

# SERMON *on the Mount*

## BUT I SAY...

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### King Jesus is establishing his Kingdom through his people.

17 “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. 18 For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. 19 Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. 20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Matthew 5:17-20

### The Law was \_\_\_\_\_ for God’s people.

31 “Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, 32 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. 33 For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. 34 And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”

Jeremiah 31:31-34

### The Prophets described the \_\_\_\_\_ for God’s people.

**Jesus:**

I am your new \_\_\_\_\_ and your \_\_\_\_\_.

**Jesus:**

I’m fulfilling the \_\_\_\_\_ way and I’m brining forth the \_\_\_\_\_ way.

21 “You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ 22 But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. 23 So if you are offering your gift at the altar and there remember that your brother has something against you, 24 leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. 25 Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. 26 Truly, I say to you, you will never get out until you have paid the last penny.

27 “You have heard that it was said, ‘You shall not commit adultery.’ 28 But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart. 29 If your right eye causes you to sin, tear it out and throw it away. For it is better that you lose one of your members than that your whole body be

thrown into hell. **30** And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of your members than that your whole body go into hell.

**31** “It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ **32** But I say to you that everyone who divorces his wife, except on the ground of sexual immorality, makes her commit adultery, and whoever marries a divorced woman commits adultery.

**Matthew 5:21-32**

**Jesus’ fulfillment of the Law and the Prophets sets me \_\_\_\_\_  
to pursue \_\_\_\_\_ everyday as I live in his Kingdom.**

**1** The law is only a shadow of the good things that are coming—not the realities themselves. For this reason it can never, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship.

**2** Otherwise, would they not have stopped being offered? For the worshipers would have been cleansed once for all, and would no longer have felt guilty for their sins. **3** But those sacrifices are an annual reminder of sins. **4** It is impossible for the blood of bulls and goats to take away sins.

**5** Therefore, when Christ came into the world, he said: “Sacrifice and offering you did not desire, but a body you prepared for me; **6** with burnt offerings and sin offerings you were not pleased.

**7** Then I said, ‘Here I am—it is written about me in the scroll—I have come to do your will, my God.’”

**8** First he said, “Sacrifices and offerings, burnt offerings and sin offerings you did not desire, nor were you pleased with them”—though they were offered in accordance with the law. **9** Then he said, “Here I am, I have come to do your will.” He sets aside the first to establish the second. **10** And by that will, we have been made holy through the sacrifice of the body of Jesus Christ once for all.

**11** Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins. **12** But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God, **13** and since that time he waits for his enemies to be made his footstool. **14** For by one sacrifice he has made perfect forever those who are being made holy.

**15** The Holy Spirit also testifies to us about this. First he says:

**16** “This is the covenant I will make with them after that time, says the Lord. I will put my laws in their hearts, and I will write them on their minds.”

**17** Then he adds: “Their sins and lawless acts I will remember no more.”

**18** And where these have been forgiven, sacrifice for sin is no longer necessary.

**Hebrews 10:1-18**