

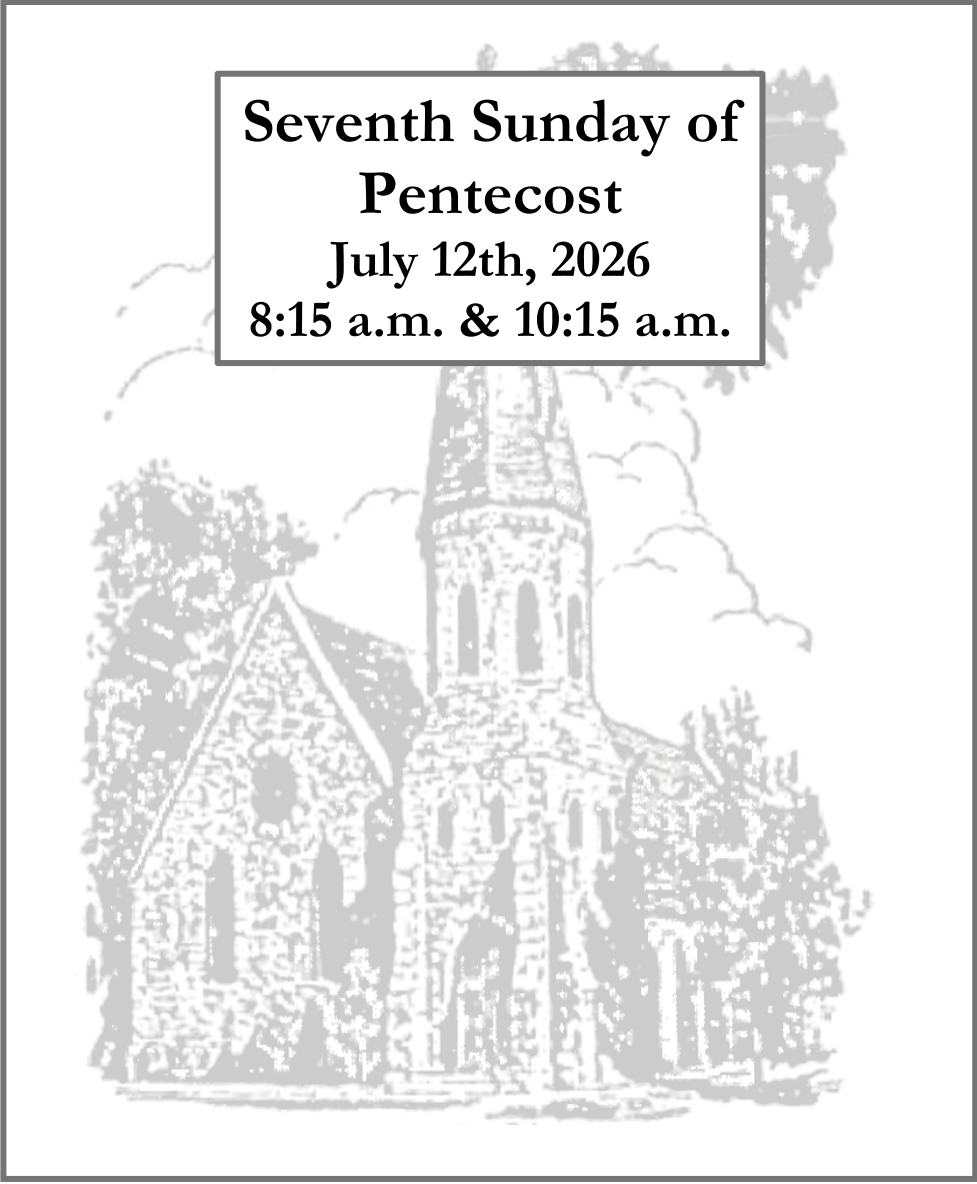


ST. JAMES

Episcopal
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | www.stjamesbozeman.org

We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.



**Seventh Sunday of
Pentecost
July 12th, 2026
8:15 a.m. & 10:15 a.m.**

Wherever you are on your journey with God or towards God,
you are welcome here!



WELCOME TO ST. JAMES!

SERVICE TIMES

Our two services will be at 8:15 am and 10:15 am, both followed by Coffee Hour.

COFFEE HOUR – NOW LEMONADE AND COOKIES HOUR FOR THE SUMMER

Both services are now followed by Lemonade and Cookies Hour. Join us in the Parish Hall for some lemonade, snacks, and fellowship. To get to the Parish Hall, take a right out of the church doors and go up the ramp, through the red door, and down the stairs (or use the elevator if needed).

ARE YOU A NEWCOMER?

Welcome! If you're new to St. James, we invite you to fill out a Welcome Card so we can get to know you a little better. Welcome Cards are located in the racks at the end of each pew and in our newly updated welcome folders! Please feel free to take a folder with more information about St. James and our ministries as well as some other goodies. Welcome Cards can be returned to an Usher, member of the Clergy, or put in the offering plate.

NEED A NAMETAG?

If you need a nametag made (or corrected or refreshed) you can either sign up on the clipboard in the entry way of the church or email the office at office@stjamesbozeman.org.

SUNDAY SCHOOL

Sunday School is on summer break and will resume around Labor Day. Keep an eye out for updates!

PRAYER SHAWLS

If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

PASTORAL CARE LINE

Please direct calls to our Pastoral Care Line at **(406) 586-9451** to be connected with the clergy person on call. Pastoral care includes hospital and home visits, eucharistic visitors, meal trains, and more.

PARKING

Sunday morning parking is available in the Canterbury Lot at 8 W. Olive from 8am – 1pm for free. Please reach out to office@stjamesbozeman.org to be added to our parking system and validated for the rest of the week.

CLERGY, STAFF, & VESTRY

Rector: The Rev. Rowan J. Larson
Priest Associates: The Rev. Valerie Webster,
The Rev. D Gregory Smith
Deacon: The Rev. Lynne Matthews
Music Leadership: Logan Henke, Minister of Music;
Kyla Rosenberger, Chief Organist
Office: Juliana Olliff
Vestry: Matt Kelly, Senior Warden
mattkelly100@gmail.com
Wendy Wilson, Treasurer
Rick Bergstedt, Michael Fox, Rusty Felton,
Susan Gregory, Darin Heitt-Rennie, Doug Campbell

THOSE IN SERVICE

Acolyte: Ty Sherwood; Senior Acolyte
Minnie Johnson; Acolyte
8:15 Reader: Meta Smith
10:15 Reader: Alison Counts
8:15 LEM: Stacy Quinn
10:15 LEM:
8:15 Ushers: Ron Hoseth
10:15 Ushers:
Coffee Hour: Nancy & Peter Bryant
Altar Guild: Dale Bray, Julie Videon
Counters: Rusty Felton

PRELUDE

8:15 a.m. "Flute Voluntary"

Benjamin Carr (1769-1831)

10:15 a.m. "Voluntary in B flat Major"

Thomas Loud (?-1834)

WELCOME

OPENING HYMN

"Almighty God, your word is cast" (WALDEN)

H82 589

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant: Let us pray together:

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

MHSO 6

Glo-ry to God in the high-est, and peace to his peo-ple on
earth. — Lord, God, hea-ven-ly King, al - might - y God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther,
Lord God, Lamb of — God, you take a - way the sin of the world: have
mer - cy on us; — you are seat-ed at the right hand of the Fa - ther re -
ceive our — prayer. — For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho - ly Spi-rit, in the glo-ry of God the Fa - ther. A - men. A - men.

VIDAL-WHITE

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE FIRST LESSON

Isaiah 55:10-13

As the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.
For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the Lord for a memorial,
for an everlasting sign that shall not be cut off.

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

- | | |
|--|--|
| <p>1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.</p> <p>2 To you that hear prayer shall all flesh come, *
because of their transgressions.</p> <p>3 Our sins are stronger than we are, *
but you will blot them out.</p> <p>4 Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your
house,
by the holiness of your temple.</p> <p>5 Awesome things will you show us in your
righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.</p> <p>6 You make fast the mountains by your power; *
they are girded about with might.</p> <p>7 You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.</p> | <p>8 Those who dwell at the ends of the earth will
tremble at your marvelous signs; *
you make the dawn and the dusk to sing for
joy.</p> <p>9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.</p> <p>10 You prepare the grain, *
for so you provide for the earth.</p> <p>11 You drench the furrows and smooth out the
ridges; *
with heavy rain you soften the ground and
bless its increase.</p> <p>12 You crown the year with your goodness, *
and your paths overflow with plenty.</p> <p>13 May the fields of the wilderness be rich for
grazing, *
and the hills be clothed with joy.</p> <p>14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.</p> |
|--|--|

THE SECOND LESSON

Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

SEQUENCE HYMN

"Lamp of our feet, whereby we trace" (NUN DANKET ALL UND BRINGET EHR)

H82 627

THE GOSPEL

Matthew 13:1-9, 18-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth

of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!”

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SERMON

The Rev. Rowan J. Larson

THE NICENE CREED

Please stand in body or in spirit

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP Form III

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest. **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Celebrant: Almighty and eternal God, who cares for us as a loving parent: mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. Amen.

THE CONFESSION

Please stand or kneel as you are comfortable

Celebrant: Let us confess our sins against God and our neighbor.

People: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Please stand in body or in spirit

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

WELCOME AND ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God, our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**

OFFERTORY

8:15am

“Voluntary in E flat Major”

Thomas Loud (?-1834)

10:15am

“God of the Ages”

Arlen Clarke (b. 1954)

God of the ages, whose almighty hand
leads forth in beauty all the starry band
of shining worlds in splendor through the skies,
our grateful songs before thy throne arise.

Thy love divine hath led us in the past;
in this free land with thee our lot is cast;
be thou our ruler, guardian, guide, and stay,
thy Word our law, thy paths our chosen way.

From war's alarms, from deadly pestilence,
be thy strong arm our ever sure defense;
thy true religion in our hearts increase;
thy bounteous goodness nourish us in peace.

Refresh thy people on their toilsome way;
lead us from night to never-ending day;
fill all our lives with love and grace divine,
and glory, laud, and praise be ever thine.

- Daniel Roberts (1841-1907)

DOXOLOGY

*Sung by all to the tune of OLD 100TH
Words by Roger Lynn*

**Praise God, from whom all blessings flow;
Praise Christ, all creatures here below;
Praise God above, ye heavenly host:
Creator, Savior, Holy Ghost. Amen.**

*While the table is being set, your financial gifts will be received by the ushers
Don't carry cash? Donate online at stjamesbozeman.org/give*

Please stand as the doxology begins and the monetary offering is brought forward



THE LITURGY OF THE TABLE

(Eucharistic Prayer A, *Book of Common Prayer*)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

PULKINGHAM

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

All:

Traditional

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Contemporary

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

THE INVITATION

The Celebrant offers the consecrated bread with the following invitation:

Celebrant: The gifts of God for the people of God.

Please let the priest know if you need a gluten-free wafer.

We ask that you do not intinct (dip your wafer into the chalice).

Communion is full and complete in one kind if you prefer not to receive the chalice.

*If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing,
indicated by crossing your arms over your chest.*

COMMUNION HYMNS

“O Christ, the Word Incarnate” (MUNICH)

H82 632

“Come, Holy Ghost” (LAMBILLOTTE)

LEVAS 112

POST COMMUNION PRAYER

Please stand in body or in spirit

Celebrant: Let us pray together:
All: **Eternal God, heavenly Father,
You have graciously accepted us as living members
Of your Son our Savior Jesus Christ,
And you have fed us with spiritual food
In the Sacrament of his Body and Blood.
Send us now into the world in peace,
And grant us strength and courage
To love and serve you
With gladness and singleness of heart;
Through Christ our Lord. AMEN.**

THE BLESSING

Celebrant: Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

“To thee, O Comforter divine” (ST. BARTHOLOMEW’S)

H82 514

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.
People: **Thanks be to God.**

POSTLUDE

8:15 a.m. “A Fuge”

William Selby (1738-1798)

10:15 a.m. “Allegro maestoso”

W. Eugene Thayer (1838-1889)

St. James maintains a OneLicense.net license (#A-741115)
for the reproduction and streaming of music that is under copyright



ANNOUNCEMENTS – Seventh Sunday after Pentecost (July 12th, 2026)

20s/30s PUB THEOLOGY @ SHINE

Join Rev. Rowan and other folks in their 20s and 30s from St. James at Shine on **Tuesdays from 6:30 to 8 pm** for casual conversation on all sorts of topics. Bring yourself, bring your questions, bring a friend!

BIENVENIDOS DIAPER AND FOOD DRIVE

This summer and fall, we are partnering with Bienvenidos, a local non-profit helping Spanish-speaking migrants in Gallatin Valley, to collect essential items for families during this tenuous time. We ask that you drop off the following items in **Church Admin Foyer** (inside the red door up the Olive St. Courtyard Ramp):

- Diapers (sizes 4 and up), any brand
- Formula cans, NIDO brand
- Baby wipes, any brand

Additionally, due to a reduction in wage earners, Bienvenidos is requesting donations for families and volunteers to help deliver essential items. Thank you for continuing to support our community and those in need!

Donations can be made through this QR code:



Volunteers can sign up through this QR code:



LEMONADE AND COOKIES HOUR

Starting **July 19th**, we are switching to lemonade, cookies, and some other light refreshments. We are looking for volunteers, but you will NOT have to make coffee! Lemonade and Cookies Hour(s) will be held in the Parish Hall, after the 8:15 and 10:15 service. We need volunteers to set up before the 8:15 service ends and clean up after the 10:15 service. You can sign up for both roles or just one, depending on which service you attend. Sign up at Coffee Hour on the paper sign up sheet.

PARISH DIRECTORY UPDATE 2026 – DUE JULY 15th

This year, we will be collecting information for the directory in two ways:

- You can fill out a card found in your pew over the next few weeks. Please fill out the card with the information you would like listed in the directory and place it in the offering plate.
- OR You can fill out the online survey by scanning this QR Code:



The last date for directory submissions is July 15th. If you were in the directory last year and would like to be removed, please contact the office via email by July 15th. If we don't hear from you, we will leave your information in the 2027 directory as is.

THE FEAST OF ST. JAMES – RSVP by Sunday, July 19th.

This year, we will celebrate the Feast of St. James (our patron saint) with a summer BBQ in the Olive Street Courtyard. On **Sunday, July 26th**, we will meet in the Courtyard after the later Worship Service to honor St. James and enjoy the company of our community. If you would like to attend, please RSVP using the QR code so we know how much food to purchase!



GET INVOLVED AT ST. JAMES

If you're interested in being a part of the life of St. James "beyond the pew," we have several opportunities for you! If you are interested in learning more about any of the following ministries of St. James, email the office:

- **Outreach Ministry Team** - This is a new ministry team developing out of our Outreach Summit in April. Now that we have some data about what our congregation is interested in supporting, we need some leaders to shape our outreach ministry. Commitment: ~1 meeting/month and project work as needed.
- **Altar Guild** - After some discussion, we're revamping the way the Altar Guild works. All duties can now be completed on Sunday! After the 8:15 service, set up for the 10:15. After the 10:15 service, set up for next week's 8:15. We will teach you everything you need to know! Commitment: 1 Sunday every 4-6 weeks.
- **Worship Ministries** - If you'd like to be a Reader, Usher, Adult Acolyte (8:15 service), or Lay Eucharistic Minister, we'd love to have your help in making worship happen each week! Commitment: as little or as much as desired.

THIS WEEK AT ST. JAMES –

Tues	July 14	7:00 a.m.	Men's Bible Study (IHOP)
		6:30 p.m.	Pub Theology (Shine Brewery)
		7:00 p.m.	Alcoholics Anonymous (Parish Hall)
Wed	July 15	All Day	Submissions for the Parish Directory due
Thurs	July 16	7:00 p.m.	Alcoholics Anonymous (Canterbury Park)
Sun	July 19	All Day	Last Day to RSVP for Feast of St. James
		8:15 a.m.	Eighth Sunday after Pentecost
		9:15 a.m.	Worship
		10:15 a.m.	Coffee Hour (Parish Hall)
		11:15 a.m.	Worship
			Coffee Hour (Parish Hall)