



**Christ
Lutheran**
CHURCH

2610 Campbell Street
Valparaiso, Indiana 46385
(219) 462-6660 • clcvalpo.org



Feast of Creation
October 4, 2026

We welcome you to Christ Lutheran Church! We are a community of people sharing God’s love through Christ and growing together in faith.

We celebrate all the ways we are made in the image of God, seeking to see God in everyone. We honor and respect each person’s age, ethnicity, family composition, gender identity, gender expression, life history, mental well-being, physical ability, relationship status, sexual orientation, skin color, and socioeconomic standing. Together, we strive to love and serve our neighbor and all creation, including working toward racial and social justice. We would love to walk with you on this creative adventure* of faith, grace, and love.

** The first sermon ever preached at Christ Lutheran was titled “A Call to Creative Adventure.”*

ABOUT WORSHIP

We gather to worship weekly to hear and remember our shared hope: the life, death, and resurrection of Christ makes all things new, even us.

You will find everything that happens in worship printed in this bulletin, with hymns found in the red hymnals (“ELW”) in the seats in front of you.

If you have a prayer request, note it on a yellow card from the seatback holder and pass it to an usher; the other side is for any information you would like about Christ Lutheran. Please feel welcome to remain seated as necessary during the service.

CHILDREN ARE ALWAYS WELCOME IN CHURCH!

God’s people come in all shapes and sizes – it is a gift to the whole community when the smallest of us are present! Sitting with parents and learning to treasure times of worship is the foundation for helping build a growing faith in a child’s life. There’s some noise and movement that we expect from little ones - feel free to make use of the activity bags, doodle pads, bookshelf in the overflow area and cry room at the back of the sanctuary as needed. Whatever sacrifice of energy and effort you make to include your children in worship is multiplied as the good news of God’s love takes root in their lives!

WHEN NURSERY CARE IS NEEDED DURING WORSHIP

A fully equipped and staffed Nursery is available for both infants and toddlers during all services. The Nursery is located west of our gathering area in Room 110.

RESTROOMS

Men’s and women’s restrooms off the Gathering Area and Church Hall have changing tables, as does the all-gender restroom near the nursery. A second all-gender restroom is through the Vestry off the East hallway, past the Welcome Center.

HOLY COMMUNION

Holy Communion is the family meal of God's people, to which we come at Jesus' invitation. The body and blood of Christ, in the bread and wine, are his real presence with us and offer the gift of forgiveness because of his death and resurrection. Drawn together and strengthened by this meal, we are given a taste of the fullness of God's coming kingdom, and are equipped to be the hands and feet of God's love in the world. All baptized Christians are always welcome at the Lord's table.

In today’s gospel reading, Jesus tells a vineyard parable, which serves as an image of Israel, the prophets’ mission, and Christ’s death. For Christians, the vineyard also speaks of God’s love poured out in the blood of Christ, given to us for the forgiveness of sin. Grafted onto Christ the vine at baptism, we are nourished with wine and bread so that we may share Christ’s sufferings and know the power of his resurrection.

GATHERING

The Holy Spirit calls us together as the people of God

PRELUDE

Praeludium in G

J.S. Bach

WELCOME

If you are joining us for the first time, welcome! We’d love to meet you, or if there’s anything you’d like to know about the ministry of Christ Lutheran Church, please consider filling out a Connection Card online (you can point your phone at the graphic to the right) or using a yellow Connection Card in the pew holders.



Prayer requests can be posted to the livechat or use a yellow Prayer Request (on the backside of the Connection Card) and give them to an usher.

If you are worshipping with us via livestream, consider preparing your space for Communion: light a candle (if appropriate and safe), and have a plate with bread/ cracker/tortilla and a cup for wine or grape juice (or an empty cup as a sign Jesus is sufficient in one or both elements).

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God,
our hope, our heart, our home.
Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Everlasting God, the Alpha and the Omega,
the beginning and the end,
**we confess that we participate in systems
that perpetuate oppression and injustice.**
**We are often numb to the pain of the world around us,
resistant to change that costs us something,
and reluctant to love our neighbors as ourselves.**
**We sin against your good creation,
failing to be faithful stewards
of the land, the sea, and all their creatures.**
**Make your home among us once more, O God,
naming us beloved and opening our hearts
to do your will. Amen.**

All you saints and sinners, this good news is for you:
God knows you,
forgives you by the self-giving of + Jesus Christ,
and frees you to love the world as you have been loved.
Creation's story will not end
until mourning, crying, and pain are no more.
When everything else changes, God's love is steadfast and sure.
Nothing can ever separate you from the love of God
in Christ Jesus our Lord.
Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Children: This is the day that the Lord has made.
Let us rejoice and be glad in it.

GATHERING HYMN ELW #835 *All Creatures, Worship God Most High*



1 All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and
2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and
3 Sing, broth - er fire, so mirth-ful, strong; drive far the shad-ows, join the
4 All who for love of God for - give, all who in pain or sor - row



sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor
grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis - ter wa - ter, use - ful,
throng: Al-le - lu - ia! Al-le - lu - ia! Dear moth - er earth, so rich in
grieve: Al-le - lu - ia! Al-le - lu - ia! Christ bears your bur-dens and your



bright; sing, sis - ter moon and stars of night:
clear, make mu - sic for your Lord to hear: Al-le - lu - ia, al-le -
care, praise God in col - ors bright and rare:
fears; still make your song a - mid the tears:



lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

5 And you, most gentle sister death, waiting to hush our final breath: Alleluia! Alleluia! Since Christ our light has pierced your gloom, fair is the night that leads us home. Alleluia.	6 O sisters, brothers, take your part, and worship God with humble heart: Alleluia! Alleluia! All creatures, bless the Father, Son, and Holy Spirit, Three in One: Alleluia.
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PRAYER OF THE DAY

The Lord be with you.

And also with you.

A silence is kept before the prayer.

All-loving and everliving God,
you are always more ready to give
than we are to receive:
Pour upon us your abundance of
contentment with simple, faithful living;
through Jesus Christ the Wisdom of Creation,
who lives and reigns with you
and the Holy Spirit, now and for ever.
Amen

WORD

God speaks to us in scripture reading, preaching and song.

CHILDREN’S TIME

The assembly is seated as children are invited for a time together.

READING: Isaiah 5:1-7

The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God’s loving care, the vineyard that is Israel has brought forth “wild grapes” of injustice and distress, when fine grapes of justice and righteousness were expected.

¹ I will sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
² He dug it and cleared it of stones
and planted it with choice vines;
he built a watchtower in the midst of it
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded rotten grapes.

³ And now, inhabitants of Jerusalem
and people of Judah,
judge between me

and my vineyard.

⁴ What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield rotten grapes?

⁵ And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
⁶ I will make it a wasteland;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.

⁷ For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his cherished garden;
he expected justice
but saw bloodshed;
righteousness
but heard a cry!

The word of the Lord.
Thanks be to God.

PSALM: Psalm 80:7–15

The congregation is invited to sing the psalm refrain when indicated (R). Verses will be chanted alternately by the leader and the people.

Refrain



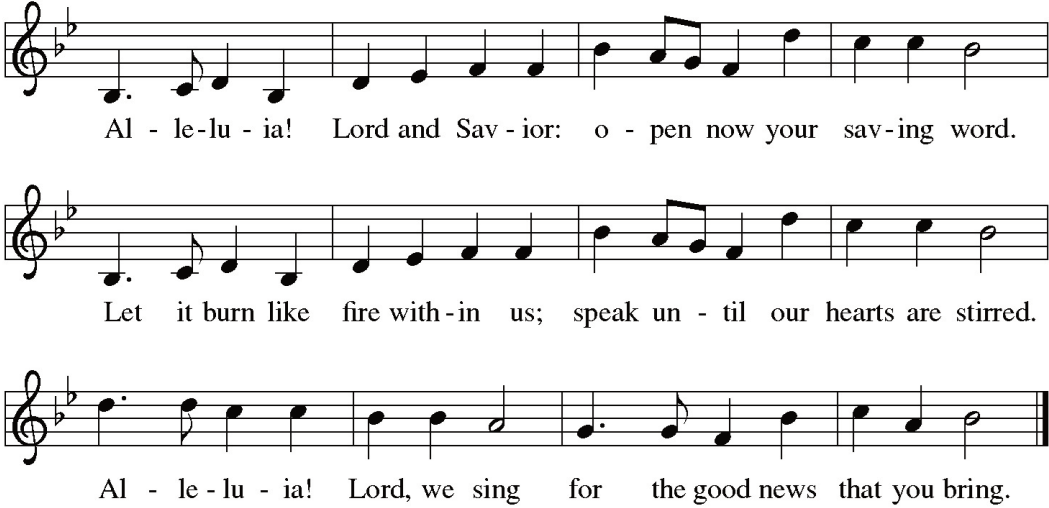
Psalm Tone



Restore us, O | God of hosts;
let your face shine upon us, and we | shall be saved.
You have brought a vine | out of Egypt;
you cast out the nations and | planted it.
You cleared the | ground for it;
it took root and | filled the land.
The mountains were covered | by its shadow
and the towering cedar trees | by its boughs. R
You stretched out its tendrils | to the sea
and its branches | to the river.
Why have you broken | down its wall,
so that all who pass by pluck | off its grapes?
The wild boar of the forest has | ravaged it,
and the beasts of the field have | grazed upon it.
Turn now, O | God of hosts,
look | down from heaven;
behold and | tend this vine;
preserve what your right | hand has planted. **R**

GOSPEL ACCLAMATION

The assembly stands to welcome the Gospel.



GOSPEL: Matthew 21:33-46

Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.

The holy gospel according to Matthew.
Glory to you, O Lord.

[Jesus said:] ³³ “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first, and they treated them in the same way. ³⁷ Then he sent his son to them, saying, ‘They will respect my son.’ ³⁸ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹ They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴² Jesus said to them, “Have you never read in the scriptures:
‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?”

⁴³ “Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. ⁴⁴ The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The gospel of the Lord.
Praise to you, O Christ.

SERMON

The assembly is seated. Time for reflection follows the sermon.

HYMN OF THE DAY ELW #342 There in God’s Garden

The assembly stands to proclaim the word of God in song.

1 There in God's gar - den stands the Tree of Wis - dom,
2 Its name is Je - sus, name that says, "Our Sav - ior!"
3 Thorns not its own are tan - gled in its fo - liage;
4 See how its branch - es reach to us in wel - come;

whose leaves hold forth the heal - ing of the na - tions:
There on its branch - es see the scars of suf - f'ring;
our greed has starved it, our de - spite has choked it.
hear what the Voice says, "Come to me, ye wea - ry!"

Tree of all knowl - edge, Tree of all com -
see there the ten - drills of our hu - man
Yet, look! it lives! its grief has not de -
Give me your sick - ness, give me all your

pas - sion, Tree of all beau - ty.
self - hood feed on its life - blood.
stroyed it nor fire con - sumed it.
sor - row, I will give bless - ing."

5 This is my ending,
this my resurrection;
into your hands, Lord,
I commit my spirit.
This have I searched for;
now I can possess it.
This ground is holy.

6 All heav'n is singing,
"Thanks to Christ whose passion
offers in mercy
healing, strength, and pardon.
Peoples and nations,
take it, take it freely!"
Amen! My Master!

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

**Or, "he descended into hell," another translation of this text in widespread use.*

PRAYERS

Our prayers draw on the Ecumenical Prayer Cycle and the Church's calendar of Commemorations—further information is found each week at the end of the bulletin.
Seeking the Spirit of God who makes all things new, we pray for the church and the world.

A brief silence.

God of every generation, we give thanks for all who have sought to renew and transform your holy church, especially Francis, Theodor Fliedner, William Tyndale, and Henry Melchior Muhlenberg. Inspire us to follow their example in our own day.

Hear us, O God.

Your mercy is great.

God of every creature, bless and protect the earth and all those who dwell within it. We give thanks for those who have helped us to see your Spirit in creation. Hear us, O God.

Your mercy is great.

God of every tribe and nation, restore peace to the world's conflict zones, and shelter those who live within them. We pray especially for the safety of displaced people and refugees. Tend to the lands, people, and churches of Colombia, Ecuador, and Venezuela, that your creation might be protected, your children might have peace and justice, and your church might be a source of life and healing. Hear us, O God.

Your mercy is great.

God of every comfort, you made us in your own image. Grant healing and relief to all who are sick or suffering. Hear us, O God.

Your mercy is great.

God of every truth, you draw us nearer to you through your holy word. We give thanks for teachers of the faith – Sunday School and youth leaders, Formation Hour leaders, Bible Study and Small Group coordinators. Fill their hearts with your Spirit, that they inspire others with your truth. Hear us, O God.

Your mercy is great.

God of every season of our lives, we pray for our Little Lamb Preschool community, for Cheryl and Trinity who teach the Proud Parrots class, and for these students and their families: Cal, Chip, Cole, Dean, Ellie, Everett, Grace, Hazel, Isla, Nora, Rhys, Sasha, Timothy, Will, Wren, and Wyatt. Bless the students in their growth and learning, that they might know your love more and more each day; strengthen and equip their families in their calling to nurture your beloved children. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

God of every soul, you are the one who calls us home. We give thanks for all the saints who have been restored to perfect unity with you. Hear us, O God.

Your mercy is great.

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.

And also with you.

We invite those worshiping by livestream to share a sign of peace in the chat, and for those in person we turn to offer them our greeting of peace before sharing a sign of peace with one another: Peace be with you!

MEAL

God feeds us with the presence of Jesus Christ

OFFERING

This congregation serves our neighbors, community, and the world through the offerings of its members and guests. Because offerings are never just about us, this month we are sharing a portion of your gifts with Lutheran World Relief lwr.org and ELCA World Hunger/Disaster Response elca.org/hunger and elca.org/disaster

If you wish to give electronically, use the QR code or browse to our secure on-line portal at clcvlpo.org/give.



OFFERTORY ANTHEM (8:00 am):
Be Known to Us in Breaking Bread Althouse

Be known to us in breaking bread, but do not then depart. Remain with us, O Lord, and spread Thy table in our heart. Lord, sup with us in love divine, Thy body and Thy blood. That living bread, that heavenly wine be our immortal food. Hear us, O Lord, we come to Thee; and listen as we pray. As we partake this bread and wine, guide us every day.

OFFERTORY (10:30 am): *Voluntary in D* Boyce

OFFERING PRAYER
The assembly stands as the gifts are brought forward.

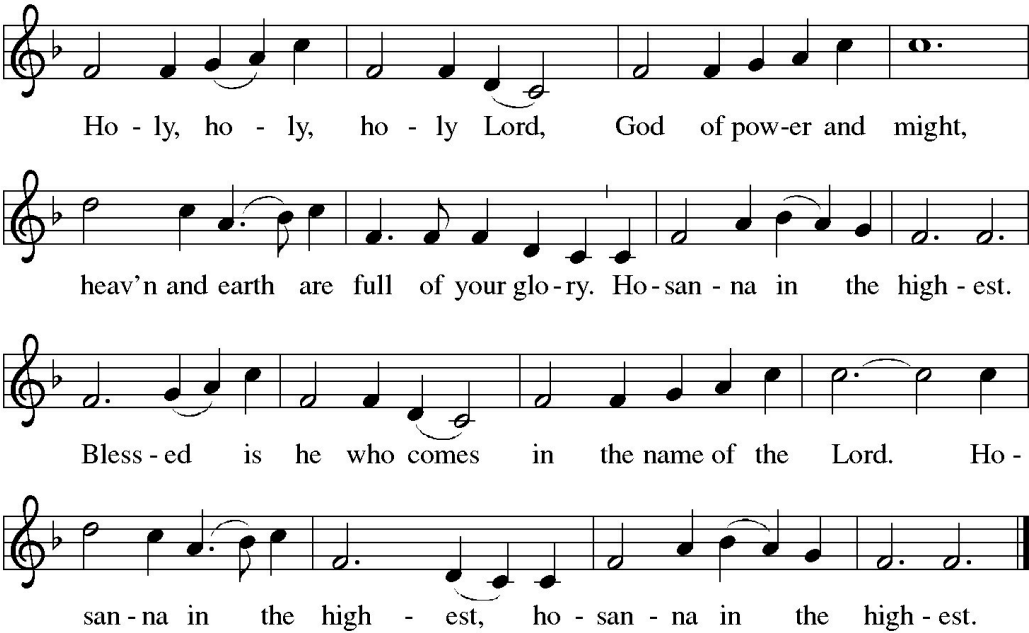
O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth
and bring forth its bounty.
Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name.
Amen.

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy...

SANCTUS
(An ancient practice invites us to make the sign of the cross in honor of Jesus at the words "Blessed is he.")



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

LORD'S PRAYER
Children: The Spirit makes us one. We pray as Jesus taught us:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

The gifts of creation for God’s beloved creatures.
Come and share.
Thanks be to God!

The assembly is seated.

DISTRIBUTION

*The pastor invites those **worshipping via livestream** to commune:*

The body of Christ, given for you.
Amen (receive the bread)

The blood of Christ, shed for you.
Amen (receive the cup)

In-person distribution: *When indicated by the ushers, come up the right-hand ramp to approach the altar rail. When finished you may leave individually without being dismissed. WINE is lighter-colored and GRAPE JUICE is dark; they are received via individual cups in the trays. USED GLASSES are placed in the basket located near the ramp. GLUTEN-FREE BREAD IS AVAILABLE, please indicate to the server that you require this.*

LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMNS

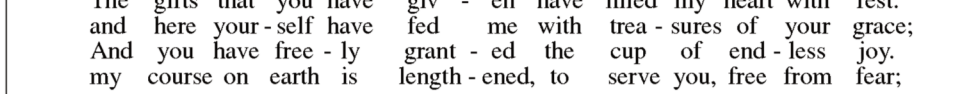
ELW #542 O Living Bread from Heaven



1 O liv - ing Bread from heav - en, how well you feed your guest!
2 My Sav - ior, you have led me with - in your ho - liest place,
3 You gave me all I want - ed; this food can death de - stroy.
4 Oh, grant me then, well - strength - ened with heav' n - ly food, while here



The gifts that you have giv - en have filled my heart with rest.
and here your - self have fed me with trea - sures of your grace;
And you have free - ly grant - ed the cup of end - less joy.
my course on earth is length - ened, to serve you, free from fear;



O won - drous food of bless - ing! O cup that heals our woes!
for you have free - ly giv - en what earth could nev - er buy,
My Lord, I do not mer - it the fa - vor you have shown,
and bring me home to praise you where none can peace de - stroy,



My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!
the bread of life from heav - en, that now I shall not die.
and all my soul and spir - it bow down be - fore your throne.
where I will ev - er raise you glad songs in end - less joy.



ELW #312 Jesus, Come! For We Invite You



1 Je - sus, come! for we in - vite you, guest and mas - ter,
2 Je - sus, come! trans-form our plea - sures, guide us in - to
3 Je - sus, come! in new cre - a - tion, heav'n brought near in
4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,
paths un - known; bring your gifts, com-mand your ser - vants,
pow'r di - vine; give your un - ex - pect - ed glo - ry,
to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or
let us trust in you a - lone: though your hand may work in
chang-ing wa - ter in - to wine: rouse the faith of your dis -
all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.
se - cret, all shall see what you have done.
ci - ples— come, our first and great - est Sign!
rich - es, taste your love, be - lieve, and live!

After all have returned to their places, the assembly stands as the minister continues.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.
Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.
Amen.

SENDING

God blesses us and sends us in mission to the world

INVITATIONS

The assembly is seated as brief invitations are shared, especially those related to the assembly's participation in God's mission in the world.

BLESSING

God of the galaxies,
God of the starburst and sunlit morning,
God of the forest and shining seas,
God of the blooming desert and rolling grasslands—
Father, Son, + and Holy Spirit, shine on you and bless you.
Amen.

SENDING HYMN ELW #826 *Thine the Amen (vs. 1, 2, 5 only)*



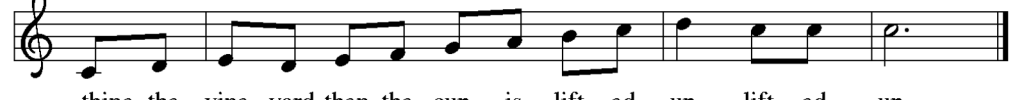
1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
2 Thine the life e - ter - nal - ly thine the prom - ise let there be
3 Thine the tru - ly thine the yes thine the ta - ble we the guest
4 Thine the king - dom thine the prize thine the won - der full sur - prise
5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
thine the vi - sion thine the tree all the earth on bend - ed knee
thine the mer - cy all from thee thine the glo - ry yet to be
thine the ban - quet then the praise then the jus - tice of thy ways
thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
then the ring - ing and the sing - ing then the end of all the war
thine the glo - ry thine the sto - ry then the wel - come to the least
then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
gone the sigh - ing gone the dy - ing what was loss lift - ed high.
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
then the won - der all in - creas - ing at thy feast at thy feast.
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Children join the pastors to send us in mission.

DISMISSAL
Children: Go in peace. Serve the Lord.
Thanks be to God!

POSTLUDE *Psalm XIX* Marcello

Worship Leaders	<u>8:00 a.m.</u>	<u>10:30 a.m.</u>
Acolyte	Reid Venstrom	Noah DeJesus
Lector	Becky Fry	Phil Hahn
Prayer Assistant	Kathy Sutherland	Amy Knauff
Communion Assistants	Barbara Clements Darla Hernandez	Lillian DeJesus Phil Hahn
Ushers	Irene Adams Scott Steinwart	
Sound/Light	Sam Venstrom	Tony Reinhold
Video/Livestream		
Pastors	Rev. Timothy Knauff, Jr. Rev. Erica Gibson-Even	
Director of Music Ministries	Brian Bartusch Lena Gibson-Even, cantor	
Communion Baker	Lois Felten	

Ecumenical Prayer Cycle

This week we pray for the churches and people of Colombia, Ecuador, Venezuela.

We are thankful for:

- the beauty in these countries, including in their people and cultural traditions
- persistent, patient, prophetic work of churches and ecumenical and other organizations, to establish peace with justice throughout the region, especially in Colombia
- resistance to past colonization, and to practices of today that prioritize economic ideologies over the needs of the people
- efforts by churches and people of goodwill for inclusive and respectful relations in society and government.

We pray for:

- the continued pursuit of peace in Colombia, the fulfilment of agreements reached, the reintegration of insurgents into society, broad and inclusive dialogue for justice, and fair compensation of those victimized by conflict
- the strengthening of democratically elected governments in the region, without pressure from outside interests
- greater respect for the human rights of all, especially vulnerable populations and those who work for the wellbeing of others and of the environment
- an end to the corruption in these societies, and to unsustainable exploitation of their resources.

COMMEMORATIONS

Week of October 4, 2026

October 4 ~ Francis of Assisi, renewer of the church, died 1226
Born into the family of a wealthy merchant, Francis gave up his inheritance to serve poor people. He formed the Order of Friars Minor (called Franciscans), who took on poverty and the task of preaching “using words if necessary.” Francis had a spirit of gratitude for all of God’s creation.

October 4 ~ Theodor Fliedner, renewer of society, died 1864
Fliedner helped to bring about a revival of the ministry of deaconesses among Lutherans. He was influenced in this by Moravian deaconesses he had met. The motherhouse he founded in Kaiserswerth, Germany, inspired many around the world to take up this ministry.

October 6 ~ William Tyndale, translator, martyr, died 1536
Tyndale was ordained a priest in England, and wished to translate the Bible into English. He was opposed in this by King Henry VIII, causing him to flee to Germany. He completed the New Testament in 1525, but before he could finish the Old Testament, he was tried for heresy and burned at the stake.

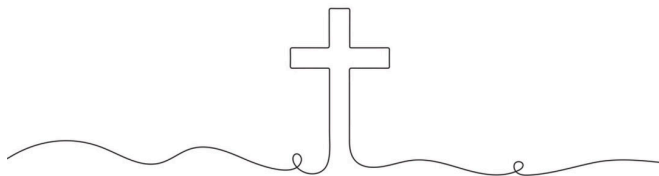
October 7 ~ Henry Melchior Muhlenberg, pastor in North America, died 1787
Divided Lutherans in America asked leaders in Europe to send someone who could take charge and unite their work. Muhlenberg was sent, and was effective in organizing the American Lutherans. Among other accomplishments, his liturgical principles became the basis for the Common Service of 1888.

One Word: *Jesus*

The tennis team had a word for the season: *rally*. That one word centered everything: “Extend each rally.” “Rally when you’re down.” “Rally back after a rough week.” Each practice began with the word “Rally” at the top of the chalkboard above the conditioning drills. The huddle before each meet was broken with the shout “Rally!” And it wasn’t just on the team. At night, when the coach’s family sat down to dinner, they all shared what they’d done that day to “rally” in their lives. Everything and everyone was centered, gathered around that one word. In our lives of faith, that one word is *Jesus*.

Jesus reminds his hearers that he is the cornerstone of faith: for the Pharisees, for the rest of the crowd gathered at the temple that day, and for us, the church here and now. The grace we find in Jesus’ love—the love that goes to the cross, to the empty tomb, and even beyond for us and our salvation—is the bedrock of our faith as we live out the life to which we are called in baptism. *Jesus* is the one word—indeed, Jesus is the Word—that gathers us together, that centers our lives.

United to Jesus, the cornerstone of our lives, in baptism, we are also united with one another. Today’s parable certainly showcases what human division can be and do at its worst, but in Jesus, we are not divided. Where division causes hurt and suffering, unity in Jesus brings hope, healing, and restoration. Where hope seems lost, Jesus rekindles that flame. Centered and united around Jesus’ baptismal grace, we are empowered and emboldened to proclaim the good news of Jesus, the cornerstone of our faith.



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