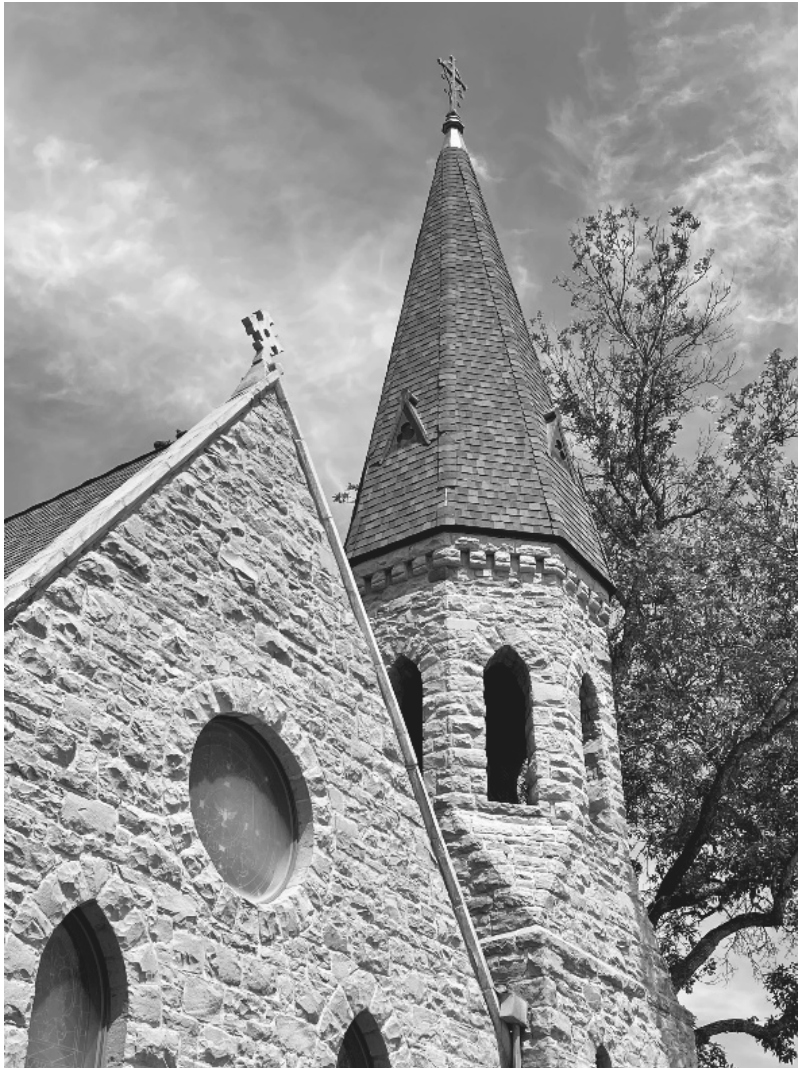




ST. JAMES

*Episcopal*  
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | [www.stjamesbozeman.org](http://www.stjamesbozeman.org)



**ALL ARE WELCOME!**

**Sixth Sunday after Pentecost**

**June 30th, 2024**

**9:30 a.m.**

*We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.*

GATHERING SONG

“Come now is the time to worship”

Come, now is the time — to wor - ship. —

5 A Em G

Come, now is the time — to give — your — heart. —

9 D D<sup>sus</sup> D

Come, just as you are — to wor - ship. —

13 A Em G Last time to Coda ⊕

Come, just as you are — be - fore — your — God. —

VERSE

17 D G D

Come. 1. One day ev - 'ry tongue will con - fess — You are God. —  
2. Will - ing - ly we choose to sur - ren - der our lives, —

21 G D G

One day ev - 'ry knee — will bow. — Still, the great - est treas - ure re - mains .  
will - ing - ly our knees — will bow. — With all our heart, — soul, — mind —

24 Bm G

— for — those — who glad - ly — choose — You now. —  
— and — strength, — we glad - ly — choose — You now. —

26 A

1. 2. D.C. al Coda

29 D D

Come. Come. Come,

34

just as you are, \_\_\_\_\_ come. Come.

**WELCOME** (please stand, as you are able)

**OPENING HYMN** "Days of Elijah"

1. These are the days of E - li - jah, de - clar - ing the Word of the Lord;  
 (2.) these are the days of E - ze - kiel, the dry bones be - com - ing as

4 \_\_\_\_\_ And these are the days of Your ser - vant, Mo - ses, right - eous - ness be - ing re  
 flesh; And these are the days of Your ser - vant, Da - vid, re build - ing a tem - ple of

8 stored; And though these are days of great tri - als, of fam - ine and dark - ness and  
 praise; And these are the days of the har - vest, the fields are as white in the

12 sword; \_\_\_\_\_ Still we are the voice in the des - ert cry - ing, "Pre -  
 world; \_\_\_\_\_ And we are the la - bor - ers in Your vine - yard, de -

15 \_\_\_\_\_ pare ye the way of the Lord." \_\_\_\_\_ Be - hold He comes, rid - ing on the clouds,  
 clar ing the Word of the Lord.

18 \_\_\_\_\_ shin - ing like the sun \_\_\_\_\_ at the trum - pet call; Lift your \_\_\_\_\_

21 \_\_\_\_\_ voice, it's the year of Ju - bi lee, \_\_\_\_\_ and out of Zi - on's hill sal - va - tion comes. Fine

25 **C** **G** **D** **D**  


29 **G** **C**  
 There's no God like Je - ho - vah, there's no God like Je - ho - vah,

31 **G** **D**  
 there's no God like Je - ho - vah, there's no God like Je - ho - vah.

33 **G** **C**  
 There's no God like Je - ho - vah, there's no God like Je - ho - vah,

35 **G** **D** **D.S. al Signo**  
 there's no God like Je - ho - vah, there's no God like Je - ho - vah Hey! Be - hold He

## OPENING ACCLAMATION

*Celebrant* Blessed be the one, holy, and living God.  
*People* **Glory to God forever and ever.**

## COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## SONG OF PRAISE

“Total Praise”

Text & Music:  
 Richard Smallwood, b.1948

**A F#m A E7 A D F#7 Bm G Bm A D A**  


Lord I will lift mine eyes to the hills, know-ing my help is com-ing from

**E A C#7 D F# B G7 A**  


you. Your peace you give me in time of the storm. You are the source

**Bm C# F#m A7 Dmaj7 G7**  


of my strength. You are the strength of my life.

17

I lift my hands in total praise to you.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath,

proclaim it not in the streets of Ashkelon;

or the daughters of the Philistines will rejoice,

the daughters of the uncircumcised will exult.

You mountains of Gilboa,

let there be no dew or rain upon you,

nor bounteous fields!

For there the shield of the mighty was defiled,

the shield of Saul, anointed with oil no more.

From the blood of the slain,

from the fat of the mighty,

the bow of Jonathan did not turn back,

nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!

In life and in death they were not divided;

they were swifter than eagles,

they were stronger than lions.

O daughters of Israel, weep over Saul,

who clothed you with crimson, in luxury,

who put ornaments of gold on your apparel.

How the mighty have fallen  
in the midst of the battle!

Jonathan lies slain upon your high places.  
I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.

How the mighty have fallen,  
and the weapons of war perished!

Hear what the spirit is saying to God's people.  
**Thanks be to God.**

### **PSALM 130**

- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

### **THE SECOND LESSON**

2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that

there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

Hear what the spirit is saying to God’s people.

**Thanks be to God.**

**SEQUENCE HYMN**

“God’s word throughout the ages”

Hymns for the Gospel 43

$\text{♩} = 110$  Gm A° Gm D7 Gm B♭

1. God's word through-out the ag - es has been the source of  
 2. The house was full of sad - ness; a lit - tle girl had  
 3. He plead - ed for his daugh - ter be - fore the Son of  
 4. The house was full of mourn - ers, the street was dark with  
 5. He touched her with his speak - ing and took her by the  
 6. He gave the mourn - ers laugh - ter; the girl an - oth - er  
 7. Your church is like a daugh - ter who o - ver - sleeps in

4 F Gm Cm  
 life, And still it rais - es  
 died. Her fa - ther ran to  
 man: Lord, lay your hand up -  
 gloom, when Je - sus came and  
 hand; He gave the girl her  
 chance. He stopped the sad pro -  
 death; Lord, touch her with your

6 B♭ Cm7 Gm Dm Am7 Gm  
 peo - ple out of their tomb of grief.  
 Je - sus and like a man he cried.  
 on her and she will live a - gain.  
 en - tered the still - ness of her room.  
 Eas - ter and helped her live and stand.  
 ces - sion by lead - ing death a dance.  
 Spir - it and bring her back to life.

## THE GOSPEL

Mark 5:21-43

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. D Gregory Smith

**THE NICENE CREED** *(please stand, as you are able)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,**



eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Father, we pray for your holy catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Celebrant:* Almighty and eternal God, ruler of all things in heaven and earth; Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## **THE CONFESSION**

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen**

## **ABSOLUTION**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## **WELCOME AND ANNOUNCEMENTS**

## **PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES**

Lord God our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**

1. O Lord my God, when I in awe-some won - der con - sid - er  
 2. When through the woods and for - est glades I wan - der and hear the  
 3. And when I think that God, his Son not spar - ing, sent him to  
 4. When Christ shall come with shout of ac - cla - ma - tion and take me

3 A C#m A E7 D  
 all the worlds thy hands have made, I see the stars I hear the roll - ing  
 birds sing sweet - ly in the trees, when I look down from loft - y moun - tain  
 die, I scarce can take it in; that on the cross, my bur - den glad - ly  
 home, what joy shall fill my heart! Then I shall bow in hum - ble ad - or -

6 A C#m A  
 thun - der, Thy pow'r through - out the u - ni - verse dis - played. Then sings my  
 gran - deur, and hear the brook and feel the gen - tle breeze.  
 bear - ing, He bled and died to take a - way my sin.  
 ra - tion, and there pro - claim, my God, how great Thou art.

9 D A E D A  
 soul, my Sav - ior, God, to Thee; how great Thou art, how great Thou art! Then sings my

13 D A E7 D Bm A  
 soul, my Sav - ior God, to Thee; how great Thou art, how great Thou art!

*While the table is being set, your financial gifts will be received by the ushers.  
 Please stand as the monetary offering is brought forward.*



# THE GREAT THANKSGIVING

Eucharist Prayer B (Book of Common Prayer)

(Please remain standing, as able)

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Harling

The musical score for the Sanctus is presented in three systems, each with a treble and bass clef staff. The key signature is one flat (Bb) and the time signature is 6/8. The lyrics are written below the treble staff.

System 1: Measures 1-5. Chords: F, Bb, F, Bb, Gm, F, C, Bb. Lyrics: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are

System 2: Measures 6-10. Chords: F, Bbmaj7, F, Bb, C, F, C, Dm, C. Lyrics: full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the

System 3: Measures 11-15. Chords: Bb, F, C, F, Bb, F, Bbmaj7, F, Bb, C, F. Lyrics: name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. James all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORDS PRAYER**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say:

*People and Celebrant:*

### **Traditional**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **Contemporary**

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

# THE BREAKING OF THE BREAD

*Celebrant:* Christ our Passover is sacrificed for us

*People:* **Therefore let us keep the feast**

*Celebrant:* The gifts of God for the people of God.

*Please let the priest know if you need a gluten-free wafer. We ask that you do not intinct (dip your wafer into the chalice).  
Communion is full and complete in one kind if you prefer not to receive the chalice.*

*If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing,  
indicated by crossing your arms over your chest.*

## COMMUNION HYMNS

### “Taste and See”

LEVAS 154

*♩=58* F C/F B $\flat$ /F F B $\flat$  F/A Gm C C $^7$

Taste and see. Taste and see the good - ness of the Lord. O

9 F C/F B $\flat$ /F F B $\flat$  F/A Gm C $^7$  F Fine

taste and see. Taste and see the good - ness of the Lord, of the Lord.

18 F Am $^7$  B $\flat$  $^7$  F/A Gm

1. I will bless the Lord at all times. His praise shall  
2. Glo - ri - fy the Lord with me. To - geth - er let us  
3. Wor - ship the Lord all you people. You'll want for

23 F/A C $^7$ (SUS4) C F A $^7$  A $^7$ /C $\sharp$

al - ways be on my lips; my soul shall glo - ry in the  
all praise His name. I called the Lord and He an - swered  
noth ing if you ask. Taste and see that God is

28 Dm Dm7/C B $\flat$ (add2)

Lord me; good; for from in He all Him has my we

31 F/A Gm7 C D.C.

been so good to me.  
trou-bles He set me free.  
need put all our trust.

“I am the bread of Life”

H82 335

A C#m D

1. I am the Bread of life; they who come to me shall not\_

2. Bread that\_ I will give\_ is my Flesh for the life of the
3. less\_ you eat\_ of the Flesh of the Son of\_
4. I am the re - sur - rec - tion, I am the\_
5. Lord\_ we be - lieve\_ that\_ you\_ are the\_

4 E A C#m D A D

hun-ger; they who be lieve in me shall not thirst. No one can come to me\_ un-

world, and they who eat\_ of this bread, they shall\_ live for - ev - er, Man\_ and\_ drink\_ of his Blood, you shall not have life with - in you, you life\_ They who be - lieve\_ in me, e - ven\_ if they die, Christ, the\_ Son\_ of God\_ who\_ has come in -

9 Bm E A E A D

less the\_ Fa-ther draw them. And I will raise\_ them up, and I will raise\_ them

they shall\_ live for - ev - er. shall not have life with - in you. they shall\_ live for ev - er. to\_ the\_ world.

14 E A D A E A

up, and I will raise\_ them up\_ on the last\_ day, 2. The

3. Un
- 4.
5. Yes,

## POST COMMUNION PRAYER

*Celebrant:* Let us pray together

*Celebrant and People:*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## RITE OF LEAVETAKING

*Celebrant:* Dear Friends in Christ, we have been in companionship with the Rev. Connie Campbell-Pearson on our journey in faith. Now her time with us is drawing to a close, and so we send her forth to continue her journey. Please pray with me,

*People:* O Lord, we give thanks for Connie's time among us and for her contribution to our common life. Bless her as she goes forth; be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. **Amen.**

## BLESSING

*Celebrant* May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ. May almighty God bless you, the Father, the Son, and the Holy Spirit. **Amen**



**RECESSIONAL**

**“Will you come and follow me”**

ELW 798

*♩. = 60*

1. Will you come and fol - low me if I but call your name?\_\_ Will you  
 2. Will you leave your-self be-hind if I but call your name?\_\_ Will you  
 3. Will you let the blind-ed see if I but call your name?\_\_ Will you  
 4. Will you love the you you hide if I but call your name?\_\_ Will you  
 5. Lord, your sum-mons ech - oes true when you but call my name.\_\_ Let me

9

go where you don't know and nev - er be the same?\_\_ Will you let my love be  
 care for cruel and kind and nev - er be the same?\_\_ Will you risk the hos - tile  
 set the pris -'ners free and nev - er be the same?\_\_ Will you kiss the lep - er  
 quell the fear in - side and nev - er be the same?\_\_ Will you use the faith you've  
 turn and fol - low you and nev - er be the same.\_\_ In your com - pa - ny I'll

19

shown,\_\_\_\_ will you let my name be known,\_\_\_\_ will you  
 stare,\_\_\_\_ should your life at - tract or scare?\_\_ Will you  
 clean,\_\_\_\_ and do such as this un - seen\_\_\_\_ and ad -  
 found\_\_\_\_ to re - shape the world a - round,\_\_\_\_ through my  
 go\_\_\_\_ where your love and foot - steps show.\_\_\_\_ Thus I'll

25

let my life be grown in you and you in me?  
 let me an - swer pray'r in you and you in me?  
 mit to what I mean in you and you in me?  
 sight and touch and sound in you and you in me?  
 move and live and grow in you and you in me.

**THE DISMISSAL**

*Celebrant* Let us bless the Lord.  
*People* **Thanks be to God.**

# SENDING SONG

“I’m going sing when the spirit says sing”

♩=120

G C/G G<sup>7</sup> G G<sup>7</sup> G C/G G<sup>7</sup> A<sup>7</sup>

I'm goin'-a sing\*when the Spir-it says sing. I'm goin'-a sing when the Spir-it says

5 D<sup>7</sup> G C/G G<sup>7</sup> G E Am G/D D<sup>7</sup> G C<sup>7</sup> G

sing. I'm goin' a sing when the Spir-it says sing, and o - bey the Spir-it of the Lord.

\*2.play 3. love 4. shout

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## ANNOUNCEMENTS

**WELCOME TO ALL OF OUR GUESTS AND VISITORS!** Please take a few minutes to fill out a Welcome Card located in the pew racks near the aisle. We look forward to getting to know you a little better and telling you about all of the wonderful things happening at St. James!

### HEARING ASSISTANCE AVAILABLE

We have a hearing assist system at St. James that is compatible with hearing aids with an inductive loop, hearing aids with an app (see usher for help connecting to app), or those who just need a little extra volume with an around the neck device and headphones.

### MEN'S BIBLE STUDY CONTINUES THIS SUMMER

All who identify as men are welcome at the St. James' Men's Bible Study on Tuesdays at 7 am at the IHOP on 19th Ave. This group meets year-round. Interested in Bible study, but this group isn't right for you? Let Rev. Rowan know—they are hoping to put some other Bible study groups together this fall.

### COFFEE HOUR ON SUMMER HIATUS

Our wonderful Coffee Hour hosts are taking a well-deserved rest this summer! We will have a few special occasions over the summer that our Hospitality Team leads, however, regular Coffee Hours will be on hiatus until our program year resumes in September, after Labor Day.

**EVERY SUNDAY HEALING PRAYERS** – Every Sunday during communion, prayers are available by the sacristy door.

**PRAYER SHAWLS** – If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

### CONTACT PERSON FOR PASTORAL CARE

Ray Ross is our contact person for all things pastoral care (ex: hospital visits, home visits, eucharistic ministers). Ray's cell number is 406-599-6991 and his email is [Rayross555@me.com](mailto:Rayross555@me.com).

### TO SUBMIT A PRAYER REQUEST TO THE ST. JAMES CIRCLE OF PRAYER:

Please e-mail Vicki Van Rensselaer at [terracecoast@aol.com](mailto:terracecoast@aol.com). (Email only!)

### THIS WEEK AT ST. JAMES

Mon	July 1 <sup>st</sup>	5:00 p.m. Vestry Meeting (Guild Room)
Tue	July 2 <sup>nd</sup>	7:00 a.m. St. James Men's Bible Study (IHOP) 7:00 p.m. Alcoholics Anonymous (Todd Center)
Wed	July 3 <sup>rd</sup>	
Thu	July 4 <sup>th</sup>	<b>Church office closed in observance of Independence Day</b> 7:00 p.m. Alcoholics Anonymous (Todd Center)
Fri	July 5 <sup>th</sup>	
Sat	July 6 <sup>th</sup>	
Sun	July 7 <sup>th</sup>	9:30 a.m. Sunday Service First service with new Music Director, Logan Henke

## **THOSE IN SERVICE**

Rector: The Rev. Rowan Larson  
Priest Associate: The Rev. D Gregory Smith  
Music: Connie Campbell-Pearson, Michael Fox, Steve Fladhammer, Robin Zetzer  
Acolyte: Ty Sherwood  
Readers: Alison Counts, Meta Smith  
Eucharistic Minister: Laura Catlin  
Ushers: Vicki Van Rensselaer  
Videographer: Keith Nathan  
Altar Guild: Helen Remely, Pat Dunn

## **CONTACT ST. JAMES**

[Office@stjamesbozeman.org](mailto:Office@stjamesbozeman.org)

Office Phone: 406-586-9093

Office hours: Monday-Thursday 11am-2pm

## **CONTACT REV. ROWAN**

[Rector@stjamesbozeman.org](mailto:Rector@stjamesbozeman.org)

Office: 406-586-9093

Pastoral Emergency Line: 406-586-9451

Rev. Rowan generally works Sunday-Thursday