

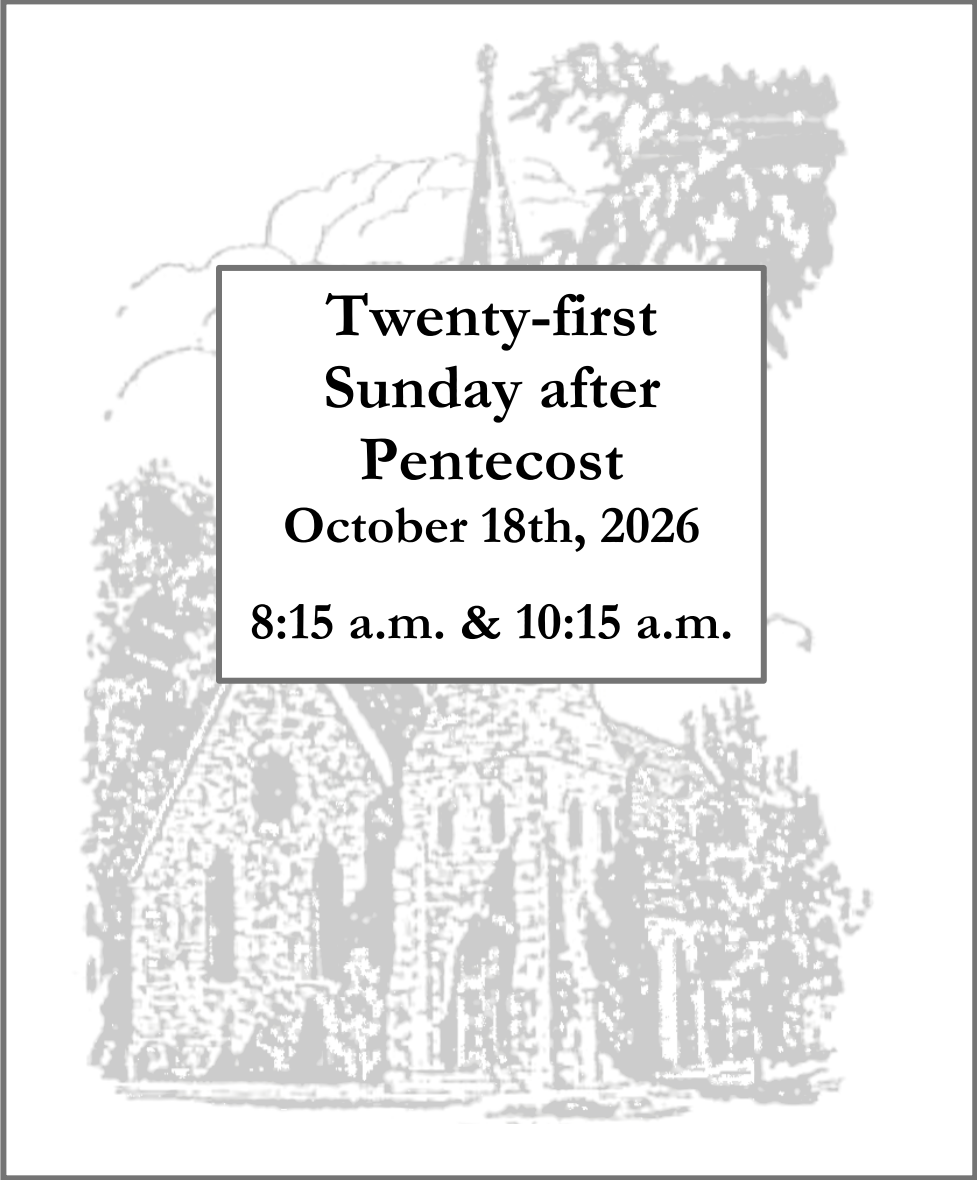


ST. JAMES

Episcopal
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | www.stjamesbozeman.org

We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.



**Twenty-first
Sunday after
Pentecost
October 18th, 2026**

8:15 a.m. & 10:15 a.m.

Wherever you are on your journey with God or towards God,
you are welcome here!



WELCOME TO ST. JAMES!

SERVICE TIMES

Our two services will be at 8:15 am and 10:15 am, both followed by Coffee Hour.

COFFEE HOUR

Both services are now followed by Coffee Hour. Join us in the Parish Hall for some coffee, snacks, and fellowship. To get to the Parish Hall, take a right out of the church doors and go up the ramp, through the red door, and down the stairs (or use the elevator if needed).

ARE YOU A NEWCOMER?

Welcome! If you're new to St. James, we invite you to fill out a Welcome Card so we can get to know you a little better. Welcome Cards are located in the racks at the end of each pew and in our newly updated welcome folders! Please feel free to take a folder with more information about St. James and our ministries as well as some other goodies. Welcome Cards can be returned to an Usher, member of the Clergy, or put in the offering plate.

NEED A NAMETAG?

If you need a nametag made (or corrected or refreshed) you can either sign up on the clipboard in the entry way of the church or email the office at office@stjamesbozeman.org.

PRAYER SHAWLS

If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

PASTORAL CARE LINE

Please direct calls to our Pastoral Care Line at **(406) 586-9451** to be connected with the clergy person on call. Pastoral care includes hospital and home visits, eucharistic visitors, meal trains, and more.

PARKING

Sunday morning parking is available in the Canterbury Lot at 8 W. Olive from 8am – 1pm for free. Please reach out to office@stjamesbozeman.org to be added to our parking system and validated for the rest of the week.

CLERGY, STAFF, & VESTRY

Rector: The Rev. Rowan J. Larson
Priest Associates: The Rev. Valerie Webster,
The Rev. D Gregory Smith
Deacon: The Rev. Lynne Matthews
Music Leadership: Logan Henke, Minister of Music;
Kyla Rosenberger, Chief Organist;
Tyler Flock, Lay Clerk
Office: Juliana Olliff
Vestry: Michael Fox, Interim Senior Warden
michlfox@gmail.com
Wendy Wilson, Treasurer
Rick Bergstedt, Rusty Felton, Susan Gregory,
Darin Heitt-Rennie, Doug Campbell

THOSE IN SERVICE

Acolyte: Ty Sherwood; Senior Acolyte
8:15 Reader: Meta Smith
10:15 Reader: Lucy Peterson
8:15 LEM:
10:15 LEM:
8:15 Ushers: Ron Hoseth

10:15 Ushers: Darin Heitt-Rennie, Tom Burton
Coffee Hour: Darin & Paul Heitt-Rennie
Altar Guild: Patty Bartholomew, Sharon Eversman
Counters: Darin Heitt-Rennie
Guest Conductor: Tyler Flock

PRELUDE

8:15 “Andante con moto”

Anton Rubenstein (1829-1894)

10:15 “Air from Serenade for Orchestra”

E. J. Moeran (1894-1950)

WELCOME

OPENING HYMN

“Immortal, invisible, God only wise” (ST. DENIO)

H82 423

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God’s kingdom, now and for ever. Amen.

COLLECT FOR PURITY

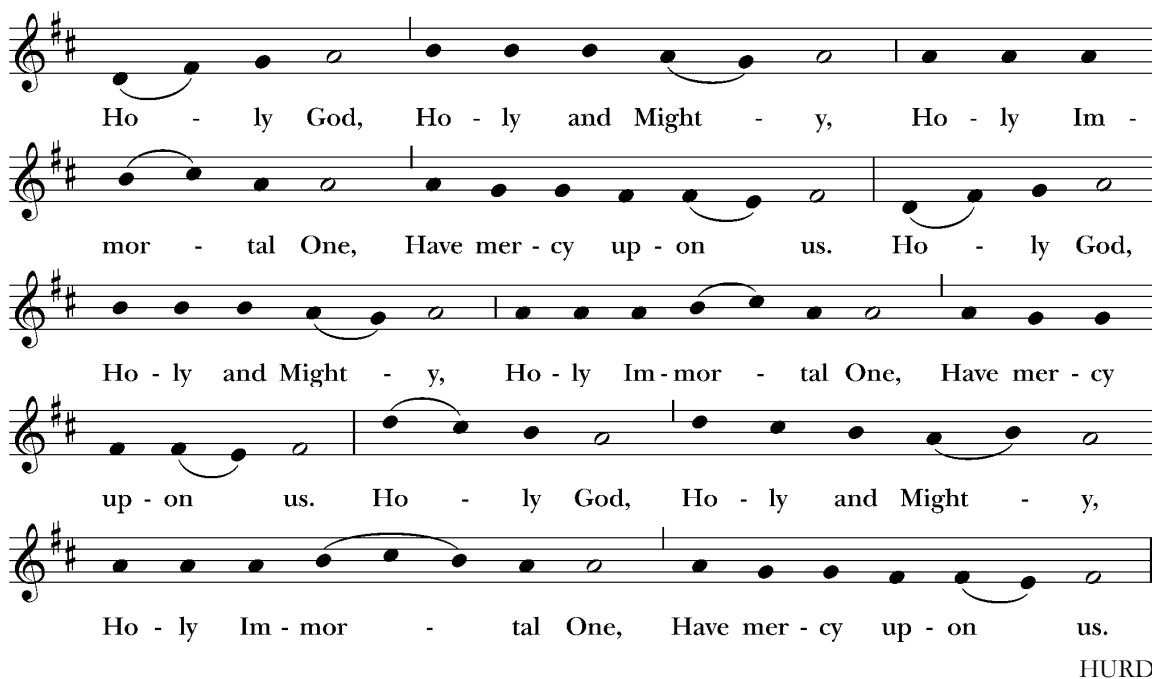
Celebrant: Let us pray together:

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Mass setting is from the New Plainsong Mass by David Hurd (b. 1950)

GLORIA

S100



Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

HURD

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your

Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Isaiah 45:1-7

Thus says the Lord to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him—
and the gates shall not be closed:
I will go before you and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the Lord,
the God of Israel, who call you by your name.
For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name, I surname you, though you do not know me.
I am the Lord, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the Lord, and there is no other.
I form light and create darkness,
I make weal and create woe;
I the Lord do all these things.

Reader: Hear what the spirit is saying to God's people.
People: **Thanks be to God.**

PSALM 96:1-9 *Cantate Domino*

Chanted by the Choir

- | | |
|---|---|
| 1 Sing to the Lord a new song; *
sing to the Lord, all the whole earth. | 5 As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens. |
| 2 Sing to the Lord and bless his Name; *
proclaim the good news of his salvation from day
to day. | 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary! |
| 3 Declare his glory among the nations *
and his wonders among all peoples. | 7 Ascribe to the Lord, you families of the peoples; *
ascribe to the Lord honor and power. |
| 4 For great is the Lord and greatly to be praised; *
he is more to be feared than all gods. | 8 Ascribe to the Lord the honor due his Name; *
bring offerings and come into his courts. |
| | 9 Worship the Lord in the beauty of holiness; *
let the whole earth tremble before him. |

THE SECOND LESSON

1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

SEQUENCE HYMN

"Rock of ages, cleft for me" (TOPLADY)

H82 685

THE GOSPEL

Matthew 22:15-22

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

The Rev. Rowan Larson

THE NICENE CREED

Please stand in body or in spirit

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Hear our Prayer

Holy God, you call us to be your people and to live in ways that honor you and all people. Give us hearts that cleave to your command to love you and to love our neighbor as much or more than we love ourselves. Hear us as we pray, **Lord in your mercy, hear our prayer.**

We pray for the church, in the world at this time; that we might be Christ's hands and feet in a world that still cries for deliverance. **Lord in your mercy, hear our prayer.**

We pray for our nation and for the health, safety, and peace of all people here and everywhere. **Lord in your mercy, hear our prayer.**

We pray for the needs of the world; for an end to warfare; for the recognition of rights for all people; and for those who are persecuted, that they may be set free from the bonds of oppression and despair. **Lord in your mercy, hear our prayer.**

We pray for those affected by disaster, both natural and human caused, that we might find ways to make positive changes for the benefit of all. **Lord in your mercy, hear our prayer.**

We pray for those who suffer from illness, anxiety, depression, loneliness, grief, or hopelessness, that their burdens might be lightened by our compassion and your love. **Lord in your mercy, hear our prayer.**

We remember and offer to you our prayers for the dead, that they might celebrate new life in your kingdom, in your eternal presence. **Lord in your mercy, hear our prayer.**

Celebrant: All this we ask in love, through You, your Son, and the Holy Spirit. **Amen.**

THE CONFESSION

Please stand or kneel as you are comfortable

Celebrant: Let us confess our sins against God and our neighbor.

People: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Please stand in body or in spirit

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

WELCOME AND ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God, our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**

OFFERTORY

8:15 “Air from Concerto No. 12” George Frideric Handel (1685-1759)

10:15 “If ye love me” Thomas Tallis (c. 1505-1585)

If ye love me keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may abide with you for ever;
even the spirit of truth.

- John 14:15-17

DOXOLOGY

Sung by all to the tune of OLD 100TH

**Praise God, from whom all blessings flow;
Praise Christ, all creatures here below;
Praise God above, ye heavenly host:
Creator, Savior, Holy Ghost. Amen.**

*While the table is being set, your financial gifts will be received by the ushers
Don't carry cash? Donate online at stjamesbozeman.org/give
Please stand as the doxology begins and the monetary offering is brought forward*

THE LITURGY OF THE TABLE

(Eucharistic Prayer A, *Book of Common Prayer*)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

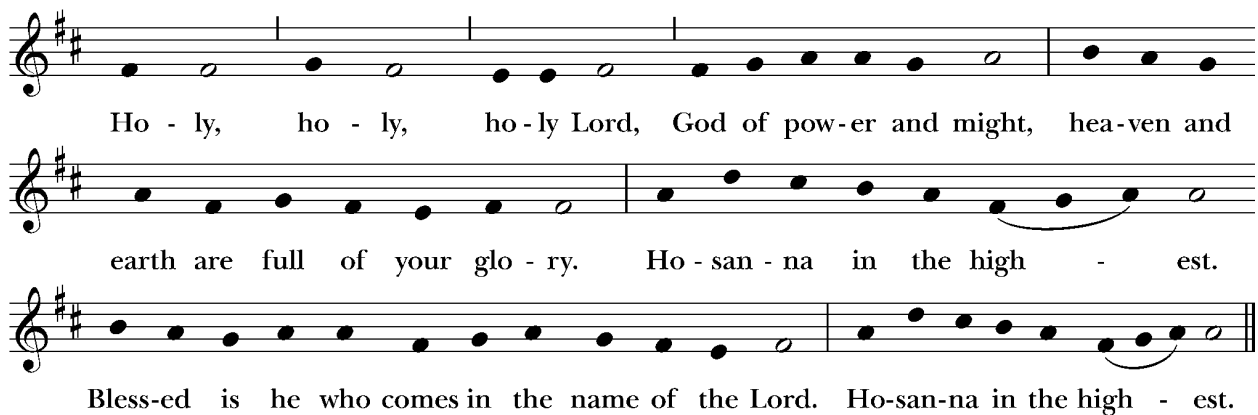
Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S124



HURD

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

S148

Celebrant

As our Sa - vior Christ has taught us, we now pray,

Celebrant and People

Our Fa - ther in hea - ven, hal - lowed be your Name,

your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for ev - er. A - men.

AMBROSIAN CHANT

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S158

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HURD

THE INVITATION

The Celebrant offers the consecrated bread with the following invitation:

Celebrant: The gifts of God for the people of God.

Please let the priest know if you need a gluten-free wafer.

We ask that you do not intinct (dip your wafer into the chalice).

*Communion is full and complete in one kind if you prefer not to receive the chalice.
If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing,
indicated by crossing your arms over your chest.*

COMMUNION ANTHEM

“Panis Angelicus”

J. Lewis Browne (1866-1933)

*Panis angelicus
fit panis hominum;
Dat panis calicis
figuris terminum:
O res mirabilis!
Manducat Dominum
pauper, servus et humilis.*

Thus Angels' Bread is made
the Bread of man today:
the Living Bread from heaven
with figures dost away:
O wondrous gift indeed!
the poor and lowly may
upon their Lord and Master feed.

*Te trina Deitas
unaque poscimus:
Sic nos tu visita,
sicut te colimus;
Per tuas semitas
duc nos quo tendimus,
Ad lucem quam inhabitas.
Amen.*

Thee, therefore, we implore,
O Godhead, One in Three,
so may Thou visit us
as we now worship Thee;
and lead us on Thy way,
That we at last may see
the light wherein Thou dwellest aye.
Amen.

- St. Thomas Aquinas (c.1225-1274), trans. John Chambers (1805-1893)

COMMUNION HYMN

“Take my life, and let it be” (HOLLINGSIDE)

H82 707

POST COMMUNION PRAYER

Please stand in body or in spirit

Celebrant: Let us pray together:
All: **Eternal God, heavenly Father,
You have graciously accepted us as living members
Of your Son our Savior Jesus Christ,
And you have fed us with spiritual food
In the Sacrament of his Body and Blood.
Send us now into the world in peace,
And grant us strength and courage
To love and serve you
With gladness and singleness of heart;
Through Christ our Lord. AMEN.**

THE BLESSING

Celebrant: Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

“Jesus shall reign where'er the sun” (DUKE STREET)

H82 544

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

POSTLUDE

8:15 “Finale from Concerto No. 5”

George Friderick Handel (1685-1759)

10:15 “Allegro Maestoso from Water Music”

George Friderick Handel (1685-1759)

St. James maintains a OneLicense.net license (#A-741115)
for the reproduction and streaming of music that is under copyright

ANNOUNCEMENTS – Twenty-First Sunday after Pentecost (October 18th, 2026)

EOC AND CROP HUNGER WALK – TODAY

The Gallatin Valley Crop Hunger Walk is happening this afternoon, Sunday, October 18. **The walk will start at 2 p.m., at the Gallatin Valley Food Bank on Griffin Drive.** The St. James Team will meet together at 1:40 p.m. at the Food Bank (206 E Griffin Dr, Bozeman, MT, 59715), and walk as a group. The route will take us to the Glen Lake Rotary Park and back to the Food Bank.

You can choose to walk 2 or 3 miles for a shorter or longer walk. We are still accepting donations if you would like to contribute but do not feel like walking!

ST. JAMES VACCINE CLINIC UPDATE

Our first vaccine clinic was a success! We were able to get 23 people vaccinated and will be hosting the clinic again next year. The clinic will be late September/early October, but we will be sure to give everyone plenty of heads-up next time. Thank you for helping to keep our community healthy and safe!

ADULT FORMATION AT ST. JAMES – POSTPONED UNTIL ADVENT

Due to some unforeseen circumstances, we will be postponing most of our Adult Formation Craft Activities until the new year. However, Deacon Lynne is still offering the Living Compass Advent Series on December 6th, 13th, 20th after the 10:15 Worship Service. We will have copies available mid-November.

DINNER AND BIBLE STUDY

Dinner and Bible study will happen again on **October 30th and December 4th at 6pm** in the **Parish Hall**, to discuss Matthew Chapters 5-7 and Jesus' Invitation to Receive and Extend Prayer, followed by evening meditation. Please RSVP to Rev. Valerie (vwebster587@gmail.com) if you are interested in attending!

THIS WEEK AT ST. JAMES –

Tues	Oct 20	7:00 a.m.	Men's Bible Study (IHOP)
		7:00 p.m.	Alcoholics Anonymous (Parish Hall)
Wed	Oct 21	7:30 p.m.	Venture Scouts (Scout Room)
Thurs	Oct 22	7:00 p.m.	Alcoholics Anonymous (Guild Room)
Sun	Oct 25		Twentieth Sunday after Pentecost Father Greg's Last Sunday at St. James
		8:15 a.m.	Worship
		9:15 a.m.	Coffee Hour (Parish Hall)
		10:15 a.m.	Worship
		11:15 a.m.	Coffee Hour (Parish Hall)