

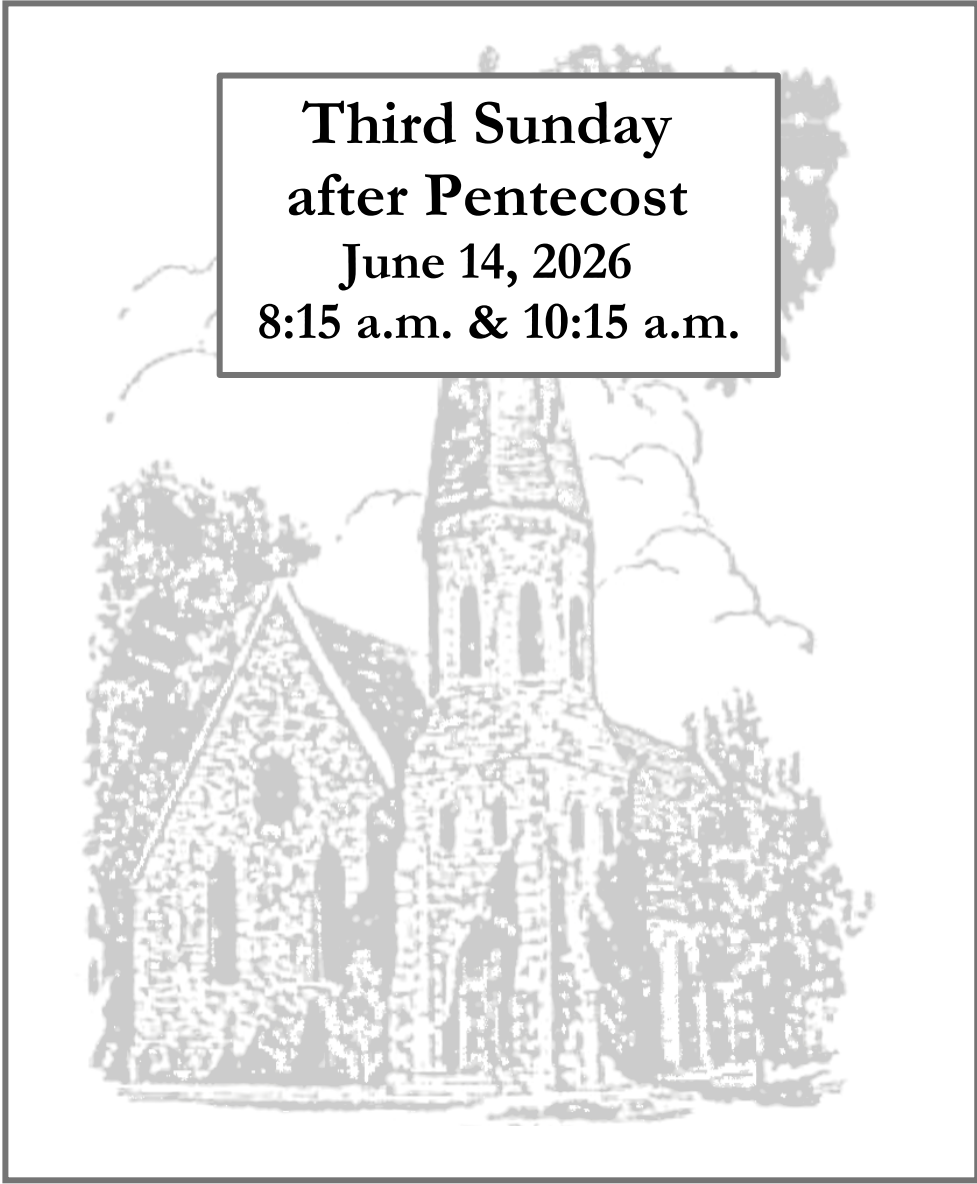


ST. JAMES

Episcopal
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | www.stjamesbozeman.org

We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Apsáalooke Tribes.



**Third Sunday
after Pentecost
June 14, 2026
8:15 a.m. & 10:15 a.m.**

Wherever you are on your journey with God or towards God,
you are welcome here!



WELCOME TO ST. JAMES!

SERVICE TIMES

We gather for worship at 8:15 am and 10:15 am year-round.

JOIN US FOR COFFEE HOUR!

Both services are now followed by Coffee Hour. Join us in the Parish Hall for some caffeine, snacks, and fellowship. To get to the Parish Hall, take a right out of the church doors and go up the ramp, through the red door, and down the stairs (or use the elevator if needed).

ARE YOU A NEWCOMER?

Welcome! If you're new to St. James, we invite you to fill out a Welcome Card so we can get to know you a little better. Welcome Cards are located in the racks at the end of each pew and in our newly updated welcome folders! Please feel free to take a folder with more information about St. James and our ministries as well as some other goodies. Welcome Cards can be returned to an Usher, member of the Clergy, or put in the offering plate.

NEED A NAMETAG?

If you need a nametag made (or corrected or refreshed) you can either sign up on the clipboard in the entry way of the church or email the office at office@stjamesbozeman.org.

SUNDAY SCHOOL – Last Sunday until after Labor Day

Children from PreK-5th are welcome to join us for Sunday School each week (except the last Sunday of each month) in the lower level of the Todd Center, located next door at 111 S. Tracy. If your child is a little older or a little younger, check in with our Sunday School teachers first.

PRAYER SHAWLS

If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack by the front doors of the church.

PASTORAL CARE LINE

Please direct calls to our Pastoral Care Line at **(406) 586-9451** to be connected with the clergy person on call. Pastoral care includes hospital and home visits, eucharistic visitors, meal trains, and more.

PARKING

Sunday morning parking is available in the Canterbury Lot at 8 W. Olive from 8am – 1pm for free. Please reach out to office@stjamesbozeman.org to be added to our parking system and validated for the rest of the week.

CLERGY, STAFF, & VESTRY

Rector: The Rev. Rowan J. Larson
Priest Associates: The Rev. Valerie Webster,
The Rev. D Gregory Smith
Deacon: The Rev. Lynne Matthews
Music Leadership: Logan Henke, Minister of Music;
Kyla Rosenberger, Chief Organist
Office: Juliana Olliff
Vestry: Matt Kelly, Senior Warden
mattkelly100@gmail.com, Wendy Wilson, Treasurer
Rick Bergstedt, Michael Fox, Rusty Felton,
Susan Gregory, Darin Heitt-Rennie, Doug Campbell

THOSE IN SERVICE

Acolyte: Ty Sherwood; Senior Acolyte
Minnie Johnson; Acolyte
8:15 Reader: Michael Fox
10:15 Reader: Alison Counts
8:15 LEM: Nancy Blake
10:15 LEM:
8:15 Ushers: Keith Nathan, Tim Wilson
10:15 Ushers:
Coffee Hour: Tova and David Sigler
Altar Guild: Pat Dunn, Helen Remely
Counter: Rusty Felton

PRELUDE

8:15 a.m. "Processional"

Theodore W. Ripper (1925-2009)

10:15 a.m. "Chaconne"

Gordon Young (1919-1998)

WELCOME

OPENING HYMN

"Come down, O Love divine" (DOWN AMPNEY)

H82 516

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant: Let us pray together:

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

MHSO 6

Glo-ry to God in the high-est, and peace to his peo-ple on
earth. — Lord, God, hea-ven-ly King, al - might - y God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther,
Lord God, Lamb of — God, you take a - way the sin of the world: have
mer - cy on us; — you are seat-ed at the right hand of the Fa - ther re -
ceive our — prayer. — For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho - ly Spi-rit, in the glo-ry of God the Fa - ther. A - men. A - men.

VIDAL-WHITE

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: "Everything that the LORD has spoken we will do."

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

PSALM 100 *Jubilate Deo*

Spoken

- 1 Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song.
- 2 Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
- 4 For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

THE SECOND LESSON

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

1. From miles a - round the sick ones came, in hope that One they
 2. And still they come, new preys of plague, while of - ten in their
 3. Re - call us to our mis-sion, Lord, to reach for those cut

heard was Lord would make their souls and bod - ies
 rooms of prayer God's peo - ple wor - ship, safe and
 off, in pain; to of - fer friend-ship, strength, and

well, with heal - ing touch or sav - ing word.
 sound, un - heed-ing, e - ven un - a - ware.
 peace and be a faith - ful church a -

3.
 3. gain.

TUCKER

THE GOSPEL

Matthew 9:35-10:8(9-23)

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received

without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

The Rev. Rowan J. Larson

THE NICENE CREED

Please stand in body or in spirit

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

BCP Form III

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest. **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

THE CONFESSION

Please stand or kneel as you are comfortable

Celebrant: Let us confess our sins against God and our neighbor.

People: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Please stand in body or spirit

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

WELCOME AND ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God, our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**

OFFERTORY

8:15 a.m.

“Andante”

Alfred Morland (1875-?)

10:15 a.m.

“God of Mercy, God of Grace”

Jerry Davidson (b. 1942)

God of mercy, God of grace,
Show the brightness of thy face;
Shine upon us, Savior, shine,
Fill thy Church with light divine;
And thy saving health extend,
Unto earth's remotest end.

Let thy people praise thee, Lord,
Be by all that live adored;
Let the nations shout and sing
Glory to their Savior King;
Let all be below, above,
One in joy, and light, and love.

- Henry Lyte (1793-1847)

DOXOLOGY

Sung by all to the tune of OLD 100TH

**Praise God, from whom all blessings flow;
Praise Christ, all creatures here below;
Praise God above, ye heavenly host:
Creator, Savior, Holy Ghost. Amen.**

*While the table is being set, your financial gifts will be received by the ushers
Don't carry cash? Donate online at stjamesbozeman.org/give*

Please stand as the doxology begins and the monetary offering is brought forward

THE LITURGY OF THE TABLE

(Eucharistic Prayer A, *Book of Common Prayer*)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

PULKINGHAM

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

All:

Traditional

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Contemporary

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

THE INVITATION

The Celebrant offers the consecrated bread with the following invitation:

Celebrant: The gifts of God for the people of God.

Please let the priest know if you need a gluten-free wafer.

We ask that you do not intinct (dip your wafer into the chalice).

Communion is full and complete in one kind if you prefer not to receive the chalice.

*If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing,
indicated by crossing your arms over your chest.*

COMMUNION HYMN

“My God, thy table now is spread” (ROCKINGHAM)

H82 321

1. Heal me, hands of Je - sus, and search out all my pain: re -
 2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
 3. Know me, mind of Je - sus, and show me all my sin; dis -
 4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for - given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

SHARPE

POST COMMUNION PRAYER

Celebrant: Let us pray together:

All: **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Celebrant: Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

"Ye servants of God, your Master proclaim" (PADERBORN)

H82 535

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

POSTLUDE

8:15 a.m. "Concerto II"

Matthew Camidge (1758-1844)

10:15 a.m. "Postludium"

Gordon Young (1919-1998)

ANNOUNCEMENTS – Third Sunday after Pentecost (June 14th, 2026)

SUMMER BOOK GROUPS

You are invited to join one or more St. James Summer 2026 Friday Dinner and Discussion Book Groups from 6:00-8:15 PM this summer at Pr. Valerie's home:

- **July 10:** *Cherished Belonging: The Healing Power of Love in Divided Times* by Gregory Boyle.
- **August 14:** *The Great Divorce* by C.S. Lewis.

Please purchase the book on your own. However, if cost is an issue, please contact the office and we can connect you with our book scholarship program. Please RSVP for the July 10th and/or the August 17th potluck dinners to the Rev. Valerie Webster at vwebster587@gmail.com.

PARISH DIRECTORY UPDATE 2026

It's that time of year again – we are updating our Parish Directory for 2026! This year, we will be collecting information for the directory in two ways:

- You can fill out a card found in your pew over the next few weeks. Please fill out the card with the information you would like listed in the directory and place it in the offering plate.
- OR You can fill out the online survey by scanning this QR Code:



Please fill out the form or a card before emailing or calling the office with your information. This will ensure that your information is included in the directory. **The last date for directory submissions is July 15th.**

THE FEAST OF ST. JAMES – SUMMER BBQ 2026

This year, we will celebrate the Feast of St. James (our patron saint) with a summer BBQ in the Olive Street Courtyard. On Sunday, July 26th, we will meet in the Courtyard after the later Worship Service to honor St. James and enjoy the company of our community. If you would like to attend, please RSVP using the QR code so we know how much food to purchase!



THIS WEEK AT ST. JAMES

Tues	June 16	7:00 a.m.	Men's Bible Study (IHOP)
		7:00 p.m.	Alcoholics Anonymous (Parish Hall)
Thurs	June 18	7:00 p.m.	Alcoholics Anonymous (Guild Room)
Sun	June 21	All Day	Office Closed
			Fourth Sunday of Pentecost
		8:15 a.m.	Worship
		9:15 a.m.	Coffee Hour (Parish Hall)
		10:15 a.m.	Worship
		11:15 a.m.	Coffee Hour (Parish Hall)