

Knowing Jesus Through His GRACE!

- Opening Announcements
- Opening Prayer

Q: What IS grace exactly?

Q: How have YOU experienced it in your life?

Table Time: *At Your Tables Go Over The Following...*

READ: John 4:1-25 "Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John ²(although Jesus himself did not baptize, but only his disciples), ³ he left Judea and departed again for Galilee. ⁴ And he had to pass through Samaria. ⁵ So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶ Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour. ⁷ A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." ⁸ (For his disciples had gone away into the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰ Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? ¹² Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵ The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water." ¹⁶ Jesus said to her, "Go, call your husband, and come here." ¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸ for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹ The woman said to him, "Sir, I perceive that you are a prophet. ²⁰ Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." ²¹ Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth." ²⁵ The woman said to him, "I know that Messiah is coming (he who is called Christ).

When he comes, he will tell us all things." ²⁶ Jesus said to her, "I who speak to you am he."

Q: How is what Jesus did an example of His grace?

Q: Based on the woman's behavior, did she think she deserved grace? Why or why not?

Q: What's interesting to you about "how" Jesus engages her in discussion?

Q: What is the "water" in Jesus' metaphor?

Q: What does that water do to the one who drinks?

Q: When Jesus asks her about her husband, what is Jesus "actually doing"? How is His approach graceful?

Q: What does the woman "perceive"? Why?

Q: In verse 19, How does she then direct the conversation?

Q: According to verse 25, she tells Jesus what "they" (the Samaritans believed about Messiah). What does Jesus tell her?

Q: What is the impact on her?

BIG GROUP DEBRIEF

READ: Titus 2:11-14 "For the grace of God has appeared, bringing salvation for all people, ¹² training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, ¹³ waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, ¹⁴ who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works."

Q: What has "grace" done for us?

Q: What does it "train us" to do?

Q: "Training" implies a process. In fact the word in the Greek means: *"to provide instruction with the intent of forming proper habits of behaviors - to teach, instruct, to train"*. With that in mind,

Q: WHAT process does grace employ?

Q: What "habits" does grace desire to develop in us?

Q: When you think about "habits", what are some "bad" habits that inhibit grace?

Q: What are the good ones that can enhance and help us grow?

Q: What's ONE habit YOU can begin to help you "grow"to "purify yourself" and to be "zealous for good works"?