



ST. JAMES

Episcopal
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | www.stjamesbozeman.org

We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.

**Nineteenth Sunday
after Pentecost
October 4th, 2026**

Blessing of the Animals

8:15 a.m. & 10:15 a.m.

Wherever you are on your journey with God or towards God,
you are welcome here!



WELCOME TO ST. JAMES!

SERVICE TIMES

Our two services will be at 8:15 am and 10:15 am, both followed by Coffee Hour.

COFFEE HOUR

Both services are now followed by Coffee Hour. Join us in the Parish Hall for some coffee, snacks, and fellowship. To get to the Parish Hall, take a right out of the church doors and go up the ramp, through the red door, and down the stairs (or use the elevator if needed).

ARE YOU A NEWCOMER?

Welcome! If you're new to St. James, we invite you to fill out a Welcome Card so we can get to know you a little better. Welcome Cards are located in the racks at the end of each pew and in our newly updated welcome folders! Please feel free to take a folder with more information about St. James and our ministries as well as some other goodies. Welcome Cards can be returned to an Usher, member of the Clergy, or put in the offering plate.

NEED A NAMETAG?

If you need a nametag made (or corrected or refreshed) you can either sign up on the clipboard in the entry way of the church or email the office at office@stjamesbozeman.org.

PRAYER SHAWLS

If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

PASTORAL CARE LINE

Please direct calls to our Pastoral Care Line at **(406) 586-9451** to be connected with the clergy person on call. Pastoral care includes hospital and home visits, eucharistic visitors, meal trains, and more.

PARKING

Sunday morning parking is available in the Canterbury Lot at 8 W. Olive from 8am – 1pm for free. Please reach out to office@stjamesbozeman.org to be added to our parking system and validated for the rest of the week.

CLERGY, STAFF, & VESTRY

Rector: The Rev. Rowan J. Larson
Priest Associates: The Rev. Valerie Webster,
The Rev. D Gregory Smith
Deacon: The Rev. Lynne Matthews
Music Leadership: Logan Henke, Minister of Music;
Kyla Rosenberger, Chief Organist;
Tyler Flock, Lay Clerk
Office: Juliana Olliff
Vestry: Michael Fox, Interim Senior Warden
michlfox@gmail.com
Wendy Wilson, Treasurer
Rick Bergstedt, Rusty Felton, Susan Gregory,
Darin Heitt-Rennie, Doug Campbell

THOSE IN SERVICE

Acolyte: Ty Sherwood; Senior Acolyte
8:15 Reader: Meta Smith
10:15 Reader: Bryce Hughes
8:15 LEM: Nancy Blake
10:15 LEM:
8:15 Ushers: Ron Hoseth
10:15 Ushers: Darin Heitt-Rennie
Coffee Hour:
Altar Guild: Dale Bray, Marcia Oliver
Counters: Darin Heitt-Rennie

PRELUDE

8:15 “His Eye Is on the Sparrow”

arr. Nancy Raabe (b. 1954)

10:15 “A Franciscan Pastoral”

Franklin D. Ashdown (1942-2023)

WELCOME

OPENING HYMN

“All creatures of our God and King” (LASST UNS ERFREUEN)

H82 400

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God’s kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant: Let us pray together:

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Mass setting is from the New Plainsong Mass by David Hurd (b. 1950)

GLORIA

S100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.
HURD

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of

joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

THE FIRST LESSON

Job 39:1-18

"Do you know when the mountain goats give birth?
Do you observe the calving of the deer?
Can you number the months that they fulfil,
and do you know the time when they give birth,
when they crouch to give birth to their offspring,
and are delivered of their young?
Their young ones become strong, they grow up in the open;
they go forth, and do not return to them.

"Who has let the wild ass go free?
Who has loosed the bonds of the swift ass,
to which I have given the steppe for its home,
the salt land for its dwelling-place?
It scorns the tumult of the city;
it does not hear the shouts of the driver.
It ranges the mountains as its pasture,
and it searches after every green thing.

"Is the wild ox willing to serve you?
Will it spend the night at your crib?
Can you tie it in the furrow with ropes,
or will it harrow the valleys after you?
Will you depend on it because its strength is great,
and will you hand over your labour to it?
Do you have faith in it that it will return,
and bring your grain to your threshing-floor?

"The ostrich's wings flap wildly,
though its pinions lack plumage.
For it leaves its eggs to the earth,
and lets them be warmed on the ground,
forgetting that a foot may crush them,
and that a wild animal may trample them.
It deals cruelly with its young, as if they were not its own;
though its labour should be in vain, yet it has no fear;
because God has made it forget wisdom,
and given it no share in understanding.
When it spreads its plumes aloft,
it laughs at the horse and its rider."

Reader: Hear what the spirit is saying to God's people.
People: **Thanks be to God.**

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the Lord, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

THE SECOND LESSON

Acts 4:32-35, 5:1-11

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

But a man named Ananias, with the consent of his wife Sapphira, sold a piece of property; with his wife's knowledge, he kept back some of the proceeds, and brought only a part and laid it at the apostles' feet. "Ananias," Peter asked, "why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the proceeds of the land? While it remained unsold, did it not remain your own? And after it was sold, were not the proceeds at your disposal? How is it that you have contrived this deed in your heart? You did not lie to us but to God!" Now when Ananias heard these words, he fell down and died. And great fear seized all who heard of it. The young men came and wrapped up his body, then carried him out and buried him.

After an interval of about three hours his wife came in, not knowing what had happened. Peter said to her, "Tell me whether you and your husband sold the land for such and such a price." And she said, "Yes, that was the price." Then Peter said to her, "How is it that you have agreed together to put the Spirit of the Lord to the test? Look, the feet of those who have buried your husband are at the door, and they will carry you out." Immediately she fell down at his feet and died. When the young men came in they found her dead, so they carried her out and buried her beside her husband. And great fear seized the whole church and all who heard of these things.

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

SEQUENCE HYMN

"For the fruit of all creation" (EAST ACKLAM)

H82 424

THE GOSPEL

Luke 12:13-21

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

The Rev. Rowan Larson

THE NICENE CREED

Please stand in body or in spirit

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Hear our Prayer

Holy God, you call us to be your people and to live in ways that honor you and all people. Give us hearts that cleave to your command to love you and to love our neighbor as much or more than we love ourselves. Hear us as we pray, **Lord in your mercy, hear our prayer.**

We pray for the church, in the world at this time; that we might be Christ's hands and feet in a world that still cries for deliverance. **Lord in your mercy, hear our prayer.**

We pray for our nation and for the health, safety, and peace of all people here and everywhere. **Lord in your mercy, hear our prayer.**

We pray for the needs of the world; for an end to warfare; for the recognition of rights for all people; and for those who are persecuted, that they may be set free from the bonds of oppression and despair. **Lord in your mercy, hear our prayer.**

We pray for those affected by disaster, both natural and human caused, that we might find ways to make positive changes for the benefit of all. **Lord in your mercy, hear our prayer.**

We pray for those who suffer from illness, anxiety, depression, loneliness, grief, or hopelessness, that their burdens might be lightened by our compassion and your love. **Lord in your mercy, hear our prayer.**

We remember and offer to you our prayers for the dead, that they might celebrate new life in your kingdom, in your eternal presence. **Lord in your mercy, hear our prayer.**

Celebrant: All this we ask in love, through You, your Son, and the Holy Spirit. **Amen.**

THE CONFESSION

Please stand or kneel as you are comfortable

Celebrant: Let us confess our sins against God and our neighbor.

People: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Please stand in body or in spirit

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

BLESSING OF THE ANIMALS

WELCOME AND ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God, our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**

OFFERTORY

8:15 “O Healing River” F. Hellerman & F. Minkoff
Arr. David Cherwien (b. 1957)
Vocal Solo by Logan Henke

10:15 “Prayer of St. Francis” John Sanders (1933-2002)

Lord, make me an instrument of your peace.
Where there is hatred, let me sow love.
Where there is injury, pardon.
Where there is doubt, faith.
Where there is despair let me sow hope.
Where there is darkness, light.
Where there is sadness, joy.

Lord, make us instruments of thy peace;
where there is hatred let us sow love;
where there is injury, pardon;
where there is doubt, faith;
where there is despair let us sow hope;
where there is darkness, light;
where there is sadness joy;
through Jesus Christ our Lord.
Amen.

- After the prayer attributed to St. Francis of Assisi (c.1181-1226)

DOXOLOGY

Sung by all to the tune of OLD 100TH

**Praise God, from whom all blessings flow;
Praise Christ, all creatures here below;
Praise God above, ye heavenly host:
Creator, Savior, Holy Ghost. Amen.**

*While the table is being set, your financial gifts will be received by the ushers
Don't carry cash? Donate online at stjamesbozeman.org/give
Please stand as the doxology begins and the monetary offering is brought forward*

THE LITURGY OF THE TABLE

(Eucharistic Prayer A, *Book of Common Prayer*)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

HURD

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

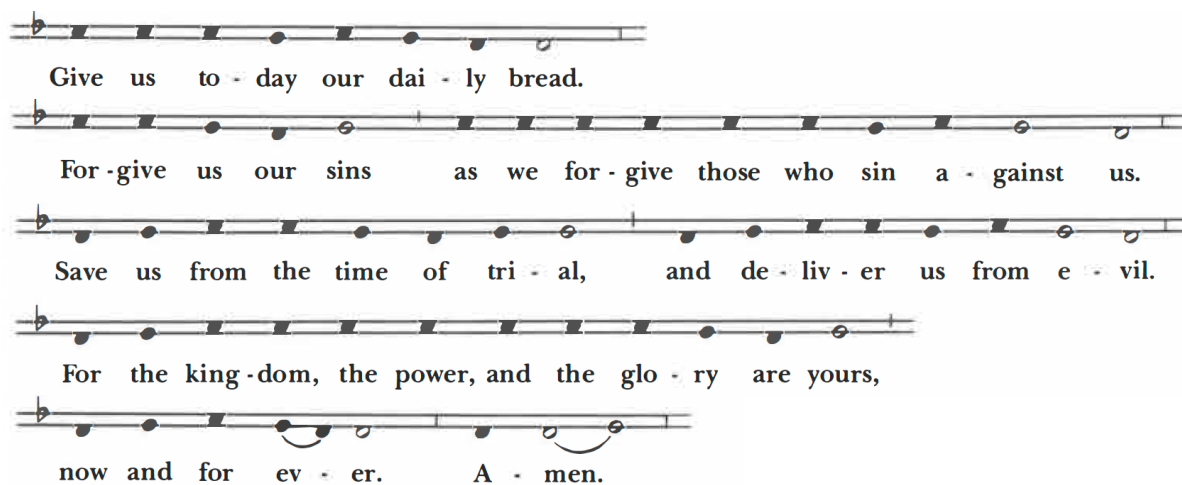
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

S148

Celebrant
As our Sa - vior Christ has taught us, we now pray,
Celebrant and People
Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in hea - ven.



Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

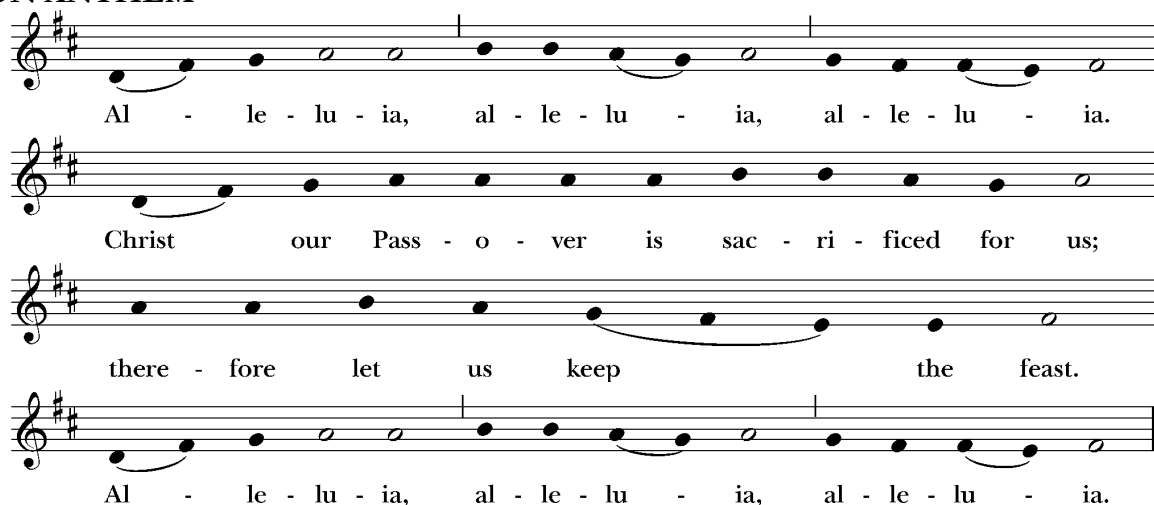
now and for ev - er. A - men.

AMBROSIAN CHANT

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S158



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HURD

THE INVITATION

The Celebrant offers the consecrated bread with the following invitation:

Celebrant: The gifts of God for the people of God.

Please let the priest know if you need a gluten-free wafer.

We ask that you do not intinct (dip your wafer into the chalice).

Communion is full and complete in one kind if you prefer not to receive the chalice.

If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

COMMUNION HYMNS

“His Eye Is on the Sparrow” (SPARROW)

LEVAS 191

“Lord, make us servants of your peace” (DICKINSON COLLEGE)

H82 593

POST COMMUNION PRAYER

Please stand in body or in spirit

Celebrant: Let us pray together:
All: **Eternal God, heavenly Father,
You have graciously accepted us as living members
Of your Son our Savior Jesus Christ,
And you have fed us with spiritual food
In the Sacrament of his Body and Blood.
Send us now into the world in peace,
And grant us strength and courage
To love and serve you
With gladness and singleness of heart;
Through Christ our Lord. AMEN.**

THE BLESSING

Celebrant: Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

“All things bright and beautiful” (ROYAL OAK)

H82 405

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.
People: **Thanks be to God.**

POSTLUDE

8:15 “On Eagle’s Wings”

arr. Anne Krentz Organ (b. 1960)

10:15 “The Lord reigneth; let the earth rejoice”

Henry Kihlken (1939-2017)

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ANNOUNCEMENTS – Nineteenth Sunday after Pentecost (September 20th, 2026)

NEW ENGAGEMENT & OUTREACH BULLETIN

Each week, the Engagement and Outreach Committee will release a bulletin on upcoming Volunteer and Engagement events. You can find the bulletin in our Newsletter, or printed, in the back of the Sanctuary on bright paper! This bulletin will keep parishioners up to date on activities at St. James and in the community. Reach out to the office if you have questions or concerns!

LAST WEEK FOR WINTER CLOTHING DRIVE

This is the last week we will collect items for Bienvenidos’ annual Winter Clothing Drive. Please leave donations in the box in the front of the Admin Wing.

ADULT FORMATION AT ST. JAMES – NEXT WEEK!

In addition to our monthly dinner and discussion group, we are offering some interactive Adult Education opportunities this fall and winter! Each class, led by Deacon Lynne Matthews, will be offered **after the 10:15 Worship Service in the Parish Hall**, and will last an hour. Each topic will combine learning about a prayer practice with hands-on engagement. Prayer Bowls are rescheduled for spring.

October 11th: Anglican Prayer Beads

October 18th: Contemporary Christian Music and Contemplative Prayer

December 6th, 13th, 20th: Living Compass Advent Series

ST. JAMES VACCINE CLINIC – SUNDAY OCTOBER 11th

The EOC is excited to announce that next week on **October 11th** we will be offering a vaccine clinic in the St. James Guild Room from 9am-12pm. Nurses from Healthy Gallatin will be administering Flu, COVID-19, and other immunizations such as RSV and Shingles vaccines.

A variety of insurances are accepted and will cover the cost of your vaccines. However, if you do not have insurance, St. James will cover a flu or COVID vaccine for you! Cost should not prohibit you from getting a vaccine.

To participate in the vaccine clinic, please complete the following steps:

1. RSVP to St. James (anonymously) by scanning the St. James RSVP QR Code, filling out a small, orange RSVP slip, or reaching out to the office.
2. Fill out the Healthy Gallatin form with your insurance information, requested vaccines, and allergy information. Forms can be filled out using Healthy Gallatin QR code, or by picking up a form in the back of the Sanctuary and bringing it with you to the clinic.



Healthy Gallatin will still accept last minute visitors on October 11th, but appreciates as much advance notice as possible to prepare how many and which types of vaccines to bring.

EOC AND CROP HUNGER WALK

The Gallatin Valley Crop Hunger Walk will be a one-day volunteer event, in the afternoon on Sunday, October 18. **The walk will start at 2 p.m., at the Gallatin Valley Food Bank on Griffin Drive.** The St. James Team will meet together at 1:40 p.m. at the Food Bank (206 E Griffin Dr, Bozeman, MT, 59715), and walk as a group. The route will take us to the Glen Lake Rotary Park and back to the Food Bank.

If you would still like to participate without walking, donations are greatly needed! Proceeds from the Crop Walk will help the Gallatin Valley Food Bank (25% stays local), the rest will be used worldwide by Church World Service to support sustainable development projects, emergency response activities, advocacy initiatives and refugee support services in over 65 countries across the globe. To sign up for our Team, donate, or read about the CROP Hunger Walk, scan the QR code.



DINNER AND BIBLE STUDY

Thank you to everyone who joined Rev. Webster for Dinner and Bible Study and parishioners on October 2nd to examine Matthew 5-7 and Jesus' Invitation to Receive and Extend Prayer. Dinner and bible study will happen again on **October 30th and December 4th** at 6pm in the Parish Hall, followed by evening meditation. Please RSVP to Rev. Valerie if you are interested in attending!

THIS WEEK AT ST. JAMES –

Tues	Oct 6	7:00 a.m.	Men's Bible Study (IHOP)
		7:00 p.m.	Alcoholics Anonymous (Parish Hall)
Wed	Oct 7	7:30 p.m.	Venture Scouts (Scout Room)
Thurs	Oct 8	All Day	Office Closed
		7:00 p.m.	Alcoholics Anonymous (Guild Room)
Sun	Oct 11		Twentieth Sunday after Pentecost
		8:15 a.m.	Worship
		9 a.m. – 12 p.m.	St. James Vaccine Clinic
		9:15 a.m.	Coffee Hour (Parish Hall)
		10:15 a.m.	Worship
		11:15 a.m.	Coffee Hour (Parish Hall)