



## Small Group Discussion Questions

### Wednesday, March 25<sup>th</sup>, 2026

- In what ways might we, like the people of Nazareth, reject Jesus because we think we already know who He is, instead of encountering Him as He truly is?
- The message drew a clear distinction between belief and faith. What is the difference between intellectually believing in God and having the kind of faith that moves you to action?
- Read James 1:6-8. What does it mean to be “double-minded”? Where do you see that tension between faith and doubt showing up in your own life right now?
- The sermon stated, “My God is not scared of your financial situation... He’s not worried about this church... He’s not trying to figure out how He’s going to step into your life.” Why is it still so hard for us to truly believe that? What fears, control issues, or everyday choices reveal where we may be doubting Him?
- Tim challenged us with the idea that we often bring something to the altar, lay it down, pray over it, and then pick it right back up. Why do we do that? What would it look like to truly leave that burden with God?
- Peter stepped out of the boat in faith, but began to sink when his focus shifted to the wind and waves. What “wind and waves” tend to pull your attention away from Jesus and weaken your trust in Him?
- The sermon stated that serving always requires sacrifice. What areas of comfort or convenience are you prioritizing over sacrificial service in your church or in your walk with Christ?
- How do the fulfilled prophecies about Jesus and the disciples’ willingness to suffer and die for what they witnessed strengthen your confidence in Jesus and the reliability of Scripture?
- Tim asked, “If Jesus walked into our lives, into our homes, into our church, would He find faith that releases His works or unbelief that restricts it?” How would you honestly answer that question today?
- What is one practical step of faith you can take this week to move beyond intellectual belief and put your trust in God into action?