

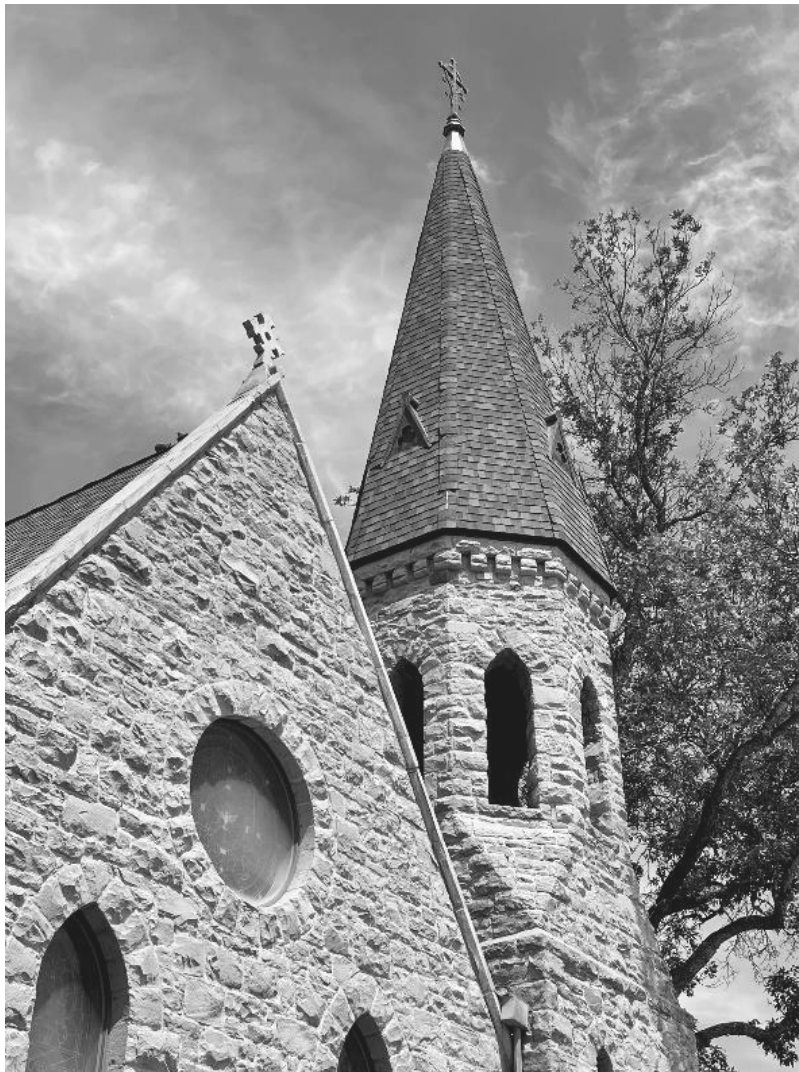


ST. JAMES

*Episcopal*  
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | [www.stjamesbozeman.org](http://www.stjamesbozeman.org)

**ALL ARE WELCOME!**



**Fourth Sunday of Easter**

**April 21st, 2024**

**9:30 a.m.**

*We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.*

## GATHERING SONG

“Good shepherd of my soul”

Kristyn Getty & Stuart Townend

Good Shep-herd of my soul, come dwell with-in me; take  
 The trou-bled find their peace in true sur-ren-der; the  
 I'll walk this nar-row road with Christ be-fore me; where  
 And when my days are done, my strength is fail-ing; He'll

all I am and mold Your like-ness in me. Be-fore the cross of Christ, this  
 pris-'ners their re-lease from chains of an-ger. In springs of liv-ing grace I  
 thorns and this-tles grow and cords en-snare me. Though doubt-ed and de-nied, He  
 car-ry me a-long through death's un-veil ing. Earth's strug-gles o-ver-come, heav'n's

is my sac-ri-fice: a life laid down and read-y to fol-low.  
 find a rest-ing place to rise re-freshed and read-y to fol-low.  
 nev-er leaves my side, but lifts my head and calls me to fol-low.  
 jour-ney just be-gun to search Christ's depths and ev-er to fol-low.

to search Christ's depths and ev-er to fol-low.

## WELCOME

(please stand, as you are able)

## OPENING HYMN

“All people that on earth do dwell”

1. All peo-ple that on earth do dwell, sing to the Lord with cheer -  
 2. Know that the Lord is God in - deed; with - out our aid he did  
 3. O en - ter then his gates with praise, ap - proach with joy his courts  
 4. For why? the Lord our God is good, his mer - cy is for ev -  
 5. To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and earth

ful voice: him serve with mirth, his praise  
 us make: we are his folk, he doth  
 un - to; praise, laud, his and bless his Name  
 er sure; his truth at all times firm -  
 a - dore, from all and from the an -

forth tell, come ye be-fore him and re-joice.  
 us feed, and for his sheep he doth us take.  
 al - ways, for it is seem - ly so do.  
 ly stood, and shall from age to age en - dure.  
 gel host be praise and glo - ry ev - er - more.

## OPENING ACCLAMATION

*Celebrant* Alleluia! Christ is risen.

*People* The Lord is risen indeed. Alleluia!

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA

H82 S278



1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,



## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

'the stone that was rejected by you, the builders;  
 it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

*Reader* Hear what the spirit is saying to God's people.  
*People* **Thanks be to God.**

## PSALM 23

- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

## THE SECOND LESSON

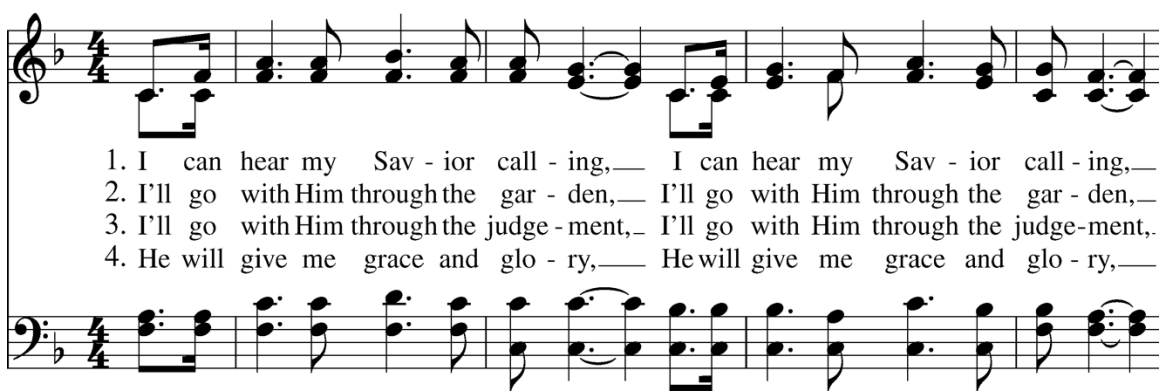
1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

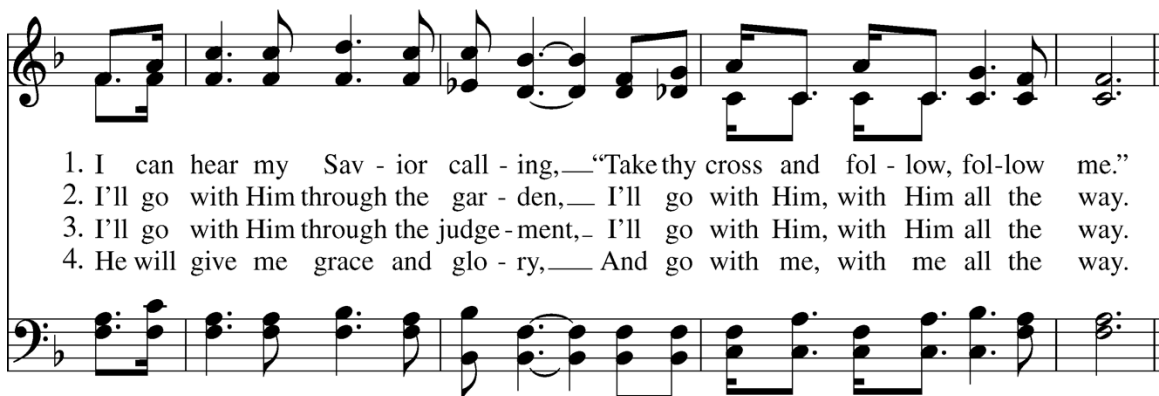
Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

|               |   |
|---------------|---|
| <i>Reader</i> | Hear what the spirit is saying to God's people. |
| <i>People</i> | <b>Thanks be to God.</b>                        |



1. I can hear my Sav - ior call - ing,— I can hear my Sav - ior call - ing,—  
 2. I'll go with Him through the gar - den,— I'll go with Him through the gar - den,—  
 3. I'll go with Him through the judge - ment,— I'll go with Him through the judge - ment,—  
 4. He will give me grace and glo - ry,— He will give me grace and glo - ry,—



1. I can hear my Sav - ior call - ing,—“Take thy cross and fol - low, fol - low me.”  
 2. I'll go with Him through the gar - den,— I'll go with Him, with Him all the way.  
 3. I'll go with Him through the judge - ment,— I'll go with Him, with Him all the way.  
 4. He will give me grace and glo - ry,— And go with me, with me all the way.



Where He leads me I will fol - low,—Where He leads me I will fol - low,—



Where He leads me I will fol - low,— I'll go with Him, with Him all the way.

**THE GOSPEL**

John 10:11-18

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my

own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

*Celebrant:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

## THE SERMON

The Rev. D. Greg Smith

## THE NICENE CREED *(please stand, as you are able)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## THE PRAYERS OF THE PEOPLE

God of love, we rejoice with angels, and all the host of heaven, as we celebrate the Resurrection of your Son. Bless today's joyful celebration and turn our hearts to you with new delight and commitment.

**We praise you, Almighty God. Alleluia! Amen!**

God of mercy, bring your church to new life. Awaken in us a faithfulness that manifests itself in joy, in dedication to work of reconciliation in the world, in care for your creation, in awe of your glory.

**We praise you, Almighty God. Alleluia! Amen!**

God of wholeness, bring those who suffer to new life. We pray for those who bear the burden of pain and anxiety, whose relationships are shattered, whose lives are full of despair. Lead us to find ways to be present with them and reflect your love for them.

**We praise you, Almighty God. Alleluia! Amen!**

God of light, bring those in authority to new life in the ways they lead their nations. Show them the path of integrity and truth that their people may live in peace, that all may have plenty.

**We praise you, Almighty God. Alleluia! Amen!**

God of eternity, we give thanks for those who have gone before us and have entered into new and everlasting life in your presence.

**We praise you, Almighty God. Alleluia! Amen!**

*Celebrant:* Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen**

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

## PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God, our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. Amen.

## OFFERTORY HYMN

“The Lord is my shepherd”

LEVAS 104

1. The \_\_\_\_\_ Lord is my Shep-herd, no want shall I know;  
2. Through the val - ley and shad - ow my death though I stray,  
3. In the midst of af - flic - tion my ta - ble is spread;  
4. Let \_\_\_\_\_ good - ness and mer - cy, my boun - ti - ful God,






1. I feed in green pas - tures, safe - fold - ed I rest;—  
 2. Since thou art my guard - ian, no e - vil I fear;—  
 3. With bless - ings un - meas - ured my cup run - neth o'er;—  
 4. Still fol - low my steps till I meet Thee a - bove;—



1. He lead - eth my soul where the still wa - ters flow,—  
 2. Thy rod shall de - fend me, thy staff be my stay;—  
 3. With per - fume and oil thou a - noint - est my head;—  
 4. I seek by the path which my an - ces - tors trod,—



1. Re - stores me when wan - d'ring, re - deems when op - pressed;  
 2. No ——— harm can be - fall, with my com - fort - er near;  
 3. O ——— what shall I ask of thy prov - i - dence more?  
 4. Through the land of their so - journ, thy king - dom of love;



1. Re - stores me when wan - d'ring, re - deems when op - pressed.  
 2. No ——— harm can be - fall, with my com - fort - er near.  
 3. O ——— what shall I ask of thy prov - i - dence more?  
 4. Through the land of their so - journ, thy king - dom of love.



*While the table is being set, your financial gifts will be received by the ushers.  
 Please stand as the monetary offering is brought forward.*

# THE GREAT THANKSGIVING

(Enriching our Worship, Eucharistic Prayer 1)

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. But chiefly are we count to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## SANCTUS

S 128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Celebrant* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*     **Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. James and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## **THE LORDS PRAYER**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say:

*People and Celebrant:*

### **Traditional**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **Contemporary**

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## FRACTION ANTHEM

H82 S155

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## THE INVITATION

*The Celebrant offers the consecrated bread with the following invitation:*

*Celebrant* The gifts of God for the people of God.

*Please let the priest know if you need a gluten-free wafer. We ask that you do not intinct (dip your wafer into the chalice).  
Communion is full and complete in one kind if you prefer not to receive the chalice.*

*If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing,  
indicated by crossing your arms over your chest.*

## COMMUNION HYMNS

“He is king of kings”

LEVAS 96

He is King of kings, He is Lord of Lords; Je-sus Christ, the first and last.

no one works like Him. He is no one works like Him He built his throne up in the air  
I was but young when I be-gun

8 F/C C<sup>7</sup> F Dm C F Gm/B<sup>b</sup> F/C C<sup>7</sup> F

no one works like Him; And called the saints from ev - 'er - where no one works like Him. He is  
But now my race is al-most won

# "I come with joy to meet my Lord"

H82 304

♩=126 F Dm B<sup>b</sup> F Dm C F Am

1. I come with joy\_ to meet my Lord, for - giv - en, loved, and free, in  
2. I come with Christians far and near\_ to find, as all\_ are fed, the  
3. As Christ breaks bread and bids us share, each proud di - vi - sion ends. That  
4. And thus with joy\_ we meet our Lord.. His pres - ence, al - ways near, is  
5. To - geth - er met, to - geth - er bound, we'll go our dif - ferent ways, and

5 Dm Am B<sup>b</sup> F C<sup>7</sup> F(sus4) F

awe and won - der to re - call\_ his life laid down for me.  
new com - mu - ni - ty of love\_ in Christ's com - mun - ion bread.  
love that made\_ us makes us one, and stran - gers now\_ are friends.  
in such friend - ship bet - ter known: we see, and praise him here.  
as his peo - ple in the world, we'll live and speak his praise.

## POST COMMUNION PRAYER

*Celebrant*

Let us pray together:

*All*

**Loving God,**

**we give you thanks**

**for restoring us in your image**

**and nourishing us with spiritual food**

**in the Sacrament of Christ's Body and Blood.**

**Now send us forth a people,**

**forgiven, healed, renewed;**

**that we may proclaim your love to the world**

**and continue in the risen life of Christ our Savior. Amen.**

## THE BLESSING

*Celebrant*

Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life,

may you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## RECESSIONAL

### “Praise the Lord rise up rejoicing”

H82 334

1. Praise the Lord, rise up re-joic-ing, wor-ship, thanks, de-vo-tion voic-ing;  
2. Scat-tered flock, one shep-herd shar-ing, lost and lon-ly, one voice hear-ing,  
3. Sins for-giv-en, wrong for-giv-ing, we go forth a-lert and liv-ing

5 glo-ry be to God on high! Christ, your cross and pas-sion shar-ing,  
ears at-ten-tive to your word; by your Blood new life re-ceiving,  
in your Spi-rit, strong and free. Part-ners in your new cre-a-tion,

9 by this Eu-cha-rist de-clar-ing yours the fi-nal vic-to-ry.  
in your Bo-dy, firm be-liev-ing we are yours, and you the Lord.  
seek-ing peace in ev-ery na-tion, may we faith-ful fol-lowers be.

## THE DISMISSAL

*Celebrant*  
*People*

Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.  
**Thanks be to God. Alleluia!**

My Jesus, my Saviour, Lord there is none like You;  
All of my days I want to praise the wonders of Your mighty love.  
My comfort, my shelter, tower of refuge and strength;  
Let ev'ry breath, all that I am, never cease to worship You.  
Should to the Lord, all the earth, let us sing.  
Power and majesty, praise to the King.  
Mountains bow down and the seas will roar at the sound of your Name.  
I sing for joy at the work of Your hands,  
forever I'll love You, forever I'll stand,  
nothing compares to the promise I have in You.

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## ANNOUNCEMENTS

**WELCOME TO ALL OF OUR GUESTS AND VISITORS!** Please take a few minutes to fill out a Welcome Card located in the pew racks near the aisle. We look forward to getting to know you a little better and telling you about all of the wonderful things happening at St. James!

### HEARING ASSISTANCE AVAILABLE

We have a hearing assist system at St. James that is compatible with hearing aids with an inductive loop, hearing aids with an app (see usher for help connecting to app), or those who just need a little extra volume with an around the neck device and headphones.

### CHILDREN'S FORMATION

Children are invited to join our awesome volunteer teachers in the Todd Center during worship each week. Our classroom focuses on the needs of children from PreK to 8th grade, but older and younger children may join--just check with the teachers at drop off. To update our records, we're asking all families to please fill out a registration form here: [bit.ly/stjameskids](http://bit.ly/stjameskids)

### COFFEE HOUR

- **Let's Be Friends!** St. James parish members host a coffee hour after the service. The goal of having a coffee hour is to get to know each other, to make new friends, and reconnect with old friends
- **Coffee Hour Hosts.** If you would like to help host a coffee hour, or have questions about the coffee hours, please contact Nancy Winget at [nwinget27@gmail.com](mailto:nwinget27@gmail.com). Thank you for considering this request!
- **Coffee Hour Refreshment/Supplies.** If you have refreshments/supplies for coffee hours, please contact us at 406-586-9039 or [office@stjamesbozeman.com](mailto:office@stjamesbozeman.com). We are happy to receive them on Sundays in the parish hall or during the week in the parish office.



**EVERY SUNDAY HEALING PRAYERS** – Every Sunday during communion, prayers are available at the Olive St. entrance (in the narthex).

**PRAYER SHAWLS** – If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

**CONTACT PERSON FOR PASTORAL CARE**

Ray Ross is our contact person for all things pastoral care (ex: hospital visits, home visits, eucharistic ministers). Ray's cell number is 406-599-6991, and email is [Rayross555@me.com](mailto:Rayross555@me.com).

**TO SUBMIT A PRAYER REQUEST TO THE ST. JAMES CIRCLE OF PRAYER:**

Please e-mail Vicki Van Rensselaer at [terracecoast@aol.com](mailto:terracecoast@aol.com). (Email only!)

**THIS WEEK AT ST. JAMES**

|     |          |           |                                    |
|-----|----------|-----------|------------------------------------|
| Mon | Apr 22nd | 5:30 p.m. | Vestry Meeting                     |
|     |          | 7:00 p.m. | Confirmation/Enquirer's Class      |
| Tue | Apr 23rd | 7:00 p.m. | Alcoholics Anonymous (Todd Center) |
| Wed | Apr 24th |           |                                    |
| Thu | Apr 25th | 6:15 p.m. | BSA Venture crew                   |
|     |          | 7:00 p.m. | Alcoholics Anonymous (Todd Center) |
|     |          | 7:00 p.m. | Choir Rehearsal (Parish Hall)      |
| Fri | Apr 26th |           |                                    |
| Sat | Apr 27th |           |                                    |
| Sun | Apr 28th | 9:30 a.m. | Fifth Sunday of Easter Service     |

**THOSE IN SERVICE**

|                        |   |
|------------------------|---|
| Rector:                | The Rev. Rowan Larson   |
| Preacher:              | The Rev. D. Greg Smith  |
| Music:                 | The Rev. Connie Campbell-Pearson, St. James Choir, Robin Zetzer, Steve Fladhammer |
| Acolyte:               | Ty Sherwood   |
| Readers:               | Laura Catlin, Frances Graham  |
| Eucharistic Ministers: | Mary Naumann  |
| Ushers:                | Brad Foster, Tim Wilson   |
| Videographer:          | Mike Miller   |
| Altar Guild:           | Leslie Piercy, Helen Remely   |

**CONTACT ST. JAMES**

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