

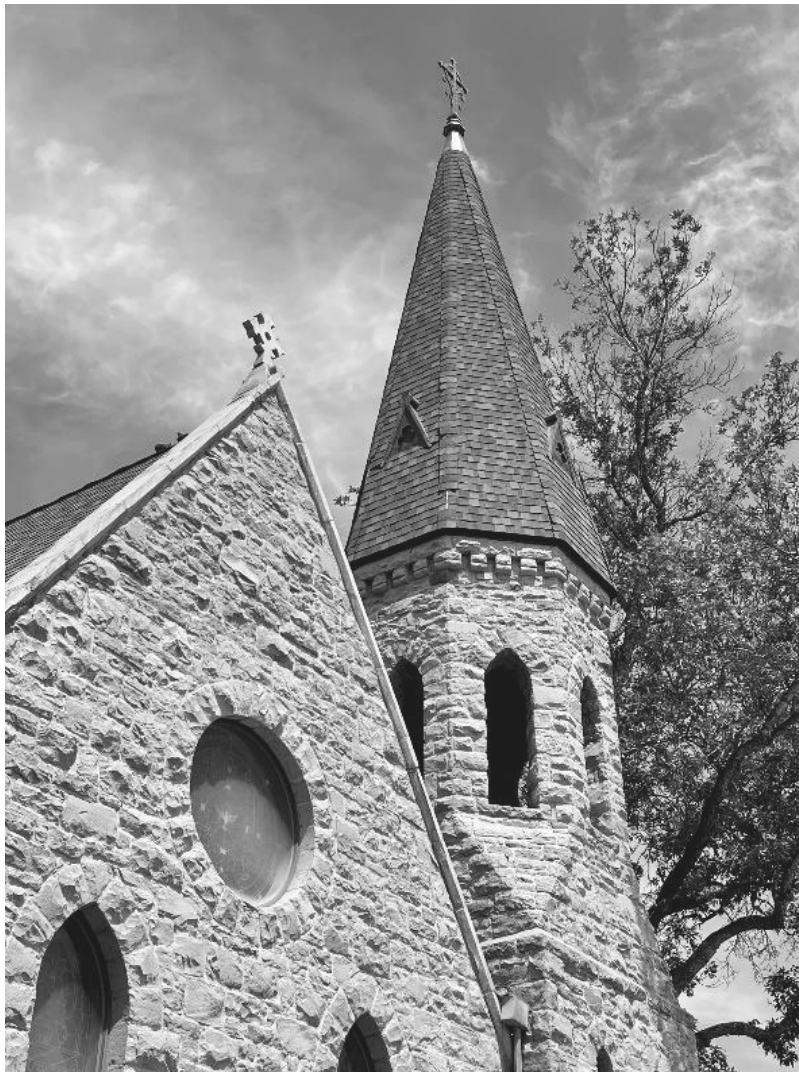


ST. JAMES

*Episcopal*  
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | [www.stjamesbozeman.org](http://www.stjamesbozeman.org)

**ALL ARE WELCOME!**



**Sixth Sunday of Easter**

**May 5th, 2024**

**9:30 a.m.**

*We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.*

**GATHERING SONG**

**“Psalm 100”**

Gordon Young

1. Make a joy-ful noise un - to the Lord, all ye all ye lands .  
 2. Know ye that the Lord he is God; it is He that hath made us,  
 3. Enter in-to His gates with thanks-giv-ing, and in - to His courts with praise:  
 4. For the Lord, the Lord is good; his mer-cy is ever-last - ing

5  
 Serve the Lord, the Lord with glad - ness; come be-fore His  
 and not we our-selves we are His peo-ple and the  
 be thank-ful un - to Him, and bless  
 8 and His truth His truth en - dur - eth to all, to all

pre-sence with sing - ing. Praise God hal - le - lu - jah, glo - ry hal - le - lu - jah Praise  
 sheep of His pas - ture  
 bless His name.  
 gen - er - a - tions.

11  
 God hal - le - lu - jah, glo - ry hal - le - lu - jah Praise God hal - le - lu - jah glo -

14  
 - ry hal - le - lu - jah Praise God hal - le - lu - jah glor - ry hal - le - lu - jah Praise God.

**WELCOME**

*(please stand, as you are able)*

**OPENING HYMN**

**“Alleluia, Alleluia”**

H82 191

1. Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven ward raise:  
 2. Now the i - ron bars are bro - ken, Christ from death to life is born,  
 3. Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest-field,  
 4. Christ is ris - en, we are ris - en! Shed up - on us heaven-ly grace,  
 5. Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

sing to God a hymn of glad-ness, sing to God a hymn of praise.  
 glo - rious life, and life im - mor - tal, on his re - sur - rec - tion morn.  
 which will all its full a - bun-dance at his sec - ond com - ing yield:  
 rain and dew and gleams of glo - ry from the bright-ness of thy face;  
 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

9 F Em F E Am C E Am

He, who on the cross a vic - tim, for the world's sal - va - tion bled,  
 Christ has tri-umphed, and we con - quer by his might - y en - ter - prise:  
 then the gold - en ears of har - vest will their heads be - fore him wake,  
 that, with hearts in hea - ven dwell-ing, we on earth may fruit - ful be,  
 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.  
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.  
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.  
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.  
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

**OPENING ACCLAMATION**

*Celebrant* Alleluia! Christ is risen.  
*People* **The Lord is risen indeed. Alleluia!**

**COLLECT FOR PURITY**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**



## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*Reader* Hear what the spirit is saying to God's people.

*People* **Thanks be to God.**

## PSALM 98

- 1 Sing to the LORD a new song, \*  
for he has done marvelous things.
- 2 With his right hand and his holy arm \*  
has he won for himself the victory.
- 3 The LORD has made known his victory; \*  
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; \*  
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, \*  
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn \*  
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before the LORD,  
when he comes to judge the earth.
- 10 In righteousness shall he judge the world \*  
and the peoples with equity.

THE SECOND LESSON

1 John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader Hear what the spirit is saying to God’s people.

People Thanks be to God.

SEQUENCE HYMN

“The Power of your love”

Goeff Bullock

1. Lord I come to You, let my heart be changed, re newed;  
 2. Lord un-veil my eyes, let me see You face to face;—

4 Flow - ing from the grace that I found in You.  
 the know-ledge of Yourlove, as You live, in me.

9 And Lord I've come to know the weak-ness - es I see in me  
 Lord re - new my mind as Your will un - folds in my life,

12 will be stripped a - way by the pow'r of Your love.  
 in liv - ing ev - 'ry day by the pow'r of Your love.

17 Hold me close, let Your love sur round me, bring me near,

22 draw me to Your side. And as I wait, I'll rise up like the

27 ea - - - gle, and I will soar with You, Your spir - it leads me

30 on in the pow'r of Your love.

## THE GOSPEL

John 15:9-17

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Rowan J Larson

## THE NICENE CREED *(please stand, as you are able)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

God of love, we rejoice with angels, and all the host of heaven, as we celebrate the Resurrection of your Son. Bless today's joyful celebration and turn our hearts to you with new delight and commitment.

**We praise you, Almighty God. Alleluia! Amen!**

God of mercy, bring your church to new life. Awaken in us a faithfulness that manifests itself in joy, in dedication to work of reconciliation in the world, in care for your creation, in awe of your glory.

**We praise you, Almighty God. Alleluia! Amen!**

God of wholeness, bring those who suffer to new life. We pray for those who bear the burden of pain and anxiety, whose relationships are shattered, whose lives are full of despair. Lead us to find ways to be present with them and reflect your love for them.

**We praise you, Almighty God. Alleluia! Amen!**

God of light, bring those in authority to new life in the ways they lead their nations. Show them the path of integrity and truth that their people may live in peace, that all may have plenty.

**We praise you, Almighty God. Alleluia! Amen!**

God of eternity, we give thanks for those who have gone before us and have entered into new and everlasting life in your presence.

**We praise you, Almighty God. Alleluia! Amen!**

*Celebrant:* Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen**

## **THE PEACE**

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## **WELCOME AND ANNOUNCEMENTS**

### **PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES**

Lord God, our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. Amen.



OFFERTORY HYMN

“As those of old”

H82 705

C F Gm F C Gm C F C F Gm

1. As those of old their first fruits brought of vineyard, flock, and field to God, the giv er  
 2. A world in need now sum mons us to la- bor, love, and give; to make our life an  
 3. With grat - i-tude and hum- ble trust we bring our best to thee to serve thy cause and

6 F C Gm C F Dm Am F C

of all good, the source of boun-teous yield; so we to-day our first fruits bring the  
 of - fer - ing to God that all may live; the Church of Christ is call - ing us to  
 share thy love with all hu-man - i - ty. O thou who gav - est us thy - self in

11 F Gm C F Gm

wealth of this good land, of farm and mar - ket,  
 make the dream come true: a world re - deemed by  
 Je - sus Christ thy Son, help us to give our

14 F Dm Gm C F

shop and home, of mind, and heart, and hand.  
 Christ - like love; all life in Christ made new.  
 selves each day un - til life's work is done.



*While the table is being set, your financial gifts will be received by the ushers.  
 Please stand as the monetary offering is brought forward.*

# THE GREAT THANKSGIVING

(Enriching our Worship, Eucharistic Prayer 1)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. But chiefly are we count to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## SANCTUS

H82 S128

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Celebrant* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*     **Christ has died.**  
          **Christ is risen.**  
          **Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. James and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## **THE LORDS PRAYER**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say:

*People and Celebrant:*

### **Traditional**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **Contemporary**

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

**FRACTION ANTHEM**

H82 S155

Al - le - lu - ia, al - le -  
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
 sac - ri - ficed for us; There-fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**THE INVITATION**

*The Celebrant offers the consecrated bread with the following invitation:*

*Celebrant*      The gifts of God for the people of God.

*Please let the priest know if you need a gluten-free wafer. We ask that you do not intinct (dip your wafer into the chalice).  
 Communion is full and complete in one kind if you prefer not to receive the chalice.*

*If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing,  
 indicated by crossing your arms over your chest.*

**COMMUNION HYMNS**

“One bread, one body”

LEVAS 151

G C G D  $\text{\textcircled{S}}$  G C G C G D Em B<sup>7</sup>  
 One bread, one bod-y one Lord of all.  
 7 Em D G Em A D D<sup>7</sup> G C G C  
 one cup of bless-ing which we bless. And we though man-y,  
 13 G D Em B<sup>7</sup> Em D G Em *Last time* A  $\text{\textcircled{O}}$  G C G Em  
 — through-out the earth, We are one bod - y in this one Lord.

20

1. Gen-tile or Jew, ser-vant or free, wom-an or man, —  
 2. Man - y the gifts, man - y the works, one in the Lord. —  
 3. Grain for the fields, scat-tered and grown, gath-ered to one. —

26

— no more. — One Lord.  
 — of all.  
 — for all.

“O wheat whose crushing was for bread”

WLP 760

♩=72

1. O wheat, whose crush-ing was for bread, O bread whose break-ing is for life, O  
 2. O fruit whose crush-ing was for wine, O wine whose flow-ing is for blood, O  
 3. O life whoe crush-ing was for love, O love whose spend ingwasto death, O

5

life, your seem-ing end is seed, a seed for wheat, our bread and life.  
 blood, your pour-ing out is life, our life in you, O fruit - ful vine.  
 death, your mourning is our joy, full joy and birth to last - ing life.

**POST COMMUNION PRAYER**

*Celebrant*  
*All*

Let us pray together:  
**Loving God,**  
**we give you thanks**  
**for restoring us in your image**  
**and nourishing us with spiritual food**  
**in the Sacrament of Christ’s Body and Blood.**  
**Now send us forth a people,**  
**forgiven, healed, renewed;**  
**that we may proclaim your love to the world**  
**and continue in the risen life of Christ our Savior. Amen.**

# THE BLESSING

*Celebrant* Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## RECESSIONAL

“Sing ye faithful sing with gladness”

H82 492

1. Sing, ye faithful, sing with gladness, wake your noblest, sweetest strain,  
 2. Sing how he came forth from heaven, bowed himself to Bethlehem's cave,  
 3. So, he tasted death for mortals, he, of human-kind the head,  
 Now on high, yet ever with us, from his Father's throne the Son

3 with the praises of your Savior let his house re-sound again;  
 stooped to wear the servant's vesture, bore the pain, the cross, the grave,  
 sinless one, among the sinful, Prince of life, among the dead;  
 rules and guides the world he ransomed, till the appointed work be done,

5 him let all your music honor, and your songs exalt his reign.  
 passed within the gates of darkness, thence his banished ones to save.  
 thus he wrought the full redemption, and the captor captive led.  
 till he see, renewed and perfect, all things gathered in to one.

## THE DISMISSAL

*Celebrant* Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.  
*People* **Thanks be to God. Alleluia!**

## SENDING SONG

“Let the river flow”

Darrell Evans

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## ANNOUNCEMENTS

**WELCOME TO ALL OF OUR GUESTS AND VISITORS!** Please take a few minutes to fill out a Welcome Card located in the pew racks near the aisle. We look forward to getting to know you a little better and telling you about all of the wonderful things happening at St. James!

### HEARING ASSISTANCE AVAILABLE

We have a hearing assist system at St. James that is compatible with hearing aids with an inductive loop, hearing aids with an app (see usher for help connecting to app), or those who just need a little extra volume with an around the neck device and headphones.

### SAVE THE DATES: MAY 19 AND MAY 26

Join us for Pentecost on May 19 to celebrate the baptisms of Melissa and Ollie Bowman and on May 26th for the Bishop's Annual Visitation and a service of Confirmation and Reception.

### CHILDREN'S FORMATION

Children are invited to join our awesome volunteer teachers in the Todd Center during worship each week. Our classroom focuses on the needs of children from PreK to 8th grade, but older and younger children may join--just check with the teachers at drop off. To update our records, we're asking all families to please fill out a registration form here: [bit.ly/stjameskids](http://bit.ly/stjameskids)

### COFFEE HOUR

- **Let's Be Friends!** St. James parish members host a coffee hour after the service. The goal of having a coffee hour is to get to know each other, to make new friends, and reconnect with old friends
- **Coffee Hour Hosts.** If you would like to help host a coffee hour, or have questions about the coffee hours, please contact Nancy Winget at [nwinget27@gmail.com](mailto:nwinget27@gmail.com). Thank you for considering this request!
- **Coffee Hour Refreshment/Supplies.** If you have refreshments/supplies for coffee hours, please contact us at 406-586-9039 or [office@stjamesbozeman.com](mailto:office@stjamesbozeman.com). We are happy to receive them on Sundays in the parish hall or during the week in the parish office.

**EVERY SUNDAY HEALING PRAYERS** – Every Sunday during communion, prayers are available at the Olive St. entrance (in the narthex).

**PRAYER SHAWLS** – If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

**CONTACT PERSON FOR PASTORAL CARE**

Ray Ross is our contact person for all things pastoral care (ex: hospital visits, home visits, eucharistic ministers). Ray’s cell number is 406-599-6991, and email is [Rayross555@me.com](mailto:Rayross555@me.com).

**TO SUBMIT A PRAYER REQUEST TO THE ST. JAMES CIRCLE OF PRAYER:**

Please e-mail Vicki Van Rensselaer at [terracecoast@aol.com](mailto:terracecoast@aol.com). (Email only!)

**THIS WEEK AT ST. JAMES**

Mon	May 6th	7:00 p.m.	Confirmation/Enquirer’s Class
Tue	May 7th	7:00 p.m.	Alcoholics Anonymous (Todd Center)
Wed	May 8th		
Thu	May 9th	7:00 p.m.	Alcoholics Anonymous (Todd Center)
		7:00 p.m.	Choir Rehearsal (Parish Hall)
Fri	May 10		
Sat	May 11th		
Sun	May 12th	9:30 a.m.	Seventh Sunday of Easter Service

**THOSE IN SERVICE**

Rector:	The Rev. Rowan Larson
Music:	The Rev. Connie Campbell Pearson, Cameron King, St James Choir, Robin Zetzer, Steve Fladhammer
Acolyte:	Ty Sherwood
Readers:	Kelsey Larson, Sharon Eversman
Eucharistic Ministers:	Nancy Blake
Ushers:	Brad Foster, Jim Lawson
Videographer:	Keith Nathan
Altar Guild:	Pat Dunn, Marty Sanders

**CONTACT ST. JAMES**

[Office@stjamesbozeman.org](mailto:Office@stjamesbozeman.org)

406-586-9093

Office hours: Monday-Thursday 11am-2pm

**CONTACT REV. ROWAN**

[Rector@stjamesbozeman.org](mailto:Rector@stjamesbozeman.org)

406-586-9093

Sunday-Thursday