregation serves our neighbors, community, and the world through the participation and support of its members and guests. Because offerings are never just about us, this month we are sharing a portion of your gifts with NWI Community Action www.nwi-ca.com (5240 Fountain Drive, Crown Point) and Housing Opportunities www.hoi.help (2001 Calumet Ave., Valpo) – now one combined organization.



If you wish to give electronically, use the QR code or browse to our secure on-line portal at clcvalpo.org/give or use [our CLC app](#) (download at clcvalpo.org/app).

OFFERTORY ANTHEM (8:00 am): *Alleluia! Christ Has Destroyed Death* Hildebrandt

Alleluia! Christ has destroyed death. Alleluia! And has brought life and immortality to light through the Gospel. Alleluia!

OFFERTORY (10:30 am): *God Himself is Present*

arr. Burkhardt

OFFERING PRAYER

The assembly stands as the gifts are brought forward.

Risen One,
you call us to believe and bear fruit.
May the gifts that we offer here
be signs of your abiding love.
Form us to be your witnesses in the world,
through Jesus Christ, our true vine.
Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for 'Great Thanksgiving' in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff has the lyrics 'The Lord be with you. And al - so with you.' The second staff has 'Lift up your hearts. We lift them to the Lord.' The third staff has 'Let us give thanks to the Lord our God.' The fourth staff has 'It is right to give our thanks and praise.' The music is written in a simple, melodic style with a treble clef and a key signature of one sharp (F#).

It is indeed right, our duty, and our joy, that we should at all times and in all places give thanks and praise...we praise your name and join their unending hymn:

SANCTUS

(An ancient practice invites us to make the sign of the cross in honor of Jesus at the words "Blessed is he.")

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The image shows a musical score for 'Sanctus' in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff has the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of'. The second staff has 'pow-er and might, heav-en and earth are full of your glo - ry. Ho -'. The third staff has 'san - na in the high-est. Blessed is he who comes in the'. The fourth staff has 'name of the Lord. Ho - san - na in the high - est.' The music is written in a simple, melodic style with a treble clef and a key signature of one sharp (F#).

TABLE PRAYER

LORD'S PRAYER

Children: The Spirit makes us one. We pray as Jesus taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

The risen Christ is made known to us
in the breaking of the bread.
Come and eat at God's table.
Thanks be to God!

The assembly is seated.

DISTRIBUTION

*The pastor invites those worshipping via **livestream** to commune:*

The body of Christ, given for you.
Amen (receive the bread)

The blood of Christ, shed for you.
Amen (receive the cup)

In-person distribution: When indicated by the ushers, come up the right-hand ramp to approach the altar rail. When finished you may leave individually without being dismissed. **WINE** is lighter-colored and **GRAPE JUICE** is dark; wine is received either by Common Cup or from individual cups in the trays. **USED GLASSES** are placed in the basket located near the ramp. **GLUTEN-FREE BREAD IS AVAILABLE**, please indicate to the server that you require this.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.



COMMUNION HYMNS: ELW #470 *Draw Us in the Spirit's Tether*

1 Draw us in the Spir-it's teth - er, for when hum - bly
 2 As dis - ci - ples used to gath - er in the name of
 3 All our meals and all our liv - ing make as sac - ra -

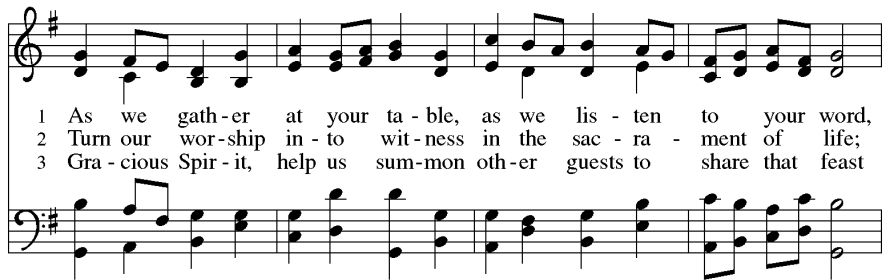
in your name two or three are met to - geth - er,
 Christ to sup, then with thanks to God the giv - er
 ments of you, that by car - ing, help-ing, giv - ing,

you are in the midst of them. Al - le - lu - ia!
 break the bread and bless the cup, Al - le - lu - ia!
 we may be dis - ci - ples true. Al - le - lu - ia!

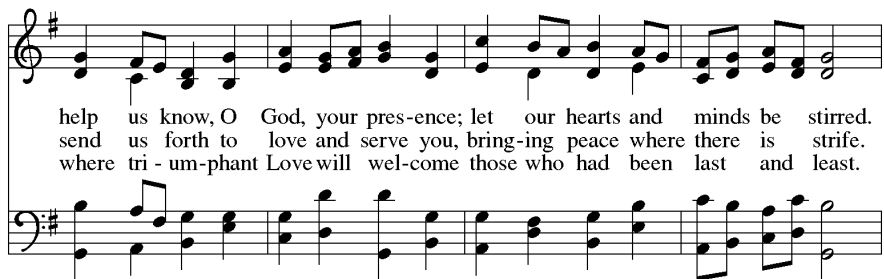
Al - le - lu - ia! Touch we now your gar - ment's hem.
 Al - le - lu - ia! so now bind our friend - ship up.
 Al - le - lu - ia! We will serve with faith a - new.

Text: Percy Dearmer, 1867–1936, alt.
 Music: UNION SEMINARY, Harold Friedell, 1905–1958
 Text from *Songs of Praise* Enlarged Edition, © Oxford University Press 1931.
 Music © 1957, 1985 H. W. Gray, admin. CFP/Betwin.

ELW #522 *As We Gather at Your Table*



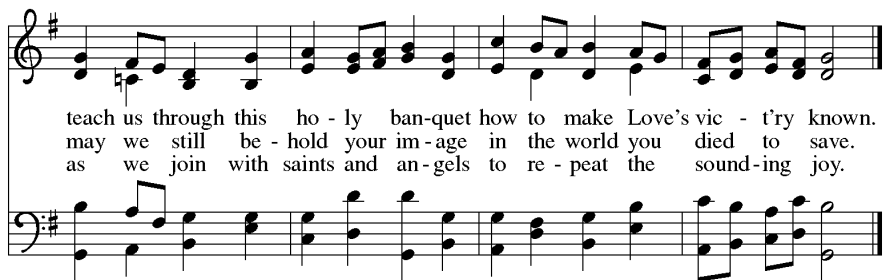
1 As we gath-er at your ta-ble, as we lis-ten to your word,
2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;
3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri-um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa-cred sto-ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for-give as you for-gave;
There no more will en-vy blind us nor will pride our peace de-stroy,



teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.
may we still be-hold your im-age in the world you died to save.
as we join with saints and an-gels to re-peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944
Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenliedjes en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932
Text © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

When all have returned to their places, the assembly stands.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Shepherding God,

you have prepared a table before us

and nourished us with your love.

Send us forth from this banquet

to proclaim your goodness

and share the abundant mercy of Jesus,

our redeemer and friend.

Amen.

SENDING

God blesses us and sends us in mission to the world

INVITATIONS

Brief invitations are shared, especially those related to the assembly's participation in God's mission in the world.

BLESSING

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The God of resurrection power,

the Christ of unending joy,

and the Spirit of Easter hope

✠ bless you now and always.

Amen.

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
 2 Let hearts be purged of e - vil that we may see a - right
 3 Now let the heav'ns be joy - ful, let earth its song be - gin,
 4 All praise to God the Fa - ther, all praise to Christ the Son,

the pass - o - ver of glad - ness, the pass - o - ver of God,
 the Lord in rays e - ter - nal of res - ur - rec - tion light,
 the round world keep high tri - umph and all that is there - in.
 all praise to God the Spir - it, e - ter - nal Three in One!

From death to life e - ter - nal, from sin's do - min - ion free,
 and lis - t'ning to his ac - cents, may hear, so calm and plain,
 Let all things, seen and un - seen, their notes of glad - ness blend;
 Let all the ran - somed num - ber fall down be - fore the throne,

our Christ has brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and hear - ing, may raise the glad re - frain.
 for Christ the Lord has ris - en, our joy that has no end!
 and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

Children join the pastors to send us in mission

DISMISSAL

Children: Alleluia! Go in peace.

Thanks be to God. Alleluia!

POSTLUDE

Christ lag in Todesbanden

J.S. Bach

Worship Leaders

	<u>8:00 a.m.</u>	<u>10:30 a.m.</u>
Acolyte	Shawn Longacre	Noah DeJesus
Lector	Darla Hernandez	Phil Hahn
Prayer Assistant	Darla Hernandez	Karen Hernes
Communion Assistants	Phyllis Schroeder Kathy Sutherland	Phil Hahn Holly Knauff
Ushers	Tim Sutherland Bob Lockett	
Sound/Light	Zach Wehner	Jeff Peiffer
Video/Livestream	-----	John Buggeln
Pastors	Rev. Timothy Knauff, Jr. Rev. Erica Gibson-Even	
Director of Music Ministries	Brian Bartusch	
Worship Participants	Sanctuary Choir Karl Stefans, cantor	
Communion Baker	Hernes Family	

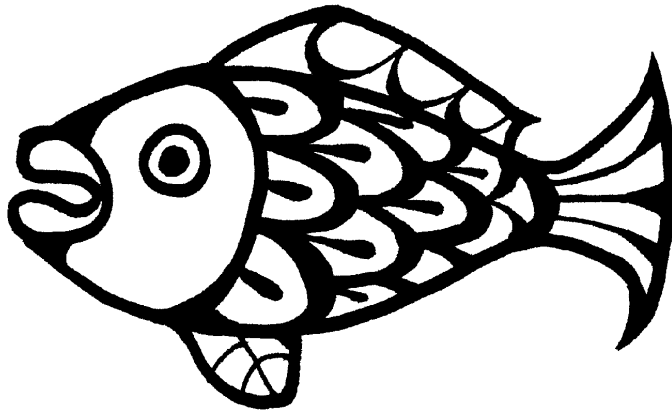
COMMEMORATIONS

Week of April 14, 2024

April 19

Olavus Petri, priest, died 1552; Laurentius Petri, Bishop of Uppsala, died 1573; renewers of the church

These two brothers are commemorated for their introduction of the Lutheran movement to the Church of Sweden after studying at the University of Wittenberg. They returned home and, through the support of King Gustavus Vasa, began their work. Olavus published a catechism, hymnal, and a Swedish version of the mass. He resisted attempts by the king to gain royal control of the church. Laurentius was a professor at the university in Uppsala. When the king wanted to abolish the ministry of bishops, Laurentius persuaded him otherwise. The historic episcopate continues in Sweden to this day. Together the brothers published a complete Bible in Swedish and a revised liturgy in 1541.



Ecumenical Prayer Cycle

This week we pray for the churches and people of **Belarus, Moldova, Russia, Ukraine.**

We give thanks for:

- the distinctive icons, art, literature and music that have come from this area
- the faithful witness of churches under the reign of Communism, and their revitalization since then, after decades of official atheism
- all those who help to alleviate the suffering of people due to the conflict in Ukraine and who try to counteract and overcome divisions
- those who work for democracy and openness in government

We pray for:

- guidance, as these nations work to reconfigure political and economic structures
- compassion and integrity for all peoples in these nations with such diverse ethnic histories
- those who suffer from alcoholism, HIV and AIDS, tuberculosis and other life-threatening diseases
- the large numbers of people who now live in poverty and are unemployed
- those in Belarus and Ukraine who suffer from the continued effects of the Chernobyl nuclear disaster
- those who struggle for democracy and truthfulness in the media

Stewardship Snippet

1 John 3:1a – See what love the Father has given us, that we should be called children of God; and that is what we are.

Our identity – who we really are – forms the hub of our lives as steward-disciples. Our actions and thoughts revolve around that hub. And John reveals that we are children of the Almighty. When you live, as a child of God at your core, everything else falls into place.

From Fear to Faith

Fight, flight, or freeze: that's how our bodies tend to react when we perceive danger. Our heart rate increases, our breathing speeds up, and even our vision changes to take in our surroundings quickly so we can protect ourselves. When Jesus appeared to the disciples on the evening of his resurrection, they seemed to be in the middle of a fight, flight, or freeze response. Their Lord had been crucified. They didn't know what to do next. When Jesus suddenly stood among them, they froze in shock and fear. Jesus overcame the disciples' fright by showing his hands and feet and by eating a piece of fish. As they looked at the scars and watched him eat, the truth of his resurrection dawned on them. The disciples' inclination to fight, flee, or freeze melted away.

Once Jesus had brought the disciples back to a calm resting state, he opened their minds to understand how he had accomplished God's plan to save the world. Jesus told the disciples that now that he was risen, it was their turn to tell his story in Jerusalem and to the ends of the earth. Joy started to flicker in the disciples' hearts as Jesus freed them from fear. He gave them a purpose: to be his witnesses. They were to free others by sharing the good news that Jesus had died and risen again to forgive their sins and give the gift of eternal life to all who believe.

In our world today, many voices spread fear. It's easy to focus on those voices, feel overwhelmed, and freeze. But Jesus came to free us *from* fear and to free us *for* faith. Receiving the bread and wine of his supper reminds us that Jesus lived, died, and rose again for our salvation. We don't have to be afraid of anything. Holy communion strengthens us to be his witnesses and to do his work in the world so others can be set free by the good news of Jesus' love.

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Portions from *Prayers for an Inclusive Church* by Steven Shakespeare.