




ST. JAMES

*Episcopal*  
CHURCH

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5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | [www.stjamesbozeman.org](http://www.stjamesbozeman.org)

*We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.*



**Seventh Sunday  
after Easter  
May 17th, 2026  
8:15 a.m.  
10:15 a.m.**

Wherever you are on your journey with God or towards God,  
you are welcome here!



# WELCOME TO ST. JAMES!

## JOIN US FOR COFFEE HOUR!

Both services are now followed by Coffee Hour. Join us in the Parish Hall for some caffeine, snacks, and fellowship.

## ARE YOU A NEWCOMER?

Welcome! If you're new to St. James, we invite you to fill out a Welcome Card so we can get to know you a little better. Welcome Cards are located in the racks at the end of each pew and in our newly updated welcome folders! Please feel free to take a folder with more information about St. James and our ministries as well as some other goodies. Welcome Cards can be returned to an Usher, member of the Clergy, or put in the offering plate.

## NEED A NAMETAG?

If you need a nametag made (or corrected or refreshed) you can either sign up on the clipboard in the entry way of the church or email the office at [office@stjamesbozeman.org](mailto:office@stjamesbozeman.org).

## SUNDAY SCHOOL – Sundays at 10 am (new time beginning today)

Children from PreK-5<sup>th</sup> are welcome to join us for Sunday School each week (except the last Sunday of each month) in the lower level of the Todd Center, located next door at 111 S. Tracy. If your child is a little older or a little younger, check in with our Sunday School teachers first.

## PRAYER SHAWLS

If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

## PASTORAL CARE LINE

Please direct calls to our Pastoral Care Line at **(406) 586-9451** to be connected with the clergy person on call. Pastoral care includes hospital and home visits, eucharistic visitors, meal trains, and more.

## PARKING

Sunday morning parking is available in the Canterbury Lot at 8 W. Olive from 8am – 1pm for free. Please reach out to [office@stjamesbozeman.org](mailto:office@stjamesbozeman.org) to be added to our parking system and validated for the rest of the week.

## BULLETIN FEEDBACK

The bulletin is a human-made document that sometimes contains typos and errors. Please be kind when giving feedback on the bulletin.

### CLERGY, STAFF, & VESTRY

**Rector:** The Rev. Rowan J. Larson  
**Priest Associates:** The Rev. Valerie Webster,  
The Rev. D Gregory Smith  
**Deacon:** The Rev. Lynne Matthews  
**Music Leadership:** Logan Henke, Minister of Music;  
Kyla Rosenberger, Chief Organist;  
Isabella Mudd, Guest Conductor  
**Office:** Juliana Olliff  
**Vestry:** Matt Kelly, Senior Warden  
[mattkelly100@gmail.com](mailto:mattkelly100@gmail.com)  
Wendy Wilson, Treasurer  
Rick Bergstedt, Michael Fox, Rusty Felton,  
Susan Gregory, Darin Heitt-Rennie, Doug Campbell

### THOSE IN SERVICE

Acolyte: Ty Sherwood; Senior Acolyte  
Minnie Johnson; Acolyte  
Meta Smith  
**8:15 Reader:**  
**10:15 Reader:**  
**8:15 LEM:** Nancy Blake  
**10:15 LEM:**  
**8:15 Ushers:** Ron Hoseth  
**10:15 Ushers:**  
Coffee Hour:  
Altar Guild: Helen Remely, Julie Videon  
Counters:

**PRELUDE**

8:15 “Andante in C Major”

J. G. Frech (1790-1864)

10:15 “An Easter Pastorate”

L. Boëllmann (1862-1897)

**WELCOME**

**OPENING HYMN**

“Christ is alive! Let Christians sing” (TRURO)

H82 182

**OPENING ACCLAMATION**

*Celebrant:* Alleluia! Christ is risen!

*People:* **The Lord is risen indeed! Alleluia!**

**COLLECT FOR PURITY**

*Celebrant:* Let us pray together:

*All:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**GLORIA**

8:15 *Spoken*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

“Gloria”

S280 | 10:15 *Sung*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

POWELL

## THE LITURGY OF THE WORD

### THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.  
**Amen.**

### THE FIRST LESSON

Acts 1:6-14

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*Reader:* Hear what the spirit is saying to God's people.  
*People:* **Thanks be to God.**

**PSALM 68:1-10,33-36** *Exsurgat Deus*

8:15 *Spoken* | 10:15 *Chanted by a cantor*

- |  |   |
|--|---|
| 1 Let God arise, and let his enemies be scattered; *<br>let those who hate him flee before him.  | 8 The earth shook, and the skies poured down rain,<br>at the presence of God, the God of Sinai, *<br>at the presence of God, the God of Israel. |
| 2 Let them vanish like smoke when the wind drives it away; *<br>as the wax melts at the fire, so let the wicked perish at the presence of God. | 9 You sent a gracious rain, O God, upon your inheritance; *<br>you refreshed the land when it was weary.  |
| 3 But let the righteous be glad and rejoice before God; *<br>let them also be merry and joyful.  | 10 Your people found their home in it; *<br>in your goodness, O God, you have made provision for the poor.                                      |
| 4 Sing to God, sing praises to his Name; exalt him who rides upon the heavens; *<br>YAHWEH is his Name, rejoice before him!                    | 33 Sing to God, O kingdoms of the earth; *<br>sing praises to the Lord.   |
| 5 Father of orphans, defender of widows, *<br>God in his holy habitation!  | 34 He rides in the heavens, the ancient heavens; *<br>he sends forth his voice, his mighty voice.   |
| 6 God gives the solitary a home and brings forth prisoners into freedom; *<br>but the rebels shall live in dry places.                         | 35 Ascribe power to God; *<br>his majesty is over Israel;<br>his strength is in the skies.  |
| 7 O God, when you went forth before your people, *<br>when you marched through the wilderness,   | 36 How wonderful is God in his holy places! *<br>the God of Israel giving strength and power to his people!<br>Blessed be God!                  |

**THE SECOND LESSON**

1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

*Reader:* Hear what the spirit is saying to God's people.  
*People:* **Thanks be to God.**

**SEQUENCE HYMN**

"Go Preach My Gospel" (RETREAT); v. 1-3 before the gospel

LEVAS 161

## THE GOSPEL

John 17:1-11

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## SEQUENCE HYMN

"Go Preach My Gospel" (RETREAT); v. 4-5 after the gospel

LEVAS 161

## SERMON

The Rev. D Gregory Smith

## THE NICENE CREED

*Please stand in body or in spirit*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,**

who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Hear our Prayer*

Lord God, who guides us and beckons us ever forward, hear now our prayers as we say, **Lord in your mercy, hear our prayer.**

Uphold and strengthen your church, reform what is amiss, bolster what is good, and keep us ever mindful of your charge to reflect your love for us into the world. **Lord in your mercy, hear our prayer.**

Grant wisdom and patience to those in authority in our lives, guide them to always put human life and wellness as their priority. **Lord in your mercy, hear our prayer.**

Give us courage to be engaged with, and working for, the welfare of our neighbors and the places we call home; help us to see more clearly how to be Christ to one another. **Lord in your mercy, hear our prayer.**

Open our eyes to the challenges and opportunities in dealing with global issues; give us perseverance and urgency as we develop new and more sustainable ways of being. **Lord in your mercy, hear our prayer.**

Be present to all who suffer and all who serve them; bring your healing powers to bear and let them know peace and wholeness. **Lord in your mercy, hear our prayer.**

Welcome the dying, comfort the grieving, and let the hope of your promises be our consolation and inspiration. **Lord in your mercy, hear our prayer.**

*Celebrant:* Loving God, you have given us the example of Christ's life as the template for our own, and you have shown us, in his death and resurrection, the power of your promises to us. Be with us now and always as we strive to live in your kingdom every moment. All this we ask through our Lord and advocate, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## THE PEACE

*Celebrant:* The peace of Christ be always with you.

*People:* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

### PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God, our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**

### OFFERTORY

**8:15am** "Andante con espressione" from *Sonatina Op. 36, No. 4* M. Clementi (1752-1832)

**10:15am** "A prayer of St. Richard of Chichester" L. J. White (1910-1973)

O Holy Jesus, most merciful redeemer,  
friend and brother, may I know thee more clearly,  
love thee more dearly, and follow thee more nearly.  
Amen.

- St. Richard de Wych (1197-1253)

**Praise God, from whom all blessings flow;  
Praise Christ, all creatures here below;  
Praise God above, ye heavenly host:  
Creator, Savior, Holy Ghost. Amen.**

*While the table is being set, your financial gifts will be received by the ushers*

*Don't carry cash? Donate online at [stjamesbozeman.org/give](http://stjamesbozeman.org/give)*

*Please stand as the doxology begins and the monetary offering is brought forward*

## THE LITURGY OF THE TABLE

(Enriching our Worship, Eucharistic Prayer 1)

*Celebrant:* The Lord be with you.  
*People:* **And also with you.**  
*Celebrant:* Lift up your hearts.  
*People:* **We lift them to the Lord.**  
*Celebrant:* Let us give thanks to the Lord our God.  
*People:* **It is right to give our thanks and praise.**

*Celebrant:* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

### SANCTUS

8:15 *Spoken*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

“Sanctus” S129 | 10:15 *Sung*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. ———  
POWELL

*Celebrant:* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of all your children, that with St. James and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## **THE LORD'S PRAYER**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say:

*All:*

### **Traditional**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **Contemporary**

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## **THE BREAKING OF THE BREAD**

## FRACTION ANTHEM

8:15 *Spoken*

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

### “Agnus Dei”

S163 | 10:15 *Sung*

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.  
POWELL

## THE INVITATION

*The Celebrant offers the consecrated bread with the following invitation:*

*Celebrant:* The gifts of God for the people of God.

*Please let the priest know if you need a gluten-free wafer.*

*We ask that you do not intinct (dip your wafer into the chalice).*

*Communion is full and complete in one kind if you prefer not to receive the chalice.*

*If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing,  
indicated by crossing your arms over your chest.*

## COMMUNION HYMNS

“Thou, who at the first Eucharist didst pray” (SONG 1)

H82 315

“God Will Take Care of You” (GOD CARES)

LEVAS 183

## POST COMMUNION PRAYER

*Celebrant:* Let us pray together:

*All:*

**Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ’s Body and Blood.  
Now send us forth a people,  
forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

## THE BLESSING

*Celebrant:* Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## CLOSING HYMN

“Lord, enthroned in heavenly splendor” (BRYAN CALFARIA); v. 1, 4-5

H82 307

## THE DISMISSAL

*Celebrant:* Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.

*People :* **Thanks be to God. Alleluia!**

## POSTLUDE

**8:15** “Allegro vivace” from *Sonatina Op. 36, No. 4*

M. Clementi (1752-1832)

**10:15** “O Day Full of Grace”

W. L. Wold (b. 1954)

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## ANNOUNCEMENTS – Seventh Sunday of Easter (May 17<sup>th</sup>, 2026)

### MEMORIAL DAY PARADE

Walk, ride, or roll with us on Monday, May 25! You can find a link to sign up in the newsletter. Signing up will help us communicate with the group about details for where/when to gather on the morning of the parade. If you just want to come and watch, the parade begins at 9:30 am around 9<sup>th</sup> St. and ends at Wallace Ave.

### PENTECOST EVENSONG

Join the St. James and Hope Lutheran Chancel Choirs on May 31<sup>st</sup> for a Pentecost Evensong. The concert will be held at Hope Lutheran and starts at 7pm.

### BOZEMAN PRIDE RESOURCE FAIR – JUNE 6

St. James will have a table at the “Pride-A-Palooza” resource fair on Saturday, June 6 from 10 am to 4 pm. We need help to set up and break down our table, tent, and supplies and volunteers to represent St. James at the table and talk to folks. There is a link to sign up in the newsletter!

### SUMMER BOOK GROUPS

You are invited to join one or more St. James Summer 2026 Friday Dinner and Discussion Book Groups from 6:00-8:15 PM this summer at Pr. Valerie’s home near St. James:

- **June 5:** *Theo Of Golden: A Novel* by Allen Levi.
- **July 10:** *Cherished Belonging: The Healing Power of Love in Divided Times* by Gregory Boyle.
- **August 14:** *The Great Divorce* by C.S. Lewis.

Please purchase the book on your own. However, if cost is an issue, please contact the office and we can connect you with our book scholarship program. Please RSVP for the June 5<sup>th</sup>, the July 10<sup>th</sup>, and/or the August 17<sup>th</sup> potluck dinners to the Rev. Valerie Webster at [vwebster587@gmail.com](mailto:vwebster587@gmail.com).

### MEMORIAL FOUNDATION SCHOLARSHIP

**Are you a high school senior or do you know someone who is?** The Memorial Foundation of St. James offers a \$1000 scholarship for a high school senior. If you are interested in applying for this scholarship, please see the attached application form and return it by email to Sharon Eversman ([stevensman61@gmail.com](mailto:stevensman61@gmail.com)) **by June 1.**

### THIS WEEK AT ST. JAMES

Tues	May 19	7:00 a.m.	Men’s Bible Study (IHOP)
		7:00 p.m.	Alcoholics Anonymous (Parish Hall)
Thurs	May 21	6:15 p.m.	Chancel Choir Rehearsal (Sanctuary)
		7:00 p.m.	Alcoholics Anonymous (Guild Room)
Fri	May 22	11:00 a.m.	Funeral Service for Jeremy Zoby (Gethsemane)
Sun	May 24		<b>Day of Pentecost</b>
		8:15 a.m.	Early Service
		9:15 a.m.	Coffee Hour (Parish Hall)
		10:15 a.m.	Late Service
		10:00 a.m.	Sunday School (Todd Center)
		11:15 a.m.	Coffee Hour (Parish Hall)