

Small Group Guide: "Are We Following 'The Way' – Part 5: Convergence"

June 6, 2026

Discussion Questions

Q1 : What does it mean that Jews and Gentiles form "one new man" in Messiah while remaining distinct people groups? How is this similar to the marriage analogy the pastor used?

Q2 : Romans 3:29-30 asks, "Is God the God of the Jewish people only?" How does maintaining the distinction between Jewish and Gentile believers actually demonstrate God's universal love rather than division?

Q3 : Have you ever felt pressure to "become more Jewish" in your faith practice? Or conversely, to distance yourself from Jewish roots? What motivated those feelings?

Q4 : Read Isaiah 2:2-3 and Micah 4:1-2 together. What do these prophecies reveal about God's plan for the Nations in the last days?

Q5 : The message states that Israel's "chosen-ness" is about being a blessing to all nations. How does this challenge or confirm your understanding of what it means to be "chosen"?

Q6 : How have you seen the growing interest in understanding the Bible from a Hebraic perspective in your own faith journey or church community?

Q7 : The pastor said, "Because I love God and He loves me, I GET to do what He teaches." How does this perspective differ from viewing God's commands as burdensome obligations?

Q8 : Read Romans 3:31 and Romans 7:12. How does Paul uphold Torah while also teaching salvation by grace through faith? Is there a contradiction here?

Q9 : The message mentions that most Torah teachings are social in nature—about interactions with people. Can you identify some examples? How might these bless your life?

Q10 : Discuss the four keys mentioned for approaching Torah:

- Do what you can rather than nothing
- Doing your best is better than nothing
- View obedience as opportunity, not obligation
- You get to keep Torah because of grace

Q11 : The sermon suggests that Acts 15's four rules weren't meant to be the "only" or "minimal" requirements for Gentile believers. What was their actual purpose in the context of table fellowship and synagogue unity?

Q13 : The Didache (early church teaching manual) encouraged believers to "bear the Lord's entire yoke" if able, but "do what you can" if not. How can we apply this balanced approach today without falling into legalism or lawlessness?

This week-- Shift Your Language : Practice reframing "I have to..." statements about faith into "I get to..." statements. Notice how this changes your perspective.