



**Christ
Lutheran**
CHURCH

2610 Campbell Street
Valparaiso, Indiana 46385
(219) 462-6660 • clcvalpo.org



CONFIRMATION SUNDAY
August 30, 2026

We welcome you to Christ Lutheran Church! We are a community of people sharing God's love through Christ and growing together in faith.

We celebrate all the ways we are made in the image of God, seeking to see God in everyone. We honor and respect each person's age, ethnicity, family composition, gender identity, gender expression, life history, mental well-being, physical ability, relationship status, sexual orientation, skin color, and socioeconomic standing. Together, we strive to love and serve our neighbor and all creation, including working toward racial and social justice. We would love to walk with you on this creative adventure* of faith, grace, and love.

** The first sermon ever preached at Christ Lutheran was titled "A Call to Creative Adventure."*

ABOUT WORSHIP

We gather to worship weekly to hear and remember our shared hope: the life, death, and resurrection of Christ makes all things new, even us.

You will find everything that happens in worship printed in this bulletin, with hymns found in the red hymnals ("ELW") in the seats in front of you.

If you have a prayer request, note it on a yellow card from the seatback holder and pass it to an usher; the other side is for any information you would like about Christ Lutheran. Please feel welcome to remain seated as necessary during the service.

CHILDREN ARE ALWAYS WELCOME IN CHURCH!

God's people come in all shapes and sizes – it is a gift to the whole community when the smallest of us are present! Sitting with parents and learning to treasure times of worship is the foundation for helping build a growing faith in a child's life. There's some noise and movement that we expect from little ones - feel free to make use of the **activity bags, doodle pads, bookshelf in the overflow area and cry room at the back of the sanctuary** as needed. Whatever sacrifice of energy and effort you make to include your children in worship is multiplied as the good news of God's love takes root in their lives!

WHEN NURSERY CARE IS NEEDED DURING WORSHIP

A fully equipped and staffed Nursery is available for both infants and toddlers during all services. The Nursery is located west of our gathering area in **Room 110**.

RESTROOMS

Men's and women's restrooms off the Gathering Area and Church Hall have changing tables, as does the all-gender restroom near the nursery. A second all-gender restroom is through the Vestry off the East hallway, past the Welcome Center.

HOLY COMMUNION

Holy Communion is the family meal of God's people, to which we come at Jesus' invitation. The body and blood of Christ, in the bread and wine, are his real presence with us and offer the gift of forgiveness because of his death and resurrection. Drawn together and strengthened by this meal, we are given a taste of the fullness of God's coming kingdom, and are equipped to be the hands and feet of God's love in the world. All baptized Christians are always welcome at the Lord's table.

Our services are on video, and occasional photographs are taken for our website and e-mail news. If you have concerns, please speak to a church staff member.

Hearing assistance devices are available to those who need help with listening to the service and are located at the entrance to the sanctuary, or please see an Usher for assistance.

A Reminder: Please turn off all cell phones during worship services.

The prophet Jeremiah speaks of the incurable wound of his suffering yet finds in God's words the delight of his heart. When Peter doesn't grasp Jesus' words about suffering, Jesus tells the disciples they will find their lives in losing them. Such sacrificial love is described by Paul when he urges us to associate with the lowly and not repay evil with evil. In worship we gather as a community that we might offer ourselves for the sake of our suffering world.

GATHERING

The Holy Spirit calls us together as the people of God

PRELUDE

*Little Pastorale
La Rejouissance*

Florence Price
GF Handel

WELCOME

If you are joining us for the first time, welcome! We'd love to meet you, or if there's anything you'd like to know about the ministry of Christ Lutheran Church, please consider [filling out a Connection Card online](#) (you can point your phone at the graphic to the right) or using a yellow Connection Card in the pew holders.



***Prayer requests** can be posted to the livechat or use a yellow Prayer Request (on the backside of the Connection Card) and give them to an usher.*

*If you are worshipping with us via livestream, consider **preparing your space for Communion**: light a candle (if appropriate and safe), and have a plate with bread/cracker/tortilla and a cup for wine or grape juice (or an empty cup as a sign Jesus is sufficient in one or both elements).*

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*Children: This is the day that the Lord has made.
Let us rejoice and be glad in it.*

GATHERING HYMN ELW #660

Lift High the Cross

Refrain

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,
 2 All new - born ser - vants of the Cru - ci - fied
 3 O Lord, once lift - ed on the glo - rious tree,
 4 So shall our song of tri - umph ev - er be:

Refrain

our king vic - to - rious, Christ, the Son of God.
 bear on their brows the seal of him who died.
 as thou hast prom - ised, draw us all to thee.
 praise to the Cru - ci - fied for vic - to - ry!

PRAYER OF THE DAY

A silence is kept before the prayer.

Passionate Lord,
walking to Golgotha
in the midst of our confusion:
free us from our images of you
which keep you enthroned in idle power,
apart from the pain and sin of the world;
lead us to embrace the scandal of the cross
and let our violence die
that greater life might rise;
through Jesus Christ, who took the form of a slave.
Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching and song.

CHILDREN'S TIME

Children are invited for a time together.

WITNESS TO THE CHURCH

READING: Exodus 3:1-15

Moses experienced the call of God when God appeared to him in a bush that burned but was not consumed. When Moses expressed his unworthiness, God promised to be with him. When Moses objected that people would demand to know God's name, God revealed his personal name, Yahweh (I AM WHO I AM), or the LORD. Israel discovered God's true identity when God took them out of Egypt.

¹ Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness and came to Mount Horeb, the mountain of God. ² There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. ³ Then Moses said, "I must turn aside and look at this great sight and see why the bush is not burned up." ⁴ When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵ Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." ⁶ He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷ Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, ⁸

and I have come down to deliver them from the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.⁹ The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them.¹⁰ Now go, I am sending you to Pharaoh to bring my people, the Israelites, out of Egypt.”¹¹ But Moses said to God, “Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?”¹² He said, “I will be with you, and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

¹³ But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?”¹⁴ God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’ ”¹⁵ God also said to Moses, “Thus you shall say to the Israelites, ‘The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever,
and this my title for all generations.”

Word of God, word of life.

Thanks be to God.

READING: Romans 12:9-21

Paul presents benchmarks for faithful relationships with Christians and non-Christians. Love is the unflinching standard of our behavior. When we encounter evil, we do not resort to its tactics but seek to overcome it with good. While Christians cannot control the actions and attitudes of others, we seek to live at peace with all people.

⁹ Let love be genuine; hate what is evil; hold fast to what is good;¹⁰ love one another with mutual affection; outdo one another in showing honor.¹¹ Do not lag in zeal; be ardent in spirit; serve the Lord.¹² Rejoice in hope; be patient in affliction; persevere in prayer.¹³ Contribute to the needs of the saints; pursue hospitality to strangers.

¹⁴ Bless those who persecute you; bless and do not curse them.¹⁵ Rejoice with those who rejoice; weep with those who weep.¹⁶ Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are.¹⁷ Do not repay anyone evil for evil, but take thought for what is noble in the sight of all.¹⁸ If it is possible, so far as it depends on you, live peaceably with all.¹⁹ Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, “Vengeance is mine; I will repay, says the Lord.”²⁰ Instead, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads.”²¹ Do not be overcome by evil, but overcome evil with good.

Word of God, word of life.

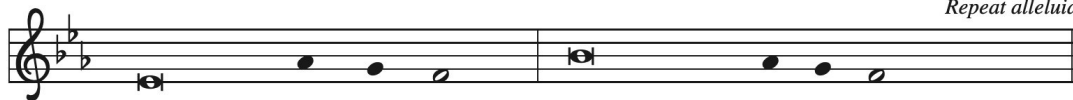
Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the Gospel.



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Repeat alleluia

Our hearts burn with - in us as you open to us the scriptures.

GOSPEL: Matthew 16:21-28

After Peter confesses that Jesus is “the Messiah, the Son of the living God” (16:16), Jesus reveals the ultimate purpose of his ministry. These words prove hard to accept, even for a disciple whom Jesus has called a “rock.”

The holy gospel according to Matthew.

Glory to you, O Lord.

²¹ From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” ²³ But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things.”

²⁴ Then Jesus told his disciples, “If any wish to come after me, let them deny themselves and take up their cross and follow me. ²⁵ For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶ For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷ “For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸ Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

The assembly is seated. Time for reflection follows the sermon.

HYMN OF THE DAY ELW #799 *Come, Follow Me, the Savior Spake*

The assembly stands to proclaim the word of God in song.

1 "Come, fol - low me," the Sav - ior spake, "all in my way a -
2 "I am the light; I light the way, a god - ly life dis -
3 "I teach you how to shun and flee what harms your soul's sal -
4 Then let us fol - low Christ, our Lord, and take the cross ap -

bid - ing; de - ny your-selves, the world for - sake, o -
play - ing; I bid you walk as in the day; I
va - tion; from ev - 'ry guile your heart I free, from
point - ed, and, firm - ly cling - ing to his word, in

bey my call and guid - ing. Oh, bear the cross, what -
keep your feet from stray - ing. I am the way, and
sin and its temp - ta - tion. I am the ref - uge
suf - f'ring be un - daunt - ed. For those who bear the

e'er be - tide; take my ex - am - ple for your guide."
well I show how you should so - journ here be - low."
of the soul and lead you to your heav'n - ly goal."
bat - tle's strain the crown of heav'n - ly life ob - tain.

PRAYERS

Our prayers draw on the Ecumencial Prayer Cycle and the Church's calendar of Commemorations—further information is found each week at the end of the bulletin.

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

For the church in every land, that its mission and ministry is anchored in the love of Christ. When threats or challenges arise, teach us to take up our cross and follow you in faith. Merciful God,

receive our prayer.

For the well-being of your creation, that all that lives and grows on the earth may thrive. Bring relief to areas ravaged by droughts, floods, fires, storms, and other disasters, especially our communities as they continue to recover from extended power outages.

Merciful God,

receive our prayer.

For the nations and all in authority, that they seek to live in peace with one another. Bless the work of international and diplomatic organizations and all who work to bring peace to a world scarred by violence. In Cape Verde, The Gambia, Guinea, Guinea-Bissau, and Senegal, grant good governance, relief from poverty, and continued interreligious cooperation. Merciful God,

receive our prayer.

For all those in need, that they be satisfied. Ensure all your children have safe access to food, water, shelter, and medical care. Bring healing to all who bear wounds in body, mind, and spirit. Merciful God,

receive our prayer.

For the congregation gathered here to serve you, that they remain strong in faith and united in purpose. Guide our committees, study groups, and other meetings toward honesty and humility, always seeking genuine love. Merciful God,

receive our prayer.

Here other intercessions may be offered.

In thanksgiving for the faithful departed, including Nikolai Grundtvig, that their witness continues to strengthen and guide the church. Renew our hope in your promises in this life and the life to come. Merciful God,

receive our prayer.

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

Amen.

The assembly is seated.

AFFIRMATION OF BAPTISM

As part of our congregation's ministry of life-long faith formation, Confirmation recognizes our young people's ongoing development into adult members of the Church. They were made members in their baptism; today they make public profession of their faith as disciples of Jesus Christ, ready to begin taking responsibility for their own faith formation and leadership in the church. We join with them to celebrate God's work in their lives, bear witness to their developing faith, and pledge ourselves to them as partners in God's mission in all the earth.

PRESENTATION

The confirmands are presented by Karina Barlow, Director of Youth Ministries

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who are making public affirmation of their baptism.

The confirmands stand as their names are read.

I present these young people, who desire to make public affirmation of their baptism.

The assembly prays as the presiding minister continues.

Merciful God, we thank you for these siblings in Christ, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith.

Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

Amen.

PROFESSION OF FAITH

The presiding minister addresses the confirmands.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Confirmands: I renounce them.

Do you renounce the powers of this world that rebel against God?

Confirmands: I renounce them.

Do you renounce the ways of sin that draw you from God?

Confirmands: I renounce them.

The assembly stands.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The assembly is seated. The presiding minister addresses the confirmands.

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

Confirmand: I do, and I ask God to help and guide me.

The confirmands face the assembly.

People of God, will you support these siblings in Christ and pray for them in their life in Christ?

We will, and we ask God to help and guide us.

Will you welcome them and honor them, learn with them and grow with them, that Christ may be glorified through this place?

We will, and we ask God to help and guide us.

BAPTISM HYMN ELW#732***Borning Cry***

Families, sponsors, and mentors are invited to join the confirmands at the altar rail.



- 1 "I was there to hear your born-ing cry, I'll be there when you are old.
2 "When you heard the won-der of the Word I was there to cheer you on;
3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.
you were raised to praise the liv - ing Lord, to whom you now be - long.
I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;
If you find some-one to share your time and you join your hearts as one,
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."
I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

When the confirmands and families are in place, the presiding minister continues.
We give you thanks, O God, that through water and the Holy Spirit you give us new birth,
cleansing us from sin, and raise us to eternal life.

*Confirmation verses are read by each confirmand's mentor. As the presiding minister prays
God's blessing, families, sponsors, and mentors place their hands on each confirmand's
shoulders.*

Stir up in name the gift of your Holy Spirit:
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord,
the spirit of joy in your presence,
both now and forever.

Amen.

When all confirmands have been prayed over, the presiding minister continues.

Let us rejoice with these siblings in Christ.

**We rejoice with you in the life of baptism. Together we will learn and grow, study
and serve, giving thanks and praise to God as we proclaim the good news to all the
world.**

The assembly may give thanks via an acclamation of applause. The assembly stands.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

*We invite those worshipping by livestream to share a sign of peace in the chat, and for
those in person we turn to offer them our greeting of peace before sharing a sign of peace
with one another: **Peace be with you!***

MEAL

God feeds us with the presence of Jesus Christ

OFFERING

*This congregation serves our neighbors, community, and the world through the offerings of its members and guests. Because offerings are never just about us, this month we are sharing a portion of your gifts with 1. **Global Refuge** (formerly Lutheran Immigration and Refugee Service) www.globalrefuge.org and 2. **Lutheran Braille Workers (LBW)** www.lbwinc.org*



If you wish to give electronically, use the QR code or browse to our secure on-line portal at clcvalpo.org/give.

OFFERTORY

Hymn and 3 Variations on Holy, Holy, Holy

Piet Post

The assembly stands as the gifts are brought forward.

OFFERING PRAYER

Loving God,

we offer at your table the gifts of our hearts.

**Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.**

**We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The pastor begins the prayer and all join in singing:

SANCTUS

(An ancient practice invites us to make the sign of the cross in honor of Jesus at the words "Blessed is the one.")

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

God of might, heav - en and earth are full of your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the

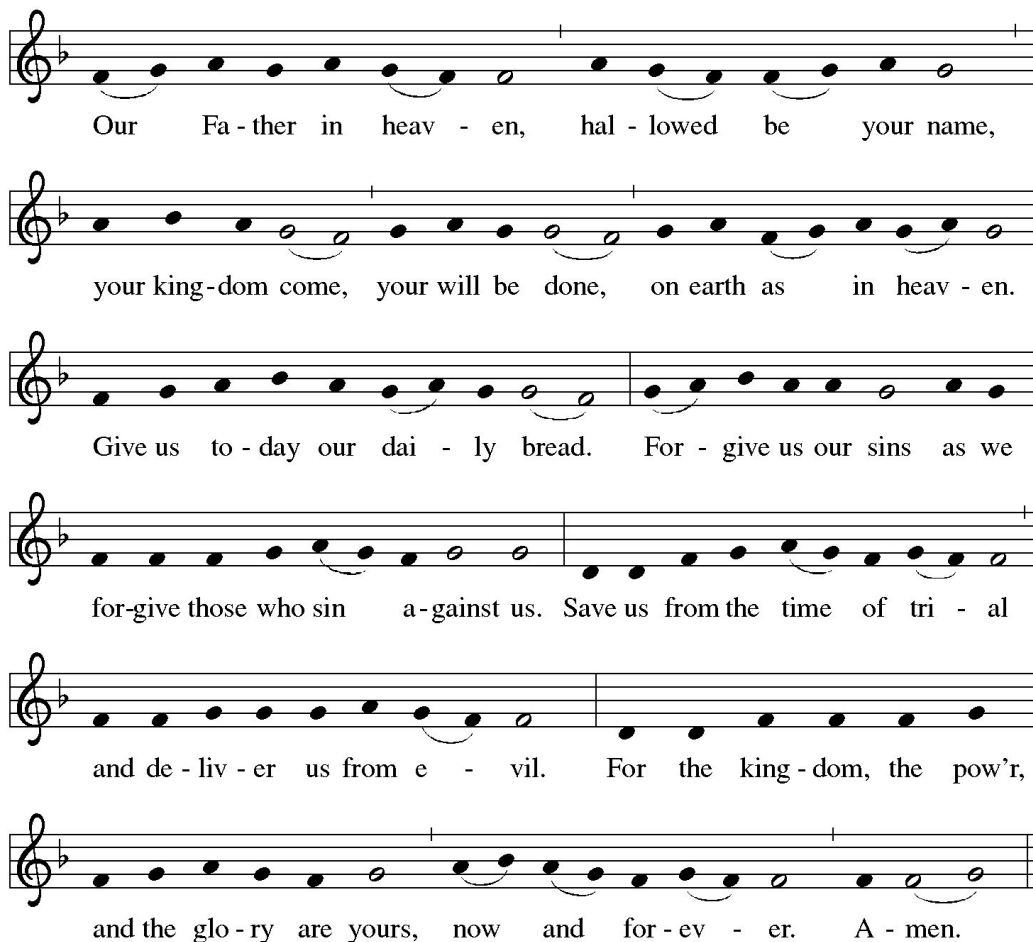
Lord. Ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na in the high - est.

TABLE PRAYER

LORD'S PRAYER

Children: The Spirit makes us one. We pray as Jesus taught us:



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

INVITATION TO COMMUNION

Heaven has come near.
Come, share in the feast!
Thanks be to God!

The assembly is seated.

DISTRIBUTION

*The pastor invites those worshipping via **livestream** to commune:*

The body of Christ, given for you.

Amen (receive the bread)

The blood of Christ, shed for you.

Amen (receive the cup)

In-person distribution: When indicated by the ushers, come up the right-hand ramp to approach the altar rail. When finished you may leave individually without being dismissed. WINE is lighter-colored and GRAPE JUICE is dark; they are received via individual cups in the trays. USED GLASSES are placed in the basket located near the ramp. GLUTEN-FREE BREAD IS AVAILABLE, please indicate to the server that you require this.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace.

COMMUNION HYMNS

ELW #814 *Take, O Take Me as I Am (sung 4x)*

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

The musical score is written for two staves, Treble and Bass clef, in a key of three flats (B-flat major or D-flat minor). The melody is primarily in the Treble clef, with the Bass clef providing a harmonic accompaniment. The lyrics are written below the staves, aligned with the notes. The first system covers the first line of the hymn, and the second system covers the second line. The music is written in a simple, accessible style, suitable for congregational singing.

ELW #659 *Will You Let Me Be Your Servant*

1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ-light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

ELW #808 *Lord Jesus, You Shall Be My Song*

1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*
 1 Lord Je - sus, you shall be my song as I jour - ney;
 2 Lord Je - sus, I'll praise you as long as I jour - ney.
 3 As long as I live, Je - sus, make me your ser - vant,
 4 I fear in the dark and the doubt of my jour - ney;

Jé - sus, je vou - drais t'an-non-cer à mes voi - sins par - tout,
 I'll tell ev - ry - bod - y a - bout you wher - ev - er I go:
 May all of my joy be a faith - ful re - flec - tion of you.
 to car - ry your cross and to share all your bur - dens and tears.
 but cour - age will come with the sound of your steps by my side.

car toi seul es la vie et la paix et l'a - mour:
 you a - lone are our life and our peace and our love.
 May the earth and the sea and the sky join my song.
 For you saved me by giv - ing your bod - y and blood.
 And with all of the fam - 'ly you saved by your love,

Jé - sus, je vou - drais te chan - ter sur ma rou - te.
 Lord Je - sus, you shall be my song as I jour - ney.
 Lord Je - sus, I'll praise you as long as I jour - ney.
 As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn at the end of our jour - ney.

After all have returned to their places, the assembly stands as the minister continues.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

SENDING

God blesses us and sends us in mission to the world

INVITATIONS

The assembly is seated as brief invitations are shared, especially those related to the assembly's participation in God's mission in the world.

BLESSING

God, who creates, redeems and sustains,
bless, heal, and hold you
today and always.
Amen.

SENDING HYMN ELW #656***Blest Be the Tie That Binds***

1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

The image shows a musical score for the hymn 'Blest Be the Tie That Binds'. It consists of two systems of music. Each system has a treble and bass staff. The lyrics are written below the treble staff. The first system contains four lines of lyrics, and the second system contains three lines. The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are: '1 Blest be the tie that binds our hearts in Chris - tian love; 2 Be - fore our Fa - ther's throne we pour our ar - dent prayers; 3 We share our mu - tual woes, our mu - tual bur - dens bear, 4 From sor - row, toil, and pain, and sin we shall be free;'. The second system continues the lyrics: 'the u - ni - ty of heart and mind is like to that a - bove. our fears, our hopes, our aims are one, our com - forts and our cares. and of - ten for each oth - er flows the sym - pa - thiz - ing tear. and per - fect love and friend - ship reign through all e - ter - ni - ty.'

Children join the pastors to send us in mission.

DISMISSAL

Children: Go in peace, share the good news!

Thanks be to God.

POSTLUDE

Finale on the Hymn Holy, Holy, Holy

Piet Post

Worship Leaders	<u>9:30 a.m.</u>
Acolyte	Noah DeJesus
Lector	Karl and Nate Schmitt
Prayer Assistant	Paige Reichardt
Communion Assistants	Darla Hernandez Phyllis Schroeder Amy Knauff Heather Budnik
Ushers	Gregg Copeland Vickie Copeland
Sound/Light	Tony Reinhold
Video/Livestream	Joey Rodeck
Pastors	Rev. Timothy Knauff, Jr. Rev. Erica Gibson-Even
Guest Organist	Ruth Ausema
Communion Baker	Candace Jacques

2026 CONFIRMANDS

Gabriella Grace Soleim Baptized: August 19, 2012
 Baptismal Sponsors: Miriam Sahouai
 Confirmation Mentor: Maddie Fry
 Scripture Verse: Romans 12:9-13
Let love be genuine; hate what is evil; hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal; be ardent in spirit; serve the Lord. Rejoice in hope; be patient in affliction; persevere in prayer. Contribute to the needs of the saints; pursue hospitality to strangers.

James Thomas McDaniel Baptized: September 8, 2013
 Baptismal Sponsor: Audra and Thomas Archer
 Confirmation Mentor: Brett Furuness
 Scripture Verse: Colossians 3: 17
And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Ecumenical Prayer Cycle

This week we pray for the churches and people of **Cape Verde, The Gambia, Guinea, Guinea-Bissau, Senegal.**

We are thankful for:

- the many ways in which these countries have moved beyond their colonial histories, especially the scars related to slave trade
- this area's distinctive music and cultural practices of storytelling (*griots*)
- economic and educational advances that have lifted some out of poverty
- promising transitions into democracy and changes in government leaders
- the persistent, faithful witness of churches in the midst of other faiths.

We pray for:

- those people in these societies who continue to live in abject poverty
- an end to policies, systems, and cultural practices that continue to exploit and marginalize some groups
- the fair election of more just government leaders who respect the rights of all people
- faith communities witnessing and working together for the common good.

COMMEMORATIONS

Week of August 30, 2026

September 2

Nikolai Frederik Severin Grundtvig, bishop, renewer of the church, died 1872

Grundtvig was one of two principal Danish theologians of the nineteenth century; the other was Søren Kierkegaard. Grundtvig's ministry as a parish pastor had a difficult start. He was officially censured after his first sermon, though he did receive approval a year later to be ordained. He served with his father for two years but was unable to receive a call for seven years after that. In 1826 he was forced to resign after he attacked the notion that Christianity was merely a philosophical idea rather than God's revelation made known to us in Christ and through word and sacrament. This belief would be a hallmark of Grundtvig's writing. He spent his last thirty-three years as a chaplain at a home for elderly women. From his university days he was convinced that poetry spoke to the human spirit better than prose. He wrote more than a thousand hymns, including "God's Word Is Our Great Heritage" (ELW 509).

From Sundays and Seasons.com. Copyright 2026 Augsburg Fortress.

All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26201.

New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide.

Portions printed under OneLicense.net License #A-711129.