

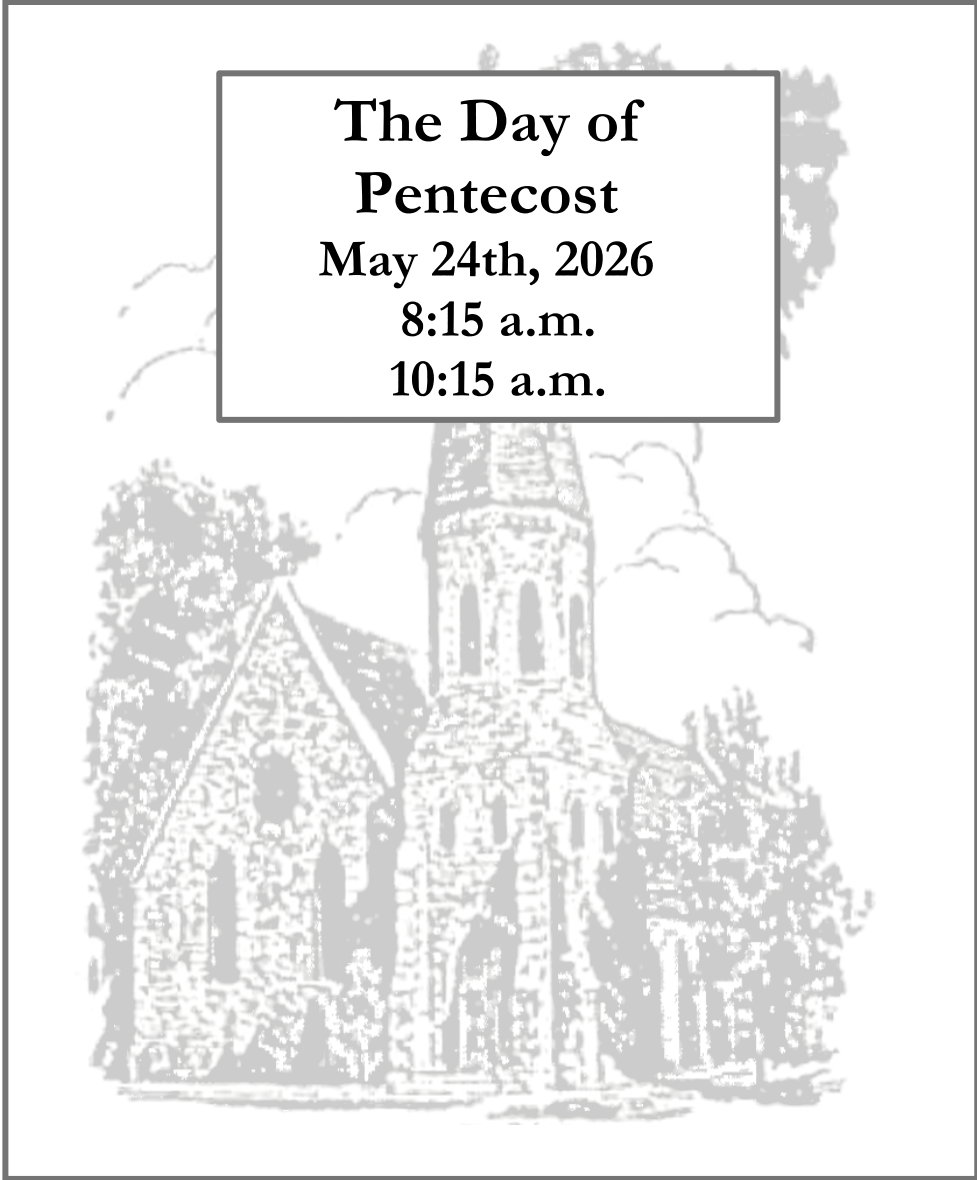


ST. JAMES

Episcopal
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | www.stjamesbozeman.org

We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.



**The Day of
Pentecost
May 24th, 2026
8:15 a.m.
10:15 a.m.**

Wherever you are on your journey with God or towards God,
you are welcome here!



WELCOME TO ST. JAMES!

SERVICE TIMES

Our two services will be at 8:15 am and 10:15 am, both followed by Coffee Hour.

JOIN US FOR COFFEE HOUR!

Both services are now followed by Coffee Hour. Join us in the Parish Hall for some caffeine, snacks, and fellowship.

ARE YOU A NEWCOMER?

Welcome! If you're new to St. James, we invite you to fill out a Welcome Card so we can get to know you a little better. Welcome Cards are located in the racks at the end of each pew and in our newly updated welcome folders! Please feel free to take a folder with more information about St. James and our ministries as well as some other goodies. Welcome Cards can be returned to an Usher, member of the Clergy, or put in the offering plate.

NEED A NAMETAG?

If you need a nametag made (or corrected or refreshed) you can either sign up on the clipboard in the entry way of the church or email the office at office@stjamesbozeman.org.

SUNDAY SCHOOL – Sundays at 10 am (new time beginning today)

Children from PreK-5th are welcome to join us for Sunday School each week (except the last Sunday of each month) in the lower level of the Todd Center, located next door at 111 S. Tracy. If your child is a little older or a little younger, check in with our Sunday School teachers first.

PRAYER SHAWLS

If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

PASTORAL CARE LINE

Please direct calls to our Pastoral Care Line at **(406) 586-9451** to be connected with the clergy person on call. Pastoral care includes hospital and home visits, eucharistic visitors, meal trains, and more.

PARKING

Sunday morning parking is available in the Canterbury Lot at 8 W. Olive from 8am – 1pm for free. Please reach out to office@stjamesbozeman.org to be added to our parking system and validated for the rest of the week.

CLERGY, STAFF, & VESTRY

Rector: The Rev. Rowan J. Larson
Priest Associates: The Rev. Valerie Webster,
The Rev. D Gregory Smith
Deacon: The Rev. Lynne Matthews
Music Leadership: Logan Henke, Minister of Music;
Kyla Rosenberger, Chief Organist;
Office: Juliana Olliff
Vestry: Matt Kelly, Senior Warden
mattjkelly100@gmail.com
Wendy Wilson, Treasurer
Rick Bergstedt, Michael Fox, Rusty Felton,
Susan Gregory, Darin Heitt-Rennie, Doug Campbell

THOSE IN SERVICE

Acolyte: Ty Sherwood; Senior Acolyte
Minnie Johnson; Acolyte
8:15 Reader:
10:15 Reader:
8:15 LEM: Stacy Quinn
10:15 LEM:
8:15 Ushers:
10:15 Ushers:
Coffee Hour: Judi & Bob Farrington
Altar Guild: Dale Bray, Julie Videon
Counters: Matt Kelly
Guest Musicians: Dr. Sarah Stoneback, *trumpet*
Benjamin Wilson, *trumpet*
John Kent, *trombone*

PRELUDE

8:15 “Come Down, O Love Divine”

arr. Charles Callahan (1951-2023)

10:15 “A Pentecost Procession”

Russell Schulz-Widmar (b. 1944)

WELCOME

OPENING HYMN

“O Holy Spirit, by whose breath” (KOMM, GOTT SCHÖPFER)

H82 501

OPENING ACCLAMATION

Celebrant: Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

COLLECT FOR PURITY

Celebrant: Let us pray together:

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

8:15 *Spoken*

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

“Gloria”

S280 | 10:15 *Sung*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

POWELL

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE FIRST LESSON

Acts 2:1-21

Reader alone:

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

All, in other languages:

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs- in our own languages we hear them speaking about God's deeds of power." All

were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

PSALM 104:25-35, 37 *Benedic, anima mea*

8:15 *Spoken* | 10:15 *Chanted by a cantor*

25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
26 Yonder is the great and wide sea
with its living things too many to
number, *
creatures both small and great.
27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
28 All of them look to you *
to give them their food in due season.
29 You give it to them; they gather it; *
you open your hand, and they are filled
with good things.
30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

31 You send forth your Spirit, and they are
created; *
and so you renew the face of the earth.
32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
33 He looks at the earth and it trembles; *
he touches the mountains and they
smoke.
34 I will sing to the LORD as long as I live; *
I will praise my God while I have my
being.
35 May these words of mine please him; *
I will rejoice in the LORD.
37 Bless the LORD, O my soul. *
Hallelujah!

THE SECOND LESSON

1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of

miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body- Jews or Greeks, slaves or free- and we were all made to drink of one Spirit.

Reader: Hear what the spirit is saying to God's people.
People: **Thanks be to God.**

SEQUENCE HYMN

"Holy Spirit, ever living" (ABBOT'S LEIGH)

H82 511

THE GOSPEL

John 20:19-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.
People: **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jewish authorities, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

SERMON

The Rev. Rowan J. Larson

THE RENEWAL OF BAPTISMAL VOWS

Please rise in body or in spirit

Celebrant: Dear People of God: Our Lord Jesus Christ sealed the Paschal Mystery of his death and resurrection by his gift of the Holy Spirit on the Day of Pentecost. That same Spirit continues to give new birth to God's people through the waters of Baptism. Let us therefore, on this Fiftieth Day of Easter, join in renewing our baptismal covenant, by which we have committed ourselves to new life in the Risen Christ through the power of the Spirit.

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People: **I do.**

Celebrant: Do you believe in God the Father?
People: **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?
People: **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Celebrant: Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People: **I will, with God's help.**

Celebrant: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

THE PRAYERS OF THE PEOPLE

Hear our Prayer

We pray in the power of the spirit this day, asking God to use our hearts and hands to be the Good News to all those we encounter in our lives. We pray that Christ's love will be the lens through which we see the world and the melody of the song we sing, as we respond, **Lord in your mercy, hear our prayer.**

Bless your church and grant us a spirit of reverence for your glory, that our worship and work will bring the good news to all who long to hear. **Lord in your mercy, hear our prayer.**

Lodge the spirit of justice in our hearts and in the hearts of all who hold authority in our lives, that we may strive for a more perfect human society. **Lord in your mercy, hear our prayer.**

We pray for the needs of our neighbors and that we might give ourselves wholly to Christ's invitation to walk his way and continue his mission of healing and reconciliation. **Lord in your mercy, hear our prayer.**

We pray for those who suffer or who are in any need. We pray for the Holy Spirit to give light to the darkness of fear, anxiety, hopelessness, and bring release and relief from persecutions. **Lord in your mercy, hear our prayer.**

We pray for those who have died, for those who are dying, and for those who mourn and grieve their passing from this world to the next. Bless the dying with the hope of your eternal kingdom and the grieving with the comfort and healing power of your love. **Lord in your mercy, hear our prayer.**

Celebrant: Glorious, loving, and creating God; you have never abandoned us and have always offered the lighted path out of our own darkness. Hear and respond to our prayers and may your Holy Spirit blow mightily in our own lives. **Amen.**

THE PEACE

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

WELCOME AND ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God, our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**

OFFERTORY

8:15am "Come, Thou Holy Spirit Bright" arr. Charles Callahan (1951-2023)

10:15am "Come Down, O Love Divine" Roland Martin (b. 1955)

Come down, O love divine,
seek Thou this soul of mine,
and visit it with Thine own ardor glowing.
O Comforter, draw near,
within my heart appear,
and kindle it, Thy holy flame bestowing.

O let it freely burn,
til earthly passions turn
to dust and ashes in its heat consuming;
And let Thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

Let holy charity mine outward vesture be,
and lowliness become mine inner clothing;
True lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
For none can guess its grace,
till he become the place
wherein the Holy Spirit makes His dwelling.

- Bianco da Siena (1350-c.1399)

DOXOLOGY

*Sung by all to the tune of OLD 100TH
Words by Roger Lynn*

**Praise God, whose breath fills all the earth,
Whose love reveals our sacred worth,
Whose Spirit forms one family,
Whose grace brings peace and harmony. Amen.**

*While the table is being set, your financial gifts will be received by the ushers
Don't carry cash? Donate online at stjamesbozeman.org/give*

Please stand as the doxology begins and the monetary offering is brought forward

THE LITURGY OF THE TABLE

(Enriching our Worship, Eucharistic Prayer 1)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

8:15 *Spoken*

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

“Sanctus” S129 | 10:15 *Sung*

POWELL

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. James and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

All:

Traditional

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Contemporary

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

8:15 *Spoken*

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

“Agnus Dei”

S163

Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God, you
 take a - way the sins of the world: have mer - cy on us.
 Lamb of God, you take a - way the sins of the world: grant us peace.
 POWELL

THE INVITATION

The Celebrant offers the consecrated bread with the following invitation:

Celebrant: The gifts of God for the people of God.

Please let the priest know if you need a gluten-free wafer.

We ask that you do not intinct (dip your wafer into the chalice).

Communion is full and complete in one kind if you prefer not to receive the chalice.

If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

COMMUNION ANTHEM

“If ye love me”

Thomas Tallis (c. 1505-1585)

If ye love me keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may abide with you for ever;
even the spirit of truth.

- John 14:15-17

COMMUNION HYMN

“Breathe on me, Breath of God” (NOVA VITA)

H82 508

POST COMMUNION PRAYER

Celebrant: Let us pray together:

All: **Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ’s Body and Blood.
Now send us forth a people,
forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

Celebrant: Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

“To thee, O Comforter divine” (ST. BARTHOLOMEW’S)

H82 514

THE DISMISSAL

Celebrant: Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.

People : **Thanks be to God. Alleluia!**

POSTLUDE

8:15 “Come Holy Ghost, Lord God”

Friedrich Wilhelm Zachau (1663-1712)

10:15 “Voluntary in C Major”

Henry Purcell (1659-1695)

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ANNOUNCEMENTS – The Day of Pentecost (May 24th, 2026)

MEMORIAL DAY PARADE - TOMORROW

Join us tomorrow, May 25th, outside of Red Tractor Pizza at 9:30 to join our march!

PENTECOST EVENSONG – NEXT SUNDAY

Join the St. James and Hope Lutheran Chancel Choirs on May 31st for a Pentecost Evensong. The service will be held at Hope Lutheran and starts at 7pm. An Evensong service is a traditional Episcopal service of evening prayer which typically lasts around 45 minutes. It will incorporate scripture readings, prayers, and the singing of psalms, canticles, and anthems. The combined choirs look forward to presenting the music of Herbert Howells, accompanied by the very fine Hope pipe organ.

SUMMER BOOK GROUPS

You are invited to join one or more St. James Summer 2026 Friday Dinner and Discussion Book Groups from 6:00-8:15 PM this summer at Pr. Valerie’s home:

- **June 5, *Theo Of Golden: A Novel*** by Allen Levi. – 5 more individuals are welcome to join!
- **July 10, *Cherished Belonging: The Healing Power of Love in Divided Times*** by Gregory Boyle.
- **August 14, *The Great Divorce*** by C.S. Lewis.

Please purchase the book on your own. However, if cost is an issue, please contact the office and we can connect you with our book scholarship program. Please RSVP for the June 5th, the July 10th, and/or the August 17th potluck dinners to the Rev. Valerie Webster at vwebster587@gmail.com.

MEMORIAL FOUNDATION SCHOLARSHIP – LAST WEEK TO APPLY

Are you a high school senior or do you know someone who is? The Memorial Foundation of St. James offers a \$1000 scholarship for a high school senior. If you are interested in applying for this scholarship, please see the attached application form and return it by email to Sharon Eversman (stevensman61@gmail.com) **by June 1.**

THIS WEEK AT ST. JAMES –

Mon	May 25	9:30 a.m.	Memorial Day Parade (Meet at the Lewis and Clark Motel)
Tues	May 26	7:00 a.m.	Men’s Bible Study (IHOP)
		7:00 p.m.	Alcoholics Anonymous (Parish Hall)
Thurs	May 28	6:15 p.m.	Chancel Choir Rehearsal (Sanctuary)*
		7:00 p.m.	Alcoholics Anonymous (Guild Room)
Sun	May 31		Trinity Sunday
		8:15 a.m.	Early Service
		9:15 a.m.	Coffee Hour (Parish Hall)
		10:15 a.m.	Late Service (Baptism of Baby George Isham)
		10:00 a.m.	Sunday School (Todd Center)
		11:15 a.m.	Coffee Hour (Parish Hall)
		7:00 p.m.	Pentecost Evensong (Hope Lutheran)

*This is the last evening Chancel Choir rehearsal until after Labor Day. Summer “pop-up” choir will rehearse Sunday mornings at 9:30am.