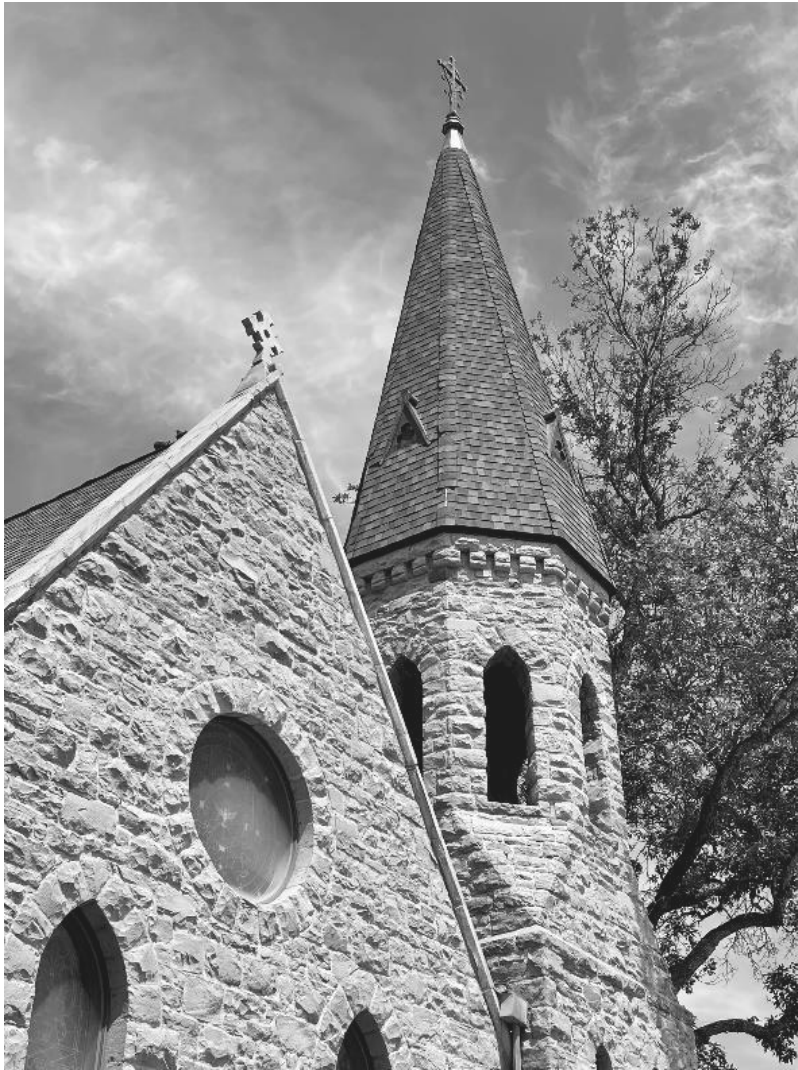




ST. JAMES

*Episcopal*  
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | [www.stjamesbozeman.org](http://www.stjamesbozeman.org)



**ALL ARE WELCOME!**

**Twelfth Sunday after Pentecost**

**August 11th, 2024**

**9:30 a.m.**

*We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.*

## WELCOME

## OPENING HYMN

"From deepest woe I cry to thee"

H82 151

1 From deep - est woe I cry to thee; Lord, hear me, I im -  
 2 Thou grant - est par - don through thy love; thy grace a - lone a -  
 3 And thus my hope is in the Lord, and not in my own

plore thee! Bend down thy gra - cious ear to me;  
 veil - eth. Our works could ne'er our guilt re - move;  
 mer - it; I rest up - on his faith - ful word

I lay my sins be - fore thee.  
 yea, e'en the best life fail - eth.  
 to them of con - trite spi - rit.

If thou re - mem - berest ev - ery sin,  
 For none may boast them - selves of aught,  
 That he is mer - ci - ful and just,

if nought but just re - ward we win,  
 but must con - fess thy grace hath wrought  
 here is my com - fort and my trust;

could we a - bide thy pres - ence?  
 what - e'er in them is wor - thy.  
 his help I wait with pa - tience.

## OPENING ACCLAMATION

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God forever and ever.**

## COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## GLORIA

MHSO 6

Glo-ry to God in the high-est, and peace to his peo-ple on  
earth.— Lord, God, hea-ven-ly King, al - might - y God and Fa - ther, we  
wor-ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je-sus Christ, on-ly Son of the Fa-ther,  
Lord God, Lamb of \_ God, you take a - way the sin of the world: have  
mer - cy on us;— you are seated at the right hand of the Fa - ther re -  
ceive our— prayer.—— For you a-lone are the Ho-ly One,  
you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi-rit, in the glo-ry of God the Fa - ther. A - men. A - men.

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

2 Samuel 18:5-9,15,31-33

The king, David, ordered Joab and Abishai and Ittai, saying, “Deal gently for my sake with the young man Absalom.” And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

And ten young men, Joab’s armor-bearers, surrounded Absalom and struck him, and killed him. Then the Cushite came; and the Cushite said, “Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you.” The king said to the Cushite, “Is it well with the young man Absalom?” The Cushite answered, “May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.”

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, “O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!”

Hear what the spirit is saying to God’s people.

**Thanks be to God.**

## PSALM 130

- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## THE SECOND LESSON

Ephesians 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Hear what the spirit is saying to God's people.

**Thanks be to God.**

SEQUENCE HYMN

“Out of the depths I call”

H82 666

1 Out of the depths I call, to God I send my cry; Lord,  
 2 My soul with pa-tience waits for thee, the liv-ing Lord, my  
 3 My long-ing eyes look out for thy en-liv-en-ing ray, more  
 4 Let Is-rael trust in God; no bounds his mer-cy knows; the  
 hear my sup-pli-cat-ing voice and gra-cious-ly re-ply.  
 hopes are on thy prom-ise built, thy nev-er-fail-ing word.  
 du-ly than the morn-ing watch to spy the dawn-ing day.  
 plen-teous source and spring from whence re-demp-tion ev-er flows.

THE GOSPEL

John 6:35, 41-51

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you Lord Christ.**

Jesus said, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven?’” Jesus answered them, “Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

THE SERMON

The Rev. Rowan Larson

**THE NICENE CREED** *(please stand, as you are able)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

(New Zealand Prayer Book)

O God, your people are hungry for your presence. Teach us to put our trust in you. Let us not forget the wonders you have shown us. You are the Bread of Life;

**Give us this bread always.**

Your church is hungry for your presence. Give our leaders hearts for your truth and wisdom as they guide us. Bless our Presiding Bishop Michael, our Bishop Marty, and our priests and deacons.

Empower us all to live the covenant we have made with you. You are the Bread of Life;

**Give us this bread always.**

Your world is hungry for peace. We pray for the leaders of all the nations, that their hearts are intent on the common good for all people. We pray for Joe, our President, Greg, our Governor, those who serve in local governments, and for the courts and Congress of our land. You are the Bread of Life;

**Give us this bread always.**

Your world is hungry for relief from hardship. We pray for your people in all corners of the world who want for food and shelter; who suffer from oppression and war. Sustain them with your presence and lead us to come to their aid. You are the Bread of Life;

**Give us this bread always.**

Your world is hungry for healing and compassion. We pray for those we hold dear to our hearts who suffer from any illness of body, mind or spirit. We pray also for those who have no one to pray for them. You are the Bread of Life;

**Give us this bread always.**

Your world is hungry for comfort and eager for new life. Enfold those who have died into your embrace. May they rest in your eternal presence. May we all come to know the life that is eternal. You are the Bread of Life;

**Give us this bread always.**

*Celebrant:* Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

## **THE CONFSSION**

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen**



## ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.  
*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

### PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**

## OFFERTORY

“Für Alina”

Pärt

*While the table is being set, your financial gifts will be received by the ushers.  
Please stand as the monetary offering is brought forward.*



## THE GREAT THANKSGIVING

**Eucharist Prayer 1 (Enriching Our Worship)**

*(Please remain standing, as able)*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Ho - ly, Ho - ly, ho - ly, ho - ly Lord, God of  
 pow'r and might, heav - en and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. James and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## **THE LORDS PRAYER**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say:

*People and Celebrant:*

### **Traditional**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **Contemporary**

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant:* Christ our Passover is sacrificed for us

*People:* **Therefore let us keep the feast**

*Celebrant:* The gifts of God for the people of God.

*Please let the priest know if you need a gluten-free wafer. We ask that you do not intinct (dip your wafer into the chalice).  
Communion is full and complete in one kind if you prefer not to receive the chalice.*

*If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing,  
indicated by crossing your arms over your chest.*

## COMMUNION HYMNS

“For the bread which you have broken”

H82 341

1 For the bread which you have bro - ken, for the  
 2 By this pledge, Lord, that you love us, by your  
 3 As our bless - ed ones a - dore you, seat - ed  
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have  
 gift of peace re - stored, by your call to heaven a -  
 at our Fa - ther's board, may the Church still wait - ing  
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.  
 bove us, hal - low all our lives, O Lord.  
 for you keep love's tie un - bro - ken, Lord.  
 send us let your king - dom come, O Lord.

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

**POST COMMUNION PRAYER**

*Celebrant:* Let us pray together

*Celebrant and People:*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

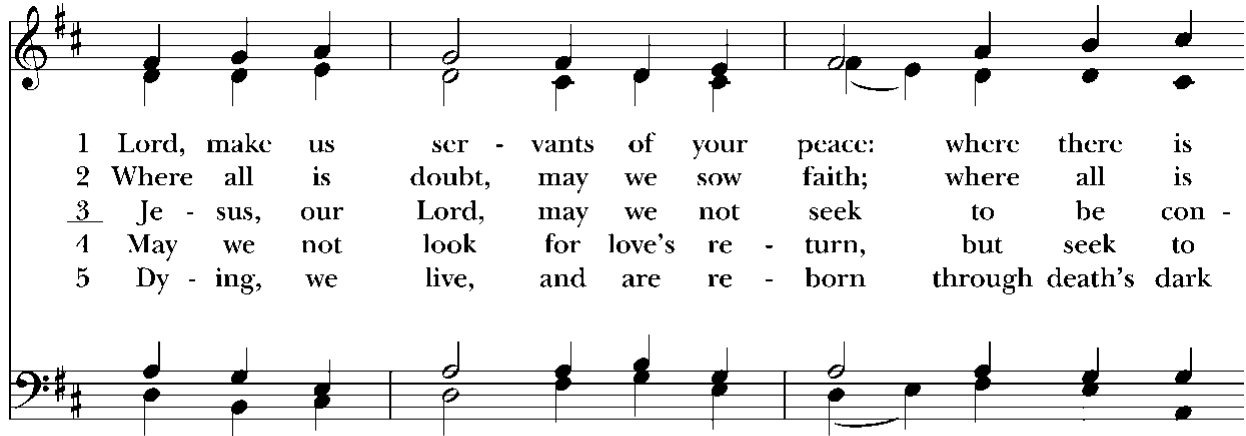
## BLESSING

*Celebrant* As you have been fed by the Bread of Life in body and in spirit, may you go out into the world to invite others to the feast. May God bless you, in the name of the Creator, Savior, and Redeemer. **Amen**

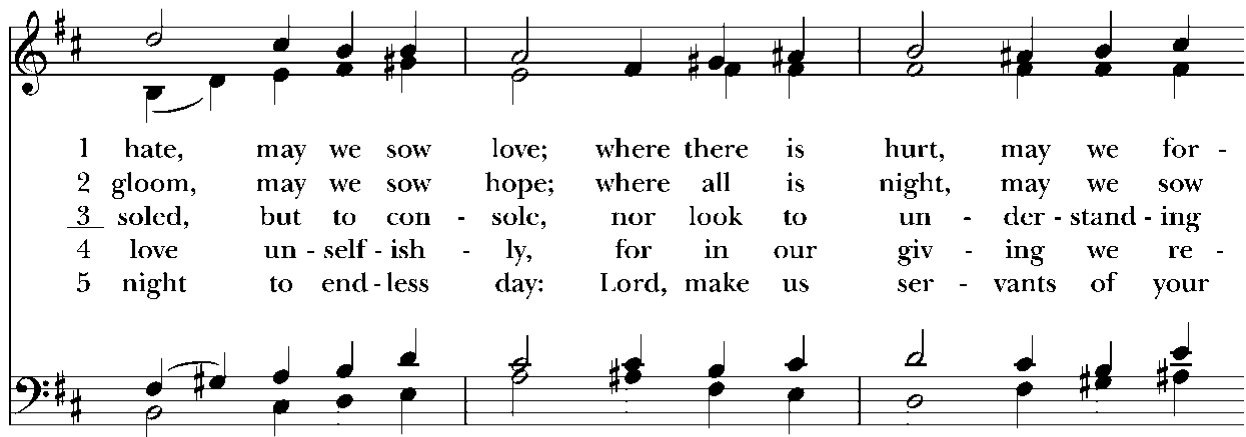
## CLOSING HYMN

“Lord, make us servants of your peace”

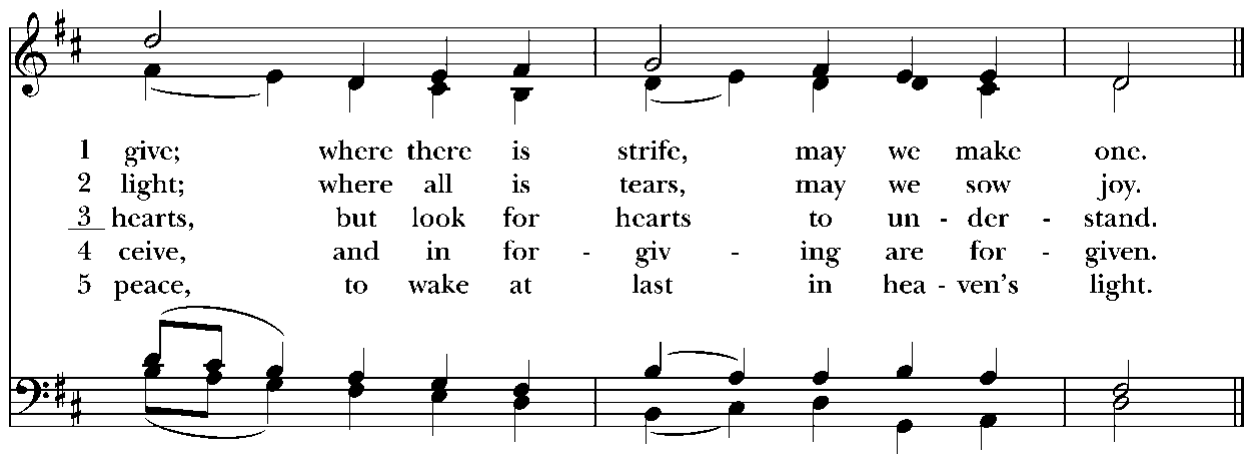
H82 593



1 Lord, make us ser - vants of your peace: where there is  
2 Where all is doubt, may we sow faith; where all is  
3 Je - sus, our Lord, may we not seek to be con -  
4 May we not look for love's re - turn, but seek to  
5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -  
2 gloom, may we sow hope; where all is night, may we sow  
3 soled, but to con - solc, nor look to un - der - stand - ing  
4 love un - self - ish - ly, for in our giv - ing we re -  
5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.  
2 light; where all is tears, may we sow joy.  
3 hearts, but look for hearts to un - der - stand.  
4 ceive, and in for - giv - ing are for - given.  
5 peace, to wake at last in hea - ven's light.

## THE DISMISSAL

*Celebrant* Let us bless the Lord.  
*People* **Thanks be to God.**

## POSTLUDE

“Postlude”

Bruckner

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## ANNOUNCEMENTS

**WELCOME TO ALL OF OUR GUESTS AND VISITORS!** Please take a few minutes to fill out a Welcome Card located in the pew racks near the aisle. We look forward to getting to know you a little better and telling you about all of the wonderful things happening at St. James!

### HEARING ASSISTANCE AVAILABLE

We have a hearing assist system at St. James that is compatible with hearing aids with an inductive loop, hearing aids with an app (see usher for help connecting to app), or those who just need a little extra volume with an around the neck device and headphones.

### REV. ROWAN ON VACATION AUG 11-28

Rev. Rowan will be on vacation from August 11<sup>th</sup> (after worship) to August 28<sup>th</sup>. If you have a pastoral emergency during this time, please contact Father Greg Smith at (406) 596-2013. The office will largely be open on the normal schedule; check our phone message and newsletter for any changes to that schedule.

### MEN'S BIBLE STUDY CONTINUES THIS SUMMER

All who identify as men are welcome at the St. James' Men's Bible Study on Tuesdays at 7 am at the IHOP on 19th Ave. This group meets year-round. Interested in Bible study, but this group isn't right for you? Let Rev. Rowan know—they are hoping to put some other Bible study groups together this fall.

### COFFEE HOUR ON SUMMER HIATUS

Our wonderful Coffee Hour hosts are taking a well-deserved rest this summer! We will have a few special occasions over the summer that our Hospitality Team leads, however, regular Coffee Hours will be on hiatus until our program year resumes in September, after Labor Day.

**EVERY SUNDAY HEALING PRAYERS** – Every Sunday during communion, prayers are available by the sacristy door.

**PRAYER SHAWLS** – If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

## CONTACT PERSON FOR PASTORAL CARE

Ray Ross is our contact person for all things pastoral care (ex: hospital visits, home visits, eucharistic ministers). Ray's cell number is 406-599-6991 and his email is Rayross555@me.com.

## TO SUBMIT A PRAYER REQUEST TO THE ST. JAMES CIRCLE OF PRAYER:

Please e-mail Vicki Van Rensselaer at terracecoast@aol.com. (Email only!)

## THIS WEEK AT ST. JAMES

Mon	August 12 <sup>th</sup>	
Tue	August 13 <sup>th</sup>	7:00 a.m. St. James Men's Bible Study (IHOP) 7:00 p.m. Alcoholics Anonymous (Todd Center)
Wed	August 14 <sup>th</sup>	
Thu	August 15 <sup>th</sup>	6:30 a.m. Venture Scout Crew 7:00 p.m. Alcoholics Anonymous (Todd Center)
Fri	August 16 <sup>th</sup>	
Sat	August 17 <sup>th</sup>	
Sun	August 18 <sup>th</sup>	9:30 a.m. Sunday Service

## THOSE IN SERVICE

Rector:	The Rev. Rowan Larson
Music:	Logan Henke, Director of Music
Acolyte:	Ty Sherwood
Readers:	Meta Smith, John Heilman
Eucharistic Minister:	Mary Naumann
Ushers:	Linda Hoseth, Ron Hoseth
Videographer:	Steve Exley
Altar Guild:	Sharon Eversman, Leslie Piercy

## CONTACT ST. JAMES

[Office@stjamesbozeman.org](mailto:Office@stjamesbozeman.org)

Office Phone: 406-586-9093

Office hours: Monday-Thursday 11am-2pm

## CONTACT REV. ROWAN

[Rector@stjamesbozeman.org](mailto:Rector@stjamesbozeman.org)

Office: 406-586-9093

Pastoral Emergency Line: 406-586-9451

Rev. Rowan generally works Sunday-Thursday