

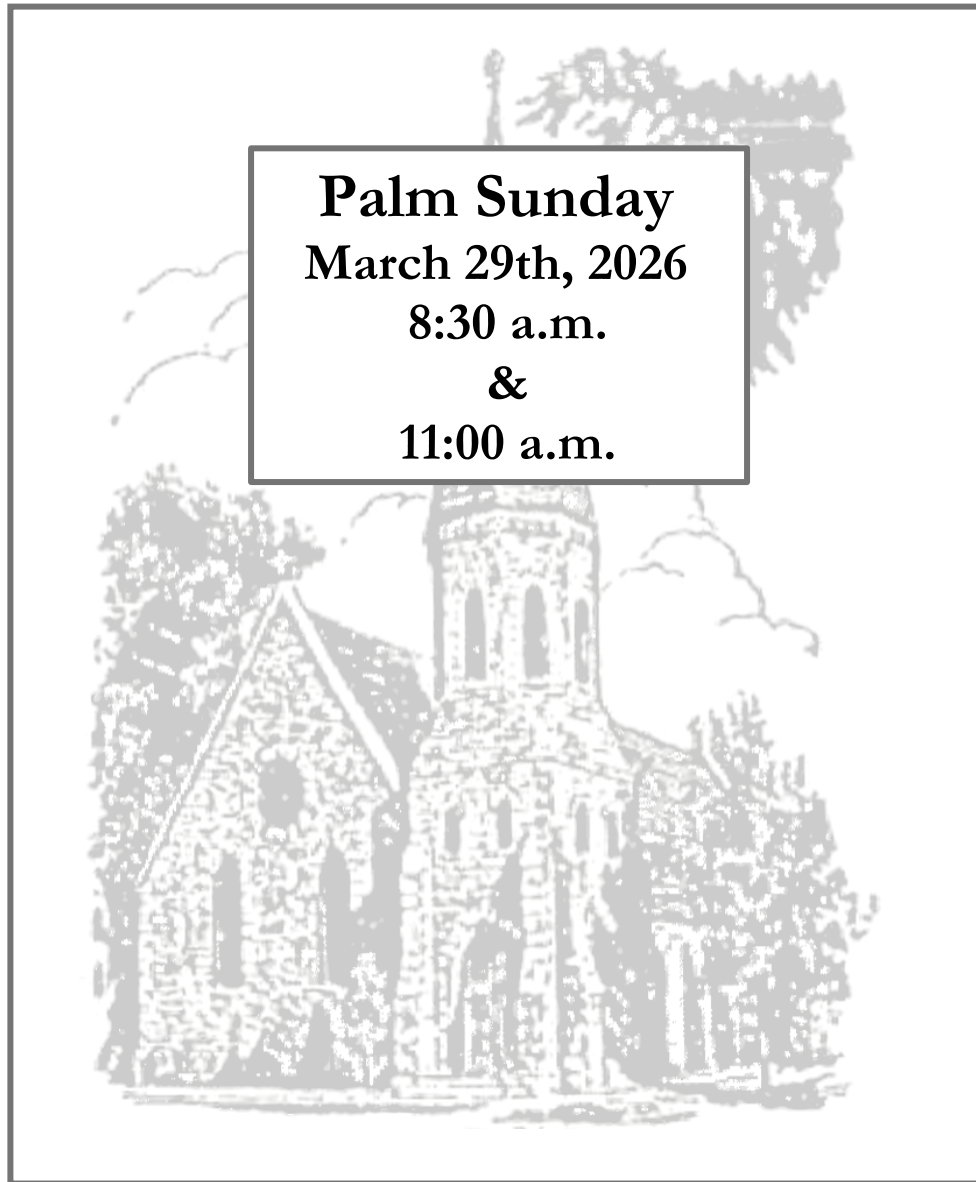


ST. JAMES

Episcopal
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | www.stjamesbozeman.org

We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.



Wherever you are on your journey with God or towards God,
you are welcome here!

WELCOME TO ST. JAMES!

PLEASE READ - UPCOMING SERVICE TIME CHANGES!

On April 12, we will have one service at 9:30 am, followed by an expanded Coffee Hour and discussion about our mission and outreach priorities as a parish. Starting April 19, our two services will be at 8:15 am and 10:15 am, both followed by Coffee Hour.

ARE YOU A NEWCOMER?

Welcome! If you're new to St. James, we invite you to fill out a Welcome Card so we can get to know you a little better. Welcome Cards are located in the racks at the end of each pew and in our newly updated welcome folders! Please feel free to take a folder with more information about St. James and our ministries as well as some other goodies. Welcome Cards can be returned to an Usher, member of the Clergy, or put in the offering plate.

NEED A NAMETAG?

If you need a nametag made (or corrected or refreshed) you can either sign up on the clipboard in the entry way of the church or email the office at office@stjamesbozeman.org.

SUNDAY SCHOOL – Sundays at 10 am (new time beginning April 19)

Children from PreK-5th are welcome to join us for Sunday School each week (except the last Sunday of each month) in the lower level of the Todd Center, located next door at 111 S. Tracy. If your child is a little older or a little younger, check in with our Sunday School teachers first.

PRAYER SHAWLS

If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

PASTORAL CARE LINE

Please direct calls to our Pastoral Care Line at **(406) 586-9451** to be connected with the clergy person on call. Pastoral care includes hospital and home visits, eucharistic visitors, meal trains, and more.

PARKING

Sunday morning parking is available in the Canterbury Lot at 8 W. Olive from 8am – 1pm for free. Please reach out to office@stjamesbozeman.org for validation during the week and to be added to our system.

BULLETIN FEEDBACK

The bulletin is a human-made document that sometimes contains typos and errors. Please be kind when giving feedback on the bulletin.

CLERGY, STAFF, & VESTRY

Rector: The Rev. Rowan J. Larson
Priest Associates: The Rev. Valerie Webster,
The Rev. D Gregory Smith
Deacon: The Rev. Lynne Matthews
Music Leadership: Logan Henke, Minister of Music;
Kyla Rosenberger, Chief Organist;
Office: Juliana Olliff
Vestry: Matt Kelly, Senior Warden
mattkelly100@gmail.com
Wendy Wilson, Treasurer
Rick Bergstedt, Michael Fox, Rusty Felton, Susan
Gregory, Darin Heitt-Rennie

THOSE IN SERVICE

Acolyte: Ty Sherwood; Senior Acolyte
Minnie Johnson; Acolyte
Readers: 8:30 – Vicki Van Rensselaer
11:00 – Lucy Peterson
Eucharistic Minister: 8:30 – Stacy Quinn
11:00 –
Ushers: 8:30 – Vicki Van Rensselaer, Ron
Hoseth
11:00 – Vicki Van Rensselaer
Coffee Hour: Bob & Judi Farrington
Altar Guild: Helen Remely, Dale Bray, Leslie
Piercy
Counters:

PRELUDE

8:30am “All Glory, Laud, and Honor”

arr. Georg Friedrich Kaufman (1679 -1735)

11:00am “All Glory, Laud, and Honor”

arr. Dale Wood (1934 -2003)

LITURGY OF THE PALMS

Gather in Canterbury Park at 8:30 & 11:00a.m. for the Liturgy of the Palms.

Celebrant: Beloved in Christ, for these forty days we have journeyed with Jesus from the wilderness up to the gates of Jerusalem. As we join with all the faithful and celebrate his entry in both triumph and humility, let us welcome him with cries of “Hosanna,” and may his praise be on our lips even as we walk with him toward the cross and the grave, confident in God’s power to save.

Let us pray: Assist us mercifully with your help, O Lord God of our salvation, that as we greet our Savior with joy at his entry into Jerusalem, we may follow him in humility and contemplation of those mighty acts, whereby you have given us life and immortality, through Jesus Christ our Lord.

People: **Amen.**

Celebrant: Hosanna to the Son of David.

People: **Blessed is he who comes in the name of the Lord.**

Celebrant: Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.

Ride on in the cause of truth
and for the sake of justice.

Your throne is the throne of God, it endures forever;
and the scepter of your kingdom is a righteous specter,
You have loved righteousness and hated evil.
Therefore God, your God, has anointed you
with the oil of gladness above your fellows.

Celebrant: Hosanna to the Son of David.

People: **Blessed is he who comes in the name of the Lord.**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever.

People: **Amen.**

Celebrant: Hosanna to the Son of David.

People: **Blessed is he who comes in the name of the Lord.**

Celebrant: Let us go forth in peace.

People: **In the name of Christ. Amen.**

Procession: Follow the crucifer and clergy to the steps of the Church.

Celebrant: Almighty God, your Son Jesus Christ showed himself to be the true king, reigning with humility and service, and was hailed by the crowd as Messiah. Grant us the faith to know and love him, that we may accompany him on the way of the cross, which is the path of glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

After the collect, please proceed to your seats in the Sanctuary.

OPENING HYMN

Please stand in body or in spirit

“All glory, laud and honor”

H82 154

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

VALET WILL ICH DIR GEBEN



LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Let us pray.

Almighty God, whose Son entered the gates of Jerusalem to acclamations of reverence and homage from those who recognized him; grant that the eyes of your people may remain opened, that we too may see, believe, and worship him, through Christ our Sovereign and Redeemer. **Amen.**

THE FIRST LESSON

Zechariah 9:9-10

Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!
See, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.
He will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall command peace to the nations;
his dominion will extend from sea to sea
and from the River to the ends of the earth.

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

PSALM 122

8:30 *Spoken* | 11:00 *Chanted by a cantor*

1 I was glad when they said to me, *
"Let us go to the house of the LORD."
2 Now our feet are standing *
within your gates, O Jerusalem.
3 Jerusalem is built as a city *
that is at unity with itself;
4 To which the tribes go up,
the tribes of the LORD, *
the assembly of Israel,
to praise the Name of the LORD.

5 For there are the thrones of judgment, *
the thrones of the house of David.
6 Pray for the peace of Jerusalem: *
"May they prosper who love you.
7 Peace be within your walls *
and quietness within your towers.
8 For my brethren and companions' sake, *
I pray for your prosperity.
9 Because of the house of the LORD our God, *
I will seek to do you good."

SECOND LESSON

Revelation 21:1-7

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
He will dwell with them;
they will be his peoples,
and God himself will be with them and be their God;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God, and they will be my children.

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

SEQUENCE HYMN v. 1-3 before the Gospel

“Ride on! ride on in majesty!” (THE KING’S MAJESTY)

H82 156

THE GOSPEL

Matthew 21:1-11

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you Lord Christ.**

As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, “Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. If anyone says anything to you, say that the Lord needs them, and he will send them right away.”

This took place to fulfill what was spoken through the prophet:

“Say to Daughter Zion,
‘See, your king comes to you,
gentle and riding on a donkey,
and on a colt, the foal of a donkey.’”

The disciples went and did as Jesus had instructed them. They brought the donkey and the colt and placed their cloaks on them for Jesus to sit on. A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. The crowds that went ahead of him and those that followed shouted,

“Hosanna to the Son of David!”
“Blessed is he who comes in the name of the Lord!”
“Hosanna in the highest heaven!”

When Jesus entered Jerusalem, the whole city was stirred and asked, “Who is this?”

The crowds answered, “This is Jesus, the prophet from Nazareth in Galilee.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SEQUENCE HYMN v. 4-5 after the Gospel

“Ride on! ride on in majesty!” (THE KING’S MAJESTY)

H82 156

THE PRAYERS OF THE PEOPLE*Hear Our Prayer*

Lord, in humility and reverence we offer you our prayers. Be swift to answer them, we beg, as we say, **Lord in your mercy, hear our prayer.**

Father, the world waits for your Good News. Be present to all who turn to you, strengthen those who fail or hesitate, come into our lives each day, and give us hearts to greet you with joy. **Lord in your mercy, hear our prayer.**

We call those who follow you, “the church” – and we have surrounded these faithful people with buildings, ministries, hierarchies, rubrics, headaches, heartaches, and deep joy. Remind us that we need only You and one another. **Lord in your mercy, hear our prayer.**

Give your grace to this nation, to our leaders, to our public servants, and to our health care workers and first responders. **Lord in your mercy, hear our prayer.**

Remind us of just how connected we are and how much we need each other. We offer our deepest prayers for the recovery of the human family, that we might form a sustainable way of life for the well-being of the people of the world. **Lord in your mercy, hear our prayer.**

Comfort us. Comfort all people. And strengthen us for the days to come. **Lord in your mercy, hear our prayer.**

We mourn those who have died and left this world. Bless the departed with eternal light and joy when the day of new life comes. **Lord in your mercy, hear our prayer.**

Celebrant: We are entering into a Holy Week stripped bare of its usual patterns and rhythms. Give us the will to use this time to draw closer to you and your Son as we consider the meaning and the unbelievable truth of his Passion and death this week, that we might live deeper into the radical offering of love that was the Passion of Christ. **Amen.**

THE PEACE*Please stand in body or in spirit*

Celebrant: The peace of the Lord be always with you.

All: **And also with you.**

WELCOME AND ANNOUNCEMENTS**PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES**

Lord God our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**

OFFERTORY

8:30am

“O Sacred Head, Now Wounded”

arr. Reginald Gerig (1919 - 2018)

11:00am

“Ride on”

Grayston Ives (b. 1948)

Ride on, ride on, in majesty!
Hark! all the tribes hosanna cry;
O Saviour meek, pursue Thy road
With palms and scattered garments strowed.

Ride on, ride on, in majesty!
In lowly pomp ride on to die!
O Christ! Thy triumph now begin
Over captive death and conquered sin.

Ride on, ride on, in majesty!
The wingèd squadrons of the sky
Look down with sad and wondering eyes
To see th'approaching sacrifice.

Ride on, ride on, in majesty!
Thy last and fiercest strife is nigh;
The Father, on His sapphire throne,
Expects His own anointed Son.

Ride on, ride on, in majesty!
In lowly pomp ride on to die;
Bow Thy meek head to mortal pain,
Then take, O God, Thy power, and reign.

- Henry Milman (1791-1868)

DOXOLOGY

*Sung by all to the tune of OLD 100TH
Words by G.W. Dub Shepherd*

**With palms we come to praise our King,
“Hosanna” is the song we sing,
All praise the One who rides this day,
And brings us hope in ev’ry way. Amen.**

*While the table is being set, your financial gifts will be received by the ushers
Don't carry cash? Donate online at stjamesbozeman.org/give*

Please stand as the doxology begins and the monetary offering is brought forward



THE GREAT THANKSGIVING **Eucharist Prayer B (Book of Common Prayer)** *(Please remain standing, as able)*

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them up to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your Son Jesus Christ to live and teach among us, and in his last days enter the holy city of Jerusalem riding on a donkey, a sign of triumph and humility. We raise our Hosannas as we proclaim a new kingdom in which justice reigns and the lowly are exalted. Therefore we join our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

8:30 *Spoken*

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

MASS 18/MARTENS

Celebrant:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. James and all the saints, we may enter the everlasting heritage of all your beloved children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORDS PRAYER

Celebrant: And now, we will pray together the prayer that Jesus taught us:

People and Celebrant:

Traditional

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Contemporary

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

SANCTUS

8:30 *Spoken*

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

“Holy, holy, holy”

11:00 *Sung* | S122

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

MASS 18/MARTENS

THE INVITATION

The Celebrant offers the consecrated bread with the following invitation:

Celebrant: The gifts of God for the people of God.

ANNOUNCEMENTS – Palm Sunday (March 29th, 2026)

SPONSOR AN EASTER LILY – Last Day Tomorrow!

If you would like to make a monetary donation for Easter flowers and decorations for St. James, checks should be made payable to St. James Episcopal Church with a notation on the memo line of the check that says "**Easter Offering**". Dedication for your donation should be e-mailed to Juliana at office@stjamesbozeman.org by **Monday, March 30th at noon**. The names of donors and their dedications will appear in the Easter Day service bulletin.

OUTREACH SUMMIT – APRIL 12th

The results of our Parish Survey this winter showed that mission and outreach are hugely important to members of this congregation--so much so that there were too many ideas for the Vestry to begin to sort through them! You are invited to come help brainstorm and begin to narrow the focus of our parish-wide outreach efforts on Sunday, April 12, after the service. There will only be one service on April 12 to make it easier for folks to attend. We will have an expanded Coffee Hour to make sure that we are all well fueled for the discussion.

UPCOMING SERVICE TIME CHANGES!

On April 12, we will have one service at 9:30 am, followed by an expanded Coffee Hour and discussion about our mission and outreach priorities as a parish. **Starting April 19, our two services will be at 8:15 am and 10:15 am, both followed by Coffee Hour.**

THIS WEEK AT ST. JAMES

Mon	Mar 30	Noon	Flower Donations Due!
		7 p.m.	Way of the Cross (Sanctuary)
Tues	Mar 31	7 a.m.	Men's Bible Study (IHOP)
		7 p.m.	Alcoholics Anonymous (Parish Hall)
		7 p.m.	Way of the Cross (Sanctuary)
Thurs	Apr 2	7 p.m.	Alcoholics Anonymous (Guild Room)
		7 p.m.	Maundy Thursday (Sanctuary)
Fri	Apr 3	Noon	Good Friday (First Presbyterian)
		7 p.m.	Good Friday (Hope Lutheran)
Sat	April 4	7 p.m.	Easter Vigil (Sanctuary)
Sun	Apr 5		Easter Sunday
		9:30 a.m.	Early Service
		10:30 a.m.	Coffee Hour (Parish Hall)
		11:00 a.m.	Sunday School (Todd Center)
		11:00 a.m.	Late Service
		12:15 p.m.	Easter Egg Hunt (Olive St. Courtyard)

HOLY WEEK SCHEDULE

Way of the Cross March 30 & 31 – 7 pm

Maundy Thursday April 2 – 7 pm

Good Friday April 3, First Presbyterian (12 pm) - Hope Lutheran (7 pm)

Easter Vigil April 4 – 7 pm

Easter Sunday April 5 - 9:30 & 11 am (No Coffee Hour on Easter)