

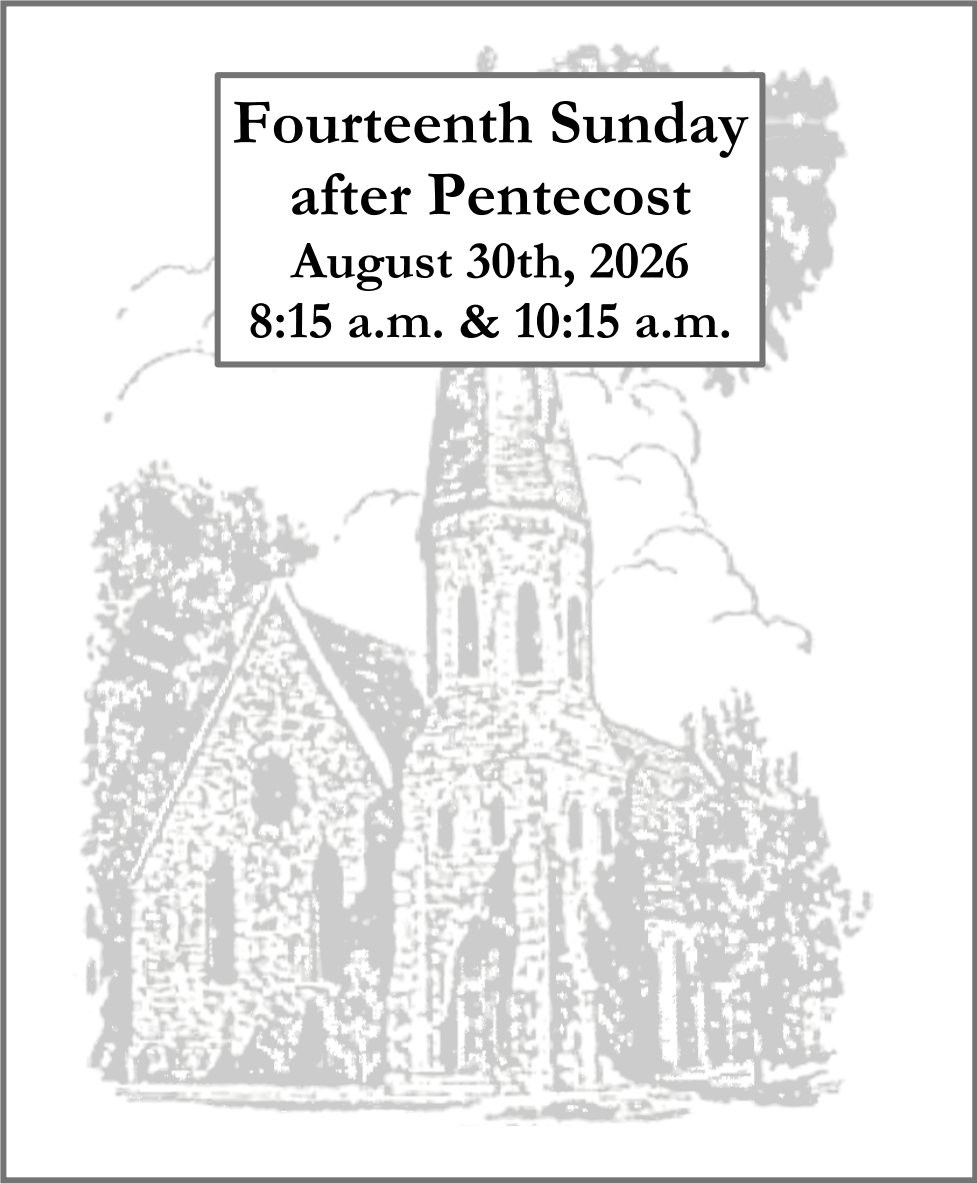


ST. JAMES

Episcopal
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | www.stjamesbozeman.org

We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.



**Fourteenth Sunday
after Pentecost
August 30th, 2026
8:15 a.m. & 10:15 a.m.**

Wherever you are on your journey with God or towards God,
you are welcome here!



WELCOME TO ST. JAMES!

SERVICE TIMES

Our two services will be at 8:15 am and 10:15 am, both followed by Coffee Hour.

COFFEE HOUR – NOW LEMONADE AND COOKIES HOUR FOR THE SUMMER

Both services are now followed by Lemonade and Cookies Hour. Join us in the Parish Hall for some lemonade, snacks, and fellowship. To get to the Parish Hall, take a right out of the church doors and go up the ramp, through the red door, and down the stairs (or use the elevator if needed).

ARE YOU A NEWCOMER?

Welcome! If you're new to St. James, we invite you to fill out a Welcome Card so we can get to know you a little better. Welcome Cards are located in the racks at the end of each pew and in our newly updated welcome folders! Please feel free to take a folder with more information about St. James and our ministries as well as some other goodies. Welcome Cards can be returned to an Usher, member of the Clergy, or put in the offering plate.

NEED A NAMETAG?

If you need a nametag made (or corrected or refreshed) you can either sign up on the clipboard in the entry way of the church or email the office at office@stjamesbozeman.org.

SUNDAY SCHOOL

Sunday School is on summer break and will resume around Labor Day. Keep an eye out for updates!

PRAYER SHAWLS

If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

PASTORAL CARE LINE

Please direct calls to our Pastoral Care Line at **(406) 586-9451** to be connected with the clergy person on call. Pastoral care includes hospital and home visits, eucharistic visitors, meal trains, and more.

PARKING

Sunday morning parking is available in the Canterbury Lot at 8 W. Olive from 8am – 1pm for free. Please reach out to office@stjamesbozeman.org to be added to our parking system and validated for the rest of the week.

CLERGY, STAFF, & VESTRY

Rector: The Rev. Rowan J. Larson
Priest Associates: The Rev. Valerie Webster,
The Rev. D Gregory Smith
Deacon: The Rev. Lynne Matthews
Music Leadership: Logan Henke, Minister of Music;
Kyla Rosenberger, Chief Organist
Office: Juliana Olliff
Vestry: Michael Fox, Interim Senior Warden
michlfox@gmail.com
Wendy Wilson, Treasurer
Rick Bergstedt, Rusty Felton, Susan Gregory,
Darin Heitt-Rennie, Doug Campbell

THOSE IN SERVICE

Acolyte: Ty Sherwood; Senior Acolyte
Keith Nathan
8:15 Reader: Markie Nathan
10:15 Reader: Lucy Peterson
8:15 LEM: Nancy Blake
10:15 LEM: Paul Heitt-Rennie
8:15 Ushers: Vicki Van Rensselaer,
Ron Hoseth
10:15 Ushers: Vicki Van Rensselaer,
Nicholas Addotey
Coffee Hour:
Altar Guild: Julie Videon, Sharon Eversman
Counters: Rusty Felton

PRELUDE

8:15 "Prayer"

George Blake (1912-1986)

10:15 "Jesus, Lead Thou On"

Paul Manz (1919-2009)

WELCOME

OPENING HYMN

"Take up your cross, the Savior said" (BOURBON)

H82 675

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant: Let us pray together:

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

MHSO 6



Glo-ry to God in the high-est, and peace to his peo-ple on
earth. — Lord, God, hea-ven-ly King, al - might - y God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther,
Lord God, Lamb of — God, you take a - way the sin of the world: have
mer - cy on us; — you are seated at the right hand of the Fa - ther re -
ceive our — prayer. — For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho - ly Spi-rit, in the glo-ry of God the Fa - ther. A - men. A - men.

VIDAL-WHITE

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE FIRST LESSON

Jeremiah 15:15-21

O LORD, you know;

remember me and visit me,
and bring down retribution for me on my
persecutors.

In your forbearance do not take me away;
know that on your account I suffer insult.

Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;

for I am called by your name,
O LORD, God of hosts.

I did not sit in the company of merry-makers,
nor did I rejoice;

under the weight of your hand I sat alone,
for you had filled me with indignation.

Why is my pain unceasing,
my wound incurable,
refusing to be healed?

Truly, you are to me like a deceitful brook,
like waters that fail.

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

Therefore, thus says the LORD:

If you turn back, I will take you back,
and you shall stand before me.

If you utter what is precious, and not what is
worthless,
you shall serve as my mouth.

It is they who will turn to you,
not you who will turn to them.

And I will make you to this people
a fortified wall of bronze;

they will fight against you,
but they shall not prevail over you,

for I am with you
to save you and deliver you,

says the LORD.

I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the
ruthless.

PSALM 26:1-8 *Judica me, Domine*

Spoken

1 Give judgment for me, O LORD,
for I have lived with integrity; *
I have trusted in the Lord and have not faltered.

2 Test me, O LORD, and try me; *
examine my heart and my mind.

3 For your love is before my eyes; *
I have walked faithfully with you.

4 I have not sat with the worthless, *
nor do I consort with the deceitful.

5 I have hated the company of evildoers; *
I will not sit down with the wicked.

6 I will wash my hands in innocence, O LORD, *
that I may go in procession round your altar,

7 Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.

8 LORD, I love the house in which you dwell *
and the place where your glory abides.

THE SECOND LESSON

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

SEQUENCE HYMN

"Blest are the pure in heart" (FRANCONIA)

H82 656

THE GOSPEL

Matthew 16:21-28

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

Michael Fox

THE NICENE CREED

Please stand in body or in spirit

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP Form III

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest. **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth:
Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

THE CONFESSION

Please stand or kneel as you are comfortable

Celebrant: Let us confess our sins against God and our neighbor.

People: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Please stand in body or in spirit

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

WELCOME AND ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God, our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**

OFFERTORY

8:15am "Entrée" Charles-Francis Gounod (1818-1893)

10:15am "Save Me, O God" Richard Shepherd (1949-2021)

Save me, O God for thy name's sake and avenge me in thy strength. For tyrants which have not God before them seek after my soul. Behold God is my helper, the Lord is with them that uphold my soul. Amen.

- Psalm 54:24

DOXOLOGY

Sung by all to the tune of OLD 100TH

Words by Roger Lynn

**Praise God, from whom all blessings flow;
Praise Christ, all creatures here below;
Praise God above, ye heavenly host:
Creator, Savior, Holy Ghost. Amen.**

*While the table is being set, your financial gifts will be received by the ushers
Don't carry cash? Donate online at stjamesbozeman.org/give
Please stand as the doxology begins and the monetary offering is brought forward*

THE LITURGY OF THE TABLE

(Eucharistic Prayer A, *Book of Common Prayer*)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

WLP 857

Ho - ly, Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

PULKINGHAM

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

All:

Traditional

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Contemporary

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

THE INVITATION

The Celebrant offers the consecrated bread with the following invitation:

Celebrant: The gifts of God for the people of God.

Please let the priest know if you need a gluten-free wafer.

We ask that you do not intinct (dip your wafer into the chalice).

Communion is full and complete in one kind if you prefer not to receive the chalice.

*If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing,
indicated by crossing your arms over your chest.*

COMMUNION HYMNS

“For the bread which you have broken” (OMNI DIE)

H82 341

“I Have Decided to Follow Jesus” (ASSAM)

LEVAS 136

POST COMMUNION PRAYER

Please stand in body or in spirit

Celebrant: Let us pray together:

All: **Eternal God, heavenly Father,
You have graciously accepted us as living members
Of your Son our Savior Jesus Christ,
And you have fed us with spiritual food
In the Sacrament of his Body and Blood.
Send us now into the world in peace,
And grant us strength and courage
To love and serve you
With gladness and singleness of heart;
Through Christ our Lord. AMEN.**

THE BLESSING

Celebrant: Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

“We sing of God, the mighty source” (MAGDALEN COLLEGE)

H82 387

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

POSTLUDE

8:15 “Offertoire”

Clement Loret (1833-1909)

10:15 “Präludium”

Carl August Kern (1836-1897)

St. James maintains a OneLicense.net license (#A-741115)
for the reproduction and streaming of music that is under copyright

ANNOUNCEMENTS – Fourteenth Sunday after Pentecost (August 30th, 2026)

LABOR DAY SERVICE

Next Sunday, September 6th, we will be holding a single joint worship service at **10 am** in **Canterbury Park** with our neighbors, First Presbyterian Church. We are also inviting our neighbors who live in HRDC's Boulevard Apartments. Following worship, there will be an expanded Coffee Hour featuring the "Great Bozeman Bake Off" cookie competition. Bring your best batch to share and compete for bragging rights.

Make sure to bring your favorite camp chair with you for worship. We have chairs at St. James you can use if you forget.

ST. JAMES CHOIR RETREAT

To start the fall choir season, Logan is inviting all choir members to come to the St. James Choir Retreat on Saturday, September 12th from 9-12 in the Parish Hall. Please bring a dish to share!

On September 13th, the choir will officially begin its season during the Instructed Eucharist Service.

INSTRUCTED EUCHARIST

Our annual "Instructed Eucharist" is coming up on September 13th, 2026 at both Worship services. This is a special service where instead of a sermon, your clergy will pause throughout the service to talk about why it is we do what we do in worship.

There's a lot to talk about, but we want to make sure to answer your questions if you submit them ahead of time. Don't worry, no question is too silly, and you won't be called out in front of anyone for having asked.



Scan this QR code or write your questions down and put them in the labeled basket in the Narthex:

CHRISTIAN ADULT FORMATION IN GALLATIN VALLEY

While St. James will be offering Adult Formation and Education this fall and winter (which will be announced Sep. 13th), we wanted to remind parishioners of Adult Formation options beyond St. James.

Women's Ecumenical Bible Study (WEBS) is returning this fall with a Bible Study of Matthew 5:7: Jesus' Invitation to Receive and Extend Blessing. The group meets Mondays from 9:30-11am at First Presbyterian Church, starting Sep. 14 – Nov. 9. If interested, please RSVP to Rev. Valerie Webster at vwebster587@gmail.com.

Gallatin Valley Interfaith Association (GVIA) is offering a discussion series on "How Matter Matters for our Spiritual Lives." St. James is a founding member of GVIA, which works to increase interfaith fellowship between religious organizations in Gallatin Valley. Their panels and discussions will be held at Hope Lutheran Church, from 11:30am – 1:30pm on the following dates: Oct. 9th (Earth), Dec. 4th (Water), Feb. 12th (Air), Apr. 9th (Fire). Remember to pack a brown bag lunch!

Men's Bible Study meets at IHOP each Tuesday at 7am. If you are interested in joining Bible Study, please send an email to the office to be connected with the group!

ENGAGEMENT AND OUTREACH COMMITTEE

Please join the Engagement and Outreach Committee (EOC) for their first meeting on September 2nd at 3:30 in the Guild Room.

The purpose of the EOC is to increase engagement between St. James and the wider Gallatin Valley community. The EOC will meet on the first Wednesday of every month in the St. James Guild Room to coordinate outreach events, create partnerships with local organizations, and increase our church community outreach. All are welcome and encouraged to attend! If you need to join via Zoom, let Juliana know. Each month, a reminder be sent out in the Parish Newsletter and Bulletin regarding the upcoming meeting, so keep an eye out for updates!

BIENVENIDOS WINTER CLOTHING DRIVE

Thank you to everyone who contributed to the Bienvenidos Diaper Drive. We were able to donate over \$700 worth of baby products to families in need in the Gallatin Valley area!

Going into the fall, we will maintain our partnership with Bienvenidos. However, we are shifting to collecting items for Bienvenidos' annual Winter Clothing Drive. While we are still accepting baby items, we are asking that parishioners donate the following new or gently-used warm clothing items.

Items like jackets, snow pants, snow bibs, boots, and thermals, especially in children's sizes, are in high demand, but any warm winter clothes are accepted!

Please leave donations in the box in the front of the Admin Wing.

THIS WEEK AT ST. JAMES –

Tues	Sept 1	7:00 a.m.	Men's Bible Study (IHOP)
		6:30 p.m.	20s/30s Group (Shine Brewing)
		7:00 p.m.	Alcoholics Anonymous (Parish Hall)
Wed	Sept 2	3:30 p.m.	Engagement and Outreach Committee Meeting
Thurs	Sept 3	7:00 p.m.	Alcoholics Anonymous (Canterbury Park)
Sun	Sept 6		Joint Service with First Presbyterian
		10 a.m.	Worship (Canterbury Park)
		11 a.m.	Great Bozeman Bake Off (Canterbury Park)