



ST. JAMES

Episcopal
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | www.stjamesbozeman.org



ALL ARE WELCOME!

Palm Sunday
March 24th, 2024
9 am

We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.

LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord:

People Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

READING

Mark 11:1-11a

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant Blessed is he who comes in the name of the Lord.

People **(shout) HOSANNA IN THE HIGHEST!**

Celebrant Let us go forth in peace.

People **In the name of Christ. Amen.**

Our procession will head west on Olive Street or you may return to the Sanctuary to await the Passion.

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Celebrant

Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it for none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

LITURGY OF THE WORD

SALUTATION

Celebrant Bless the Lord who forgives all our sins.
People **God's mercy endures forever.**

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Isaiah 50:4-9

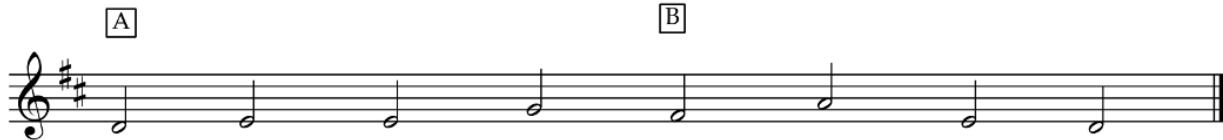
The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty?

Reader Hear what the spirit is saying to God's People.

People **Thanks be to God**

PSALM 31:9-16

Sung by the choir; please join as you are comfortable.



- A 9 - Have mercy on me, O Lord, for I am in **trouble**; my eye is consumed with sorrow, and also my throat and my **belly**.
- B 10 - For my life is wasted with grief, and my years with **sighing**; my strength fails me because of affliction, and my bones are **consumed**.
- A 11 - I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my **acquaintance**; when they see me in the street they **avoid me**.
- B 12 - I am forgotten like a dead man, out of **mind**; I am as useless as a broken **pot**.
- A 13 - For I have heard the whispering of the crowd; fear is all **around**; they put their heads together against me; they plot to take my **life**.
- B 14 - But as for me, I have trusted in you, O **Lord**. I have said, "You are my God.
- A 15 - My times are in your **hand**; rescue me from the hand of my enemies, and from those who **persecute me**.
- B 16 - Make your face to shine upon your **servant**, and in your loving-kindness **save me**."

THE SECOND LESSON

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader Hear what the spirit is saying to God's People.
People **Thanks be to God.**

SEQUENCE MUSIC

“O sacred head sore wounded”

O sacred head, sore wounded,
defiled and put to scorn;
O kingly head surrounded
with mocking crown of thorn;
what sorrow mars thy grandeur?
Can death thy bloom deflower?
O countenance whose splendor
the hosts of heav'n adore!

In thy most bitter passion
my heart to share doth cry,
with thee for my salvation
upon the cross to die.
Ah, keep my heart thus moved
to stand thy cross beneath,
to mourn thee, well beloved,
yet thank thee for thy death,

THE HOLY GOSPEL

The congregation will read the part of the “Crowd,” printed in bold.

The congregation remaining seated, the Passion Gospel is read in parts led by a narrator who begins by saying:
The Passion of our Lord Jesus Christ according to Saint Mark.

Narrator It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

Chief priests: "Not during the festival, or there may be a riot among the people."

Narrator: While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

Disciples: "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor."

Narrator: And they scolded her. But Jesus said,

Jesus: "Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

Narrator: Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,

Disciples: "Where do you want us to go and make the preparations for you to eat the Passover?"

Narrator: So he sent two of his disciples, saying to them,

Jesus: "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest

room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there."

Narrator: So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,

Jesus: "Truly I tell you, one of you will betray me, one who is eating with me."

Narrator: They began to be distressed and to say to him one after another,

Disciples: "Surely, not I?"

Narrator: He said to them,

Jesus: "It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

Narrator: While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

Jesus: "Take; this is my body."

Narrator: Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

Jesus: "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

Narrator: When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

Jesus: "You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee."

Narrator: Peter said to him,

Peter: "Even though all become deserters, I will not."

Narrator: Jesus said to him,

Jesus: "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times."

Narrator: But he said vehemently,

Peter: "Even though I must die with you, I will not deny you."

Narrator: And all of them said the same.

They went to a place called Gethsemane; and he said to his disciples,

Jesus: "Sit here while I pray."

Narrator: He took with him Peter and James and John, and began to be distressed and agitated. And said to them,

Jesus: "I am deeply grieved, even to death; remain here, and keep awake."

Narrator: And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

Jesus: "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want."

Narrator: He came and found them sleeping; and he said to Peter,

Jesus: "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

Narrator: And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

Jesus: "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Narrator: Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

Judas: "The one I will kiss is the man; arrest him and lead him away under guard."

Narrator: So when he came, he went up to him at once and said,

Judas: "Rabbi!"

Narrator: and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

Jesus: "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled."

Narrator: All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

Accusers: "We heard him say, `I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'"

Narrator: But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

High priest: "Have you no answer? What is it that they testify against you?"

Narrator: But he was silent and did not answer. Again the high priest asked him,

High priest: "Are you the Messiah, the Son of the Blessed One?"

Narrator: Jesus said,

Jesus: "I am; and `you will see the Son of Man seated at the right hand of the Power,' and `coming with the clouds of heaven.'"

Narrator: Then the high priest tore his clothes and said,

High priest: "Why do we still need witnesses? You have heard his blasphemy! What is your decision?"

Narrator: All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

Accusers: "Prophecy!"

Narrator: The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

Servant girl: "You also were with Jesus, the man from Nazareth."

Narrator: But he denied it, saying,

Peter: "I do not know or understand what you are talking about."

Narrator: And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

Servant girl: "This man is one of them."

Narrator: But again he denied it. Then after a little while the bystanders again said to Peter,

Bystanders: "Certainly you are one of them; for you are a Galilean."

Narrator: But he began to curse, and he swore an oath,

Peter: "I do not know this man you are talking about."

Narrator: At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,

Jesus: "Before the cock crows twice, you will deny me three times."

Narrator: And he broke down and wept.

Narrator: As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

Pilate: "Are you the King of the Jews?"

Narrator: He answered him,

Jesus: "You say so."

Narrator: Then the chief priests accused him of many things. Pilate asked him again,

Pilate: "Have you no answer? See how many charges they bring against you."

Narrator: But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

Pilate: "Do you want me to release for you the King of the Jews?"

Narrator: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

Pilate: "Then what do you wish me to do with the man you call the King of the Jews?"

Narrator: They shouted back,

Crowd: **"Crucify him!"**

Narrator: Pilate asked them,

Pilate: "Why, what evil has he done?"

Narrator: But they shouted all the more,

Crowd: **"Crucify him!"**

Narrator: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

Soldiers: "Hail, King of the Jews!"

Narrator: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

At the mention of Golgotha, all stand as able.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Bystanders: "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"

Narrator: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

Chief priests: "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

Narrator: Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

Jesus: "Eloi, Eloi, lema sabachthani?"

Narrator: which means,

Jesus: "My God, my God, why have you forsaken me?"

Narrator: When some of the bystanders heard it, they said,

Bystanders: "Listen, he is calling for Elijah."

Narrator: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

Bystanders: "Wait, let us see whether Elijah will come to take him down."

Narrator: Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

Centurion: "Truly this man was God's Son!"

Narrator: There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

INVITATION TO HOLY WEEK

The Rev. Rowan J. Larson

PRAYERS OF THE PEOPLE

Please stand.

O God, as your Spirit led Jesus your Son into the wilderness, that his gifts for ministry might be revealed, let your Spirit lead us to become the silent desert space, removing all distraction as we pray.

We adore you, O Christ, and we bless you

because by your holy cross you have redeemed the world.

For all people: for neighbors and outcasts, friends and enemies.

We adore you, O Christ, and we bless you

because by your holy cross you have redeemed the world.

For those in positions of power and privilege and for those whose voices are heard least among us, that we all may be mindful of God's call.

We adore you, O Christ, and we bless you

because by your holy cross you have redeemed the world.

For the whole of creation, that we may hold it to be truly sacred.

We adore you, O Christ, and we bless you

because by your holy cross you have redeemed the world.

For your Holy Church, especially for Michael, our presiding bishop, Marty, our bishop, and for all those, laypersons and ordained, who minister.

We adore you, O Christ, and we bless you

because by your holy cross you have redeemed the world.

For all who suffer need or want. We lift up those who are sick, lonely, or anxious, and those who mourn, and those we now name silently or aloud.

We adore you, O Christ, and we bless you.

because by your holy cross you have redeemed the world.

For all who have died, and for those we now name silently or aloud. We adore you, O Christ, and we bless you

because by your holy cross you have redeemed the world.

O God, we lift these and all our prayers to you, that they, as fallen grains of wheat, may bear much fruit.

We adore you, O Christ, and we bless you

because by your holy cross you have redeemed the world.

Celebrant Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

Loving and merciful God, you bestow your grace on all of your children: Remember our sisters and brothers throughout the world who, in partnership with Episcopal Relief & Development, strengthen communities, empower those who are experiencing poverty, nourish those who are hungry, heal those who are sick and uplift those affected by disaster; and continue to uphold Episcopal Relief & Development so that your Kingdom might be known to all people; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

THE PEACE

Please stand in body or in spirit.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God, our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. Amen.

OFFERTORY ANTHEM

“Jesus living Word incarnate”

VF75

Je - sus liv - ing word in - car - nate; of Ma - ry, vir - gin mo - ther born.

Lift - ed on the cross, most ho - ly, for us, cru - ci - fied and scorned.

Cleanse us by the true o - be - dience of thy ho - ly life out - poured,

feed us with these ho - ly my - ster - ies, Christ, e - ter - nal - ly a - dored.

THE GREAT THANKSGIVING

Eucharistic Prayer A (Book of Common Prayer)

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

“Holy, Holy, Holy”

H82 S124

The musical score is for the Sanctus, 'Holy, Holy, Holy'. It is written in G major (one sharp) and 4/4 time, with a tempo marking of quarter note = 120. The score consists of three systems of music, each with a vocal line and a piano accompaniment. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est, Bless'd is the one who comes in the name of the Lord. Ho - san - na in the high - est.' The piano accompaniment features a steady bass line and chords that support the vocal melody. The first system ends with a double bar line, and the second system begins with a '2' above the first measure. The third system begins with a '4' above the first measure and ends with a double bar line.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.


Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**


THE LORD'S PRAYER

Celebrant




As our Sa - vior Christ has taught us, we now pray,


Celebrant and People




Our Fa - ther in hea - ven, hal - lowed be your Name,



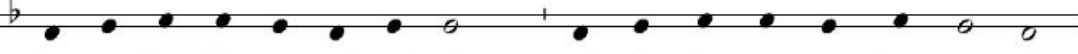
your king - dom come, your will be done, on earth as in hea - ven.




Give us to - day our dai - ly bread.



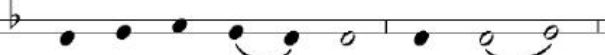
For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

THE BREAKING OF THE BREAD

Words and Music
Susan Johnston

Dm Gm/D Am Dm C/E Dm C/E

O Lamb of God You take a- way the sins of the world, Have mer-cy on us.

5 Dm Gm/D Bb/F Dm C/E Dm C/E

O Lamb of God You take a- way the sins of the world. Have mer-cy on us. O

9 Bb/F Gm/D Dm C/E

Lamb of God You take a - way the sins of the world.

12 C7/E Dm C7/E F

Grant us Your peace. Grant us Your peace.

THE INVITATION

The Celebrant offers the consecrated bread with the following invitation:

Celebrant The gifts of God for the people of God.

COMMUNION HYMN

“My song is love unknown”

H82 458

Unison or harmony

1 My song is love un - known, my Sa - vior's love to me, love
2 He came from his blest throne sal - va - tion to be - stow, but
*3 Some - times they strew his way, and his strong prais - es sing, re -
*4 Why, what hath my Lord done? What makes this rage and spite? He
*5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O
2 men made strange, and none the longed - for Christ would know. But
3 sound - ing all the day ho - san - nas to their King. Then
4 made the lame to run, he gave the blind their sight. Sweet
5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
 2 O my friend, my friend in - deed, who at my need his life did spend.
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.
 4 in - ju - ries! Yet they at these them-selves dis-please, and 'gainst him rise.
 5 stead-fast he to suf-fering goes, that he his foes from thence might free.

*6 In life no house, no home
 my Lord on earth might have;
 in death no friendly tomb
 but what a stranger gave.
 What may I say?
 Heaven was his home;
 but mine the tomb
 wherein he lay.

7 Here might I stay and sing,
 no story so divine:
 never was love, dear King,
 never was grief like thine,
 This is my friend,
 in whose sweet praise
 I all my days
 could gladly spend.

POST-COMMUNION PRAYER

Please stand.

Celebrant

Let us pray together,

All

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Savior. Amen.**

PRAYER OVER THE PEOPLE

Celebrant

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bid; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

The people disperse in silence.

St. James maintains a OneLicense.net license (#A-741115)
 for the reproduction and streaming of music that is under copyright.

ANNOUNCEMENTS

WELCOME TO ALL OF OUR GUESTS AND VISITORS! Please take a few minutes to fill out a Welcome Card located in the pew racks near the aisle. We look forward to getting to know you a little better and telling you about all of the wonderful things happening at St. James!

HEARING ASSISTANCE AVAILABLE

We have a hearing assist system at St. James that is compatible with hearing aids with an inductive loop, hearing aids with an app (see usher for help connecting to app), or those who just need a little extra volume with an around the neck device and headphones.

EASTER EGG HUNT!

This year's Easter Egg Hunt will follow the 11 am service on Easter Sunday, March 31st. If you come to the 9:30 service, don't fret! There will be stuffed eggs distributed to kids following the earlier service.

CONFIRMATION/ENQUIRERS CLASS

Join Rev. Rowan and Father Greg at 7 pm on Monday nights in Eastertide beginning April 8 for a deep dive into what we believe as Episcopalians. If you are interested in being confirmed into the Episcopal Church or received (if you were confirmed in a different denomination) let us know when you register! Register at www.stjamesbozeman.org/2024confirmation

CHILDREN'S FORMATION

Children are invited to join our awesome volunteer teachers in the Todd Center during worship each week. Our classroom focuses on the needs of children from PreK to 8th grade, but older and younger children may join--just check with the teachers at drop off. To update our records, we're asking all families to please fill out a registration form here: bit.ly/stjameskids

COFFEE HOUR

- **Let's Be Friends!** St. James parish members host a coffee hour after the service. The goal of having a coffee hour is to get to know each other, to make new friends, and reconnect with old friends
- **Coffee Hour Hosts.** If you would like to help host a coffee hour, or have questions about the coffee hours, please contact Nancy Winget at nwinget27@gmail.com. Thank you for considering this request!
- **Coffee Hour Refreshment/Supplies.** If you have refreshments/supplies for coffee hours, please contact us at 406-586-9039 or office@stjamesbozeman.com. We are happy to receive them on Sundays in the parish hall or during the week in the parish office.

EVERY SUNDAY HEALING PRAYERS – Every Sunday during communion, prayers are available at the Olive St. entrance (in the narthex).

PRAYER SHAWLS – If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

CONTACT PERSON FOR PASTORAL CARE

Ray Ross is our contact person for all things pastoral care (ex: hospital visits, home visits, eucharistic ministers). Ray's cell number is 406-599-6991, and email is Rayross555@me.com.

TO SUBMIT A PRAYER REQUEST TO THE ST. JAMES CIRCLE OF PRAYER:

Please e-mail Vicki Van Rensselaer at terracecoast@aol.com. (Email only!)

THIS WEEK AT ST. JAMES

Mon, Mar 25th	5:30 p.m.	Vestry Meeting
	6:00 p.m.	Stations of the Cross
Tue, Mar 26th	6:00 p.m.	Stations of the Cross
	7:00 p.m.	Alcoholics Anonymous in the Todd Center
Wed, Mar 27th		
Thu, Mar 28th	6:00 p.m.	Maundy Thursday
	6:30 p.m.	BSA Venture scouts
	7:00 p.m.	Alcoholics Anonymous in the Todd Center
Fri, Mar 29 th	12:00 p.m.	Good Friday (Community Service)
	6:00 p.m.	Good Friday (with Eucharist from Reserve Sacrament)
Sat, Mar 30th	6:00 p.m.	Easter Vigil
Sun, Mar 31st	9:30 a.m.	Easter Sunday
	11:00 a.m.	Easter Sunday
	12:00 p.m.	Easter Egg Hunt (approximate start time)

THOSE IN SERVICE

Rector:	The Rev. Rowan Larson
Music:	The Rev. Connie Campbell-Pearson, Cameron King, St James Choir,
Acolyte:	Ty Sherwood
Readers:	Laura Catlin, Meta Smith
Eucharistic Ministers:	Mary Nauman
Usher:	Brad Foster, Rick Bergstedt
Videographer:	Mike Miller
Altar Guild:	Leslie Piercy, Marty Sanders

CONTACT ST. JAMES

Office@stjamesbozeman.org

406-586-9093

Office hours: Monday-Thursday 11am-2pm

CONTACT REV. ROWAN

Rector@stjamesbozeman.org

406-586-9093

Sunday-Thursday



Holy Week
at St. James

Easter Vigil - March 30 6 pm
Easter Sunday - March 31
9:30 am and 11 am

Maundy Thursday
March 28
Agape Meal and Foot Washing 6 pm

Good Friday
March 29
12 pm and 6 pm

Palm Sunday - March 24
Liturgy of the Palms 9 am
Palm Sunday Parade 9:15 am
Palm Sunday Service 9:45 am