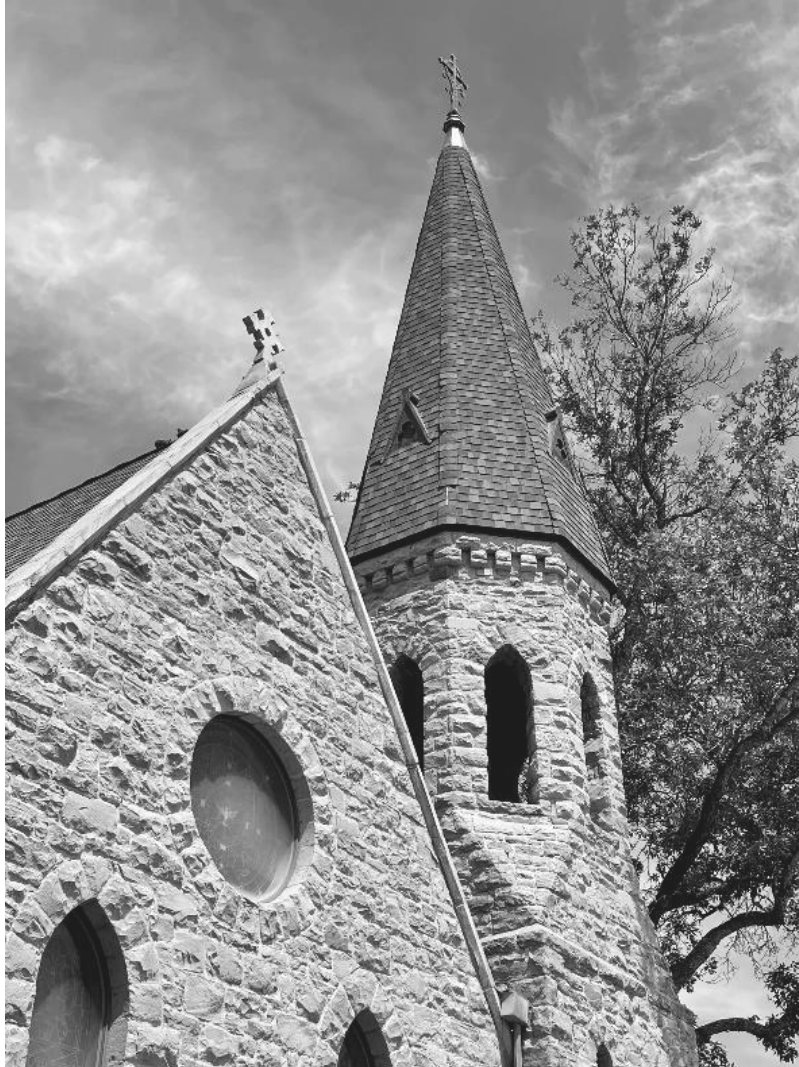




ST. JAMES

*Episcopal*  
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | [www.stjamesbozeman.org](http://www.stjamesbozeman.org)



**ALL ARE WELCOME!**

**Third Sunday in Lent**

**March 3rd, 2024 9:30 a.m.**

*We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.*

# THE WORD OF GOD

## GATHERING SONG

“ All are welcome”

A<sup>7</sup> D A/C# D G A Bm A/C# D G A

Let us build a house where love can dwell and all can safe-ly live, a\_\_  
 Let us build a house where proph-ets speak, and words are strong and true, where  
 Let us build a house where love is found in wa - ter, wine and wheat: a\_\_  
 Let us build a house where hands will reach be-yond the wood and stone to\_\_  
 Let us build a house where all are named, their songs and vi -sions heard and

5 D/F# Bm<sup>7</sup> Em<sup>7</sup> A Em<sup>7</sup>D/F# G A<sup>7</sup> G/D D

place where saints and chil - dren tell how hearts learn to for - give. Built of  
 all God's child - ren dare to seek to dream God's reign a - new. Here the  
 ban-quet hall on ho - ly ground where peace and jus - tice meet. Here the  
 heal and strength-en, serve and teach, and live the Word they've known. Here the  
 loved and trea -sured, taught and claimed as words with - in the Word. Built of

9 F#m<sup>7</sup> Bm<sup>7</sup> Em<sup>7</sup> A D G

hopes and dreams and vi-sions, rock of faith and vault of grace; here the  
 cross shall stand as wit-ness and as sym - bol of God's grace; here as  
 love of God, through Je - sus, is re vealed in time and space; as we  
 out - cast and the strang-er bear the im - age of God's face; let us  
 tears and cries and laugh ter, prayers of faith and songs of grace, let this

13 D G/B F#<sup>7</sup> Bm Refrain Em Bm F#m<sup>7</sup> Em/G

love of Christ shall end di - vi - sions: All are wel-come, all are wel-come,  
 one we claim the faith of Je - sus:  
 share in Christ the feast that frees us:  
 bring an end to fear and dan - ger:  
 house pro-claim from floor to raf - ter:

17 D Em<sup>7</sup>/A A<sup>7</sup> D G D G

all are wel - come in this place.

**WELCOME** (please stand, as you are able)

Words: Latin, ca 7th cent. tr. *Hymns Ancient and Modern*, 1861 after John Mason Neale  
 Music: *Westminster Abbey*, Henry Purcell (1659-1695)

H 518

♩=120

1.Christ is made the sure foun-da - tion, Christ the head and cor - ner - stone,  
 2.All that ded - i - cat - ed ci - ty, dear - ly loved of God on high,  
 3.To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;  
 4.Here vouch safe to all thy serv - ants what they ask of thee to gain;

cho - sen of the Lord, and pre - cious, bind - ing all the Church in one;  
 in ex - ult - ant ju - bi - la - tion pours per - pet - ual mel o - dy;  
 with thy wont - ed lov - ing - kind - ness hear thy serv - ants as they pray,  
 what they gain from thee, for ev - er with the bless - ed to re - tain,

ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.  
 God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.  
 and thy full - est ben - e - dic - tion shed with - in its walls al - way.  
 and here - af - ter in thy glo - ry ev - er - more with thee to reign.

**OPENING ACCLAMATION**

*Celebrant* Bless the Lord who forgives all our sins.  
*People* **God's mercy endures forever.**

**COLLECT FOR PURITY**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

# KYRIE ELEISON

H82 96

Setting: From New Plainsong  
David Hurd (b. 1950)

S 86

♩=96 F#m Em F#m Bm Em F#m Bm Em A F#m Bm Em F#m

Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son. Chri-ste e-le-i-son.

5 Bm G Em Bm G Em A F#m Bm Em D A/C#

Chri-ste e-le-i-son. Chri-ste e-le-i-son. Ky-ri-e e-le-i-son.

8 Bm A D F#m D G Em B

Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

Exodus 20:1-17

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Hear what the spirit is saying to God's people.

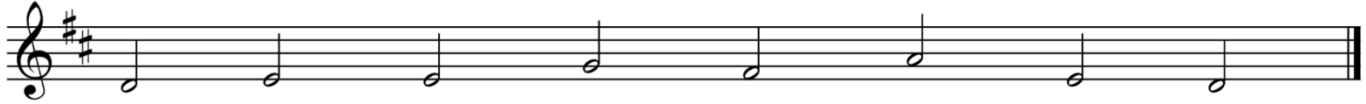
**Thanks be to God.**

## PSALM 19

*Sung by the choir; please join as you are comfortable*

A

B



A1. The heavens declare the glory of **God**, and the firmament shows his **handiwork**.

B2. One day tells its tale to **another**, and one night imparts knowledge to **another**.

A3. Although they have no words or **language**, and their voices are not **heard**,

B4. Their sound has gone out into **all lands**, and their message to the ends of the **world**.

A5. In the deep has he set a pavilion for the **sun**; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its **course**.

B6. It goes forth from the uttermost edge of the heavens and runs about to the end of it **again**; nothing is hidden from its burning **heat**.

A7. The law of the Lord revives the **soul**; the testimony of the Lord is sure and gives wisdom to the **innocent**.

B8. The statutes of the Lord are just and rejoice the **heart**; the commandment of the Lord is clear and gives light to the **eyes**.

A9. The fear of the Lord is clean and endures **forever**; the judgments of the Lord are true and righteous **altogether**.

B10. More to be desired are they than much fine gold, more than much fine **gold**, sweeter far than honey, than honey in the **comb**.

A11. By them also is your servant **enlightened**, and in keeping them there is great **reward**.

B12. Who can tell how often he **offends**? Cleanse me from my secret **faults**.

A13. Above all, keep your servant from presumptuous sins, let them not get dominion over **me**; then shall I be whole and sound, and innocent of a great **offense**.

B14. Let the words of my heart be acceptable in your **sight**, O Lord, my strength and my **redeemer**.

## THE SECOND LESSON

1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Hear what the spirit is saying to God’s people.

**Thanks be to God.**

Em C D<sup>7</sup> G Em D G Am C D(sus<sup>4</sup>) D G



1. You\_ strode with-in the Tem - ple, Lord, where mer - chants vied\_ for gain and  
 2. The tem - ple of your bod - y, Lord, they crushed when you\_ wereslain; but\_  
 3. Make ev - 'ry heart your tem - ple, Lord, each life a ho - ly place. For -  
 4. Come, vis - it, Lord of right-eous-ness, the\_ church that bears your name. Drive

5 C Am<sup>7</sup> D G A<sup>7</sup> D G Am Em



cried, "Your wares cor - rupt God's house, this\_ place of prayer pro - fane"! With\_  
 af - ter three day's sleep in death, God\_ raised it up\_ a - gain. And\_  
 give the sins that flaw your plan, your - pa - tient work de - face. In\_  
 out our fear and un - be - lief, the\_ pride that is\_ our shame. Re -

9 Bm Em G Am D G C D(sus<sup>4</sup>) D G



cord - ed whip and fier - y wrath You\_ put God's foes to flight. They  
 now you have a dwell - ing place on\_ earth, in\_ all its lands. Your  
 love that does not shrink from truth these tem - ples\_ pu - ri - fy. And\_  
 new the life\_ we share, O Christ, in\_ loe and\_ prayer and praise. Then

13 C Am G A<sup>7</sup> D G Bm Am Em



could not bear\_ the\_ search - ing beam of\_ your un shield - ed light.  
 peo - ple are\_ your tem - ple, Lord, a\_ house not made with hands.  
 then in mer - cy, Lord, re - main; Your Spir - it's gifts\_ su - ply.  
 send us forth, our\_ strength re - stored, to\_ serve you all\_ our days.

**THE GOSPEL**

John 2:13-22

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John*People:* **Glory to you Lord Christ**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

*Celebrant:* The Gospel of the Lord*People:* **Praise to you, Lord Christ**

**THE NICENE CREED** *(please stand, as you are able)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**

My siblings: wait patiently for the Lord. Trusting our merciful God to hear us, we pray, “Harken to our voice, O Lord, when we call; have mercy on us and answer us.”

Almighty God, we thank you that by water and the Holy Spirit you have made us citizens of your heavenly kingdom. Show us your ways, O Lord, and give us the strength to stand firm. Harken to our voice, O Lord, when we call;

**Have mercy on us and answer us.**

Forgive us, gracious God, for the violence and anger in our own hearts. Open our ears and hearts to listen to your prophets and heed their call to repentance. Harken to our voice, O Lord, when we call;

**Have mercy on us and answer us.**

We long, O God, to behold your fair beauty. Open our eyes to the beauty all around us. Inspire our hearts to sing out and make music to you. You may share your thanksgivings, silently or aloud. Harken to our voice, O Lord, when we call;

**Have mercy on us and answer us.**

We pray, O God, for all those who have no place to call home. In their day of trouble keep them safe in your shelter; hide them in your dwelling. May they find housing in this life and find their home in your heart forever. Harken to our voice, O Lord, when we call;

**Have mercy on us and answer us.**



Lord Jesus, you desire to gather your children as a hen gathers her brood under her wings. Be the light and salvation of those who are lost and alone. May all in need know your goodness and mercy. We pray for all those in need of your care, and all those whose souls have returned to you. Harken to our voice, O Lord, when we call;

**Have mercy on us and answer us.**

Lord Jesus, in the fullness of time make all things subject to yourself and transform us, with all your saints, that at the last we might be conformed to your glorious likeness. Harken to our voice, O Lord, when we call;

**Have mercy on us and answer us.**

*Celebrant:* Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

## THE CONFESSION

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God,  
we confess that we have sinned against you in  
thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
Have mercy on us and forgive us;  
That we may delight in your will,  
And walk in your ways,  
To the glory of your Name. Amen**

## ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.  
*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

## PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

**Lord God our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. Amen.**

# OFFERTORY ANTHEM

“Needed Time”

Eric Bibb

1,3,5 Je - sus won't you come by here?\_ Je - sus won't you come by here?\_  
2. Ev - en for a lit - tle while?\_ Ev - en just a lit - tle while?\_  
4. Now\_\_ it is a need-ed time.\_\_ Now\_\_ it is a need-ed time.\_

5  
Je - sus won't you come by here?\_ Je - sus won't you come by here?\_  
Je - sus won't you come by here?\_ Ev - en for a lit - tle while?  
Je - sus won't you come by here?\_ Now\_\_ it is a need-ed time.

11  
Je - sus won't you come by here?\_ Je - sus won't you come by here?  
Ev\_\_ en just a lit - tle while?\_ Je - sus won't you come by here?  
Now\_\_ it is a need-ed time. Je - sus won't you come by here?

*While the table is being set, your financial gifts will be received by the ushers. **Please stand as the monetary offering is brought forward***

***We ask that you do not intinct (dip your wafer into the chalice).** Communion is complete in one kind if you prefer not to receive the chalice.*

*If you do not wish to receive the bread or wine, you are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

## THE GREAT THANKSGIVING

**Eucharist Prayer A (Book of Common Prayer)**

*(Please remain standing, as able)*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* We praise you and bless you, holy and gracious God, source of life abundant. From before time you made ready the creation.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

“Holy, Holy, Holy Lord”

S124

♩=120

D Bm G F#m G F#m Bm Em A

Ho - ly, Ho - ly, Ho - ly Lord, God of pow - er and might,

2 Bm A G F#m Bm Em Bm F#m

hea-ven and earth are full of your glo - ry. Ho-san-na in the high - est,

4 G Em D Bm Em Bm D Em Bm A

Bless'd is the one who comes in the name of the Lord. Ho-san-na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.


All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant* And now, let us sing the prayer that makes us one:

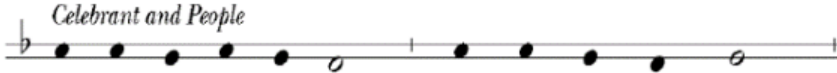
*People* (sing together)

*Celebrant*

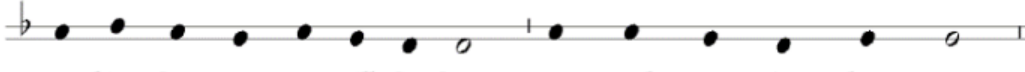


As our Sa - vior Christ has taught us, we now pray,

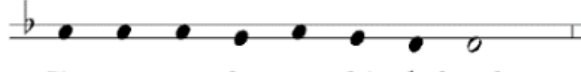
*Celebrant and People*



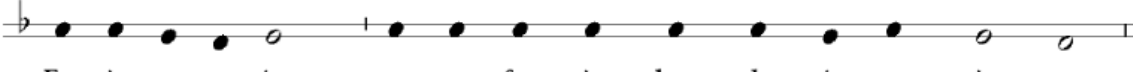
Our Fa - ther in hea - ven, hal - lowed be your Name,



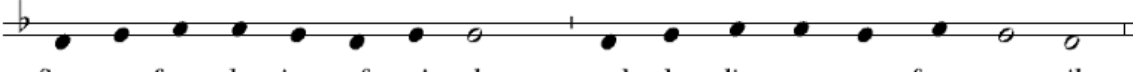
your king - dom come, your will be done, on earth as in hea - ven.



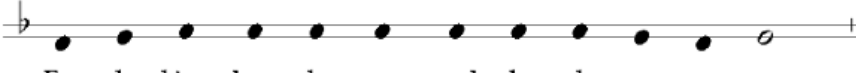
Give us to - day our dai - ly bread.




For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

# THE BREAKING OF THE BREAD

Words and Music  
Susan Johnston

Musical score for 'The Breaking of the Bread' in 9/8 time, key of D minor. The score consists of four staves of music with lyrics underneath. Chord symbols are placed above the notes.

1 O Lamb of God You take a- way the sins of the world, Have mer-cy on us.

5 O Lamb of God You take a- way the sins of the world. Have mer-cy on us. O

9 Lamb of God You take a - way the sins of the world.

12 Grant us Your peace. Grant us Your peace.

*Celebrant:* The Gifts of God for the People of God

## COMMUNION HYMNS

“Just a Closer Walk with Thee”

LEVAS 72

Musical score for 'Just a Closer Walk with Thee' in 4/4 time, key of A major. The score consists of two systems of music with lyrics underneath. Chord symbols are placed above the notes.

♩=86 A A/C# Bm<sup>7</sup> E<sup>7</sup> A

1. I am weak but thou art strong; Je - sus keep me from all wrong;  
2. Through this world of toil and snares, if I fal - ter, Lord, who cares?  
3. When my fee - ble life is o'er, time for me will be no more;

Refrain: Just a clos - er walk with thee, Grant it, Je - sus, is my plea, —

5 A<sup>7</sup> Bm/D D#<sup>o7</sup> A/E E<sup>7</sup> D/E A

I'll be sat - is - fied as long — as I walk, let me walk close to thee.  
Who with me my bur - den shares? None but thee, dear Lord, none but thee.  
Guide me gent - ly, safe - ly o'er — to Thy king - dom shore, to thy shore.

Refrain: Dai - ly walk - ing close to thee, — Let it be, dear Lord, let it be.

## POST COMMUNION PRAYER

*Celebrant:* Let us pray together

*Celebrant and People:*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

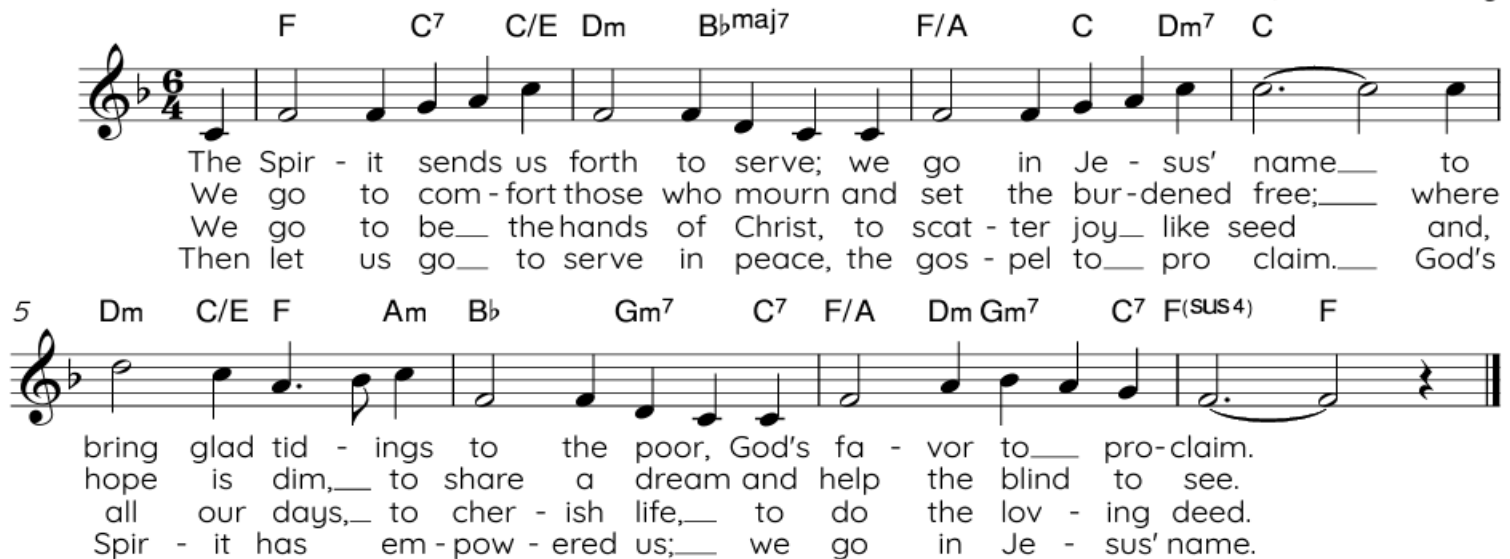
## BLESSING

*Celebrant* May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ. May almighty God bless you, the Father, the Son, and the Holy Spirit **Amen**

## RECESSIONAL

“The Spirit sends us forth to serve”

Words: Delores Dufner, OSB  
Music: *Land of Rest*; US folk melody



F C7 C/E Dm B $\flat$ maj7 F/A C Dm7 C

The Spir - it sends us forth to serve; we go in Je - sus' name\_\_ to  
We go to com - fort those who mourn and set the bur - dened free;\_\_ where  
We go to be\_\_ the hands of Christ, to scat - ter joy\_\_ like seed and,  
Then let us go\_\_ to serve in peace, the gos - pel to\_\_ pro claim.\_\_ God's

5 Dm C/E F Am B $\flat$  Gm7 C7 F/A Dm Gm7 C7 F(SUS4) F

bring glad tid - ings to the poor, God's fa - vor to\_\_ pro - claim.  
hope is dim,\_\_ to share a dream and help the blind to see.  
all our days,\_\_ to cher - ish life,\_\_ to do the lov - ing deed.  
Spir - it has em - pow - ered us;\_\_ we go in Je - sus' name.

## THE DISMISSAL

*Celebrant* Let us bless the Lord.

*People* **Thanks be to God.**

SENDING SONG

“We are called”

♩=110 G C C/D D G

1.Come! Live in the light! Shine with the joy and the  
 2.Come! O - pen your heart! Show your mer - cy to  
 3.Sing! Sing a new song! Sing of that great day when

7 C D Em Em<sup>7</sup>/D C G/B

love of the Lord" We are called to be light for the king - dom, to  
 all those in fear! We are called to be hope for the hope - less so all  
 all will be one! God will reign, and we'll walk with each oth - er as

13 Am<sup>7</sup> G/B C C/D D Am<sup>7</sup> G C D

live in the free - dom of the cit - y of God! We are called to act with  
 ha - tred and blind - ness will be no more!  
 sis - ters and broth - ers u - nit - ed in love!

20 C/G G C D Em Em<sup>7</sup>/D C

jus - tice, we are called to love ten - der - ly, we are called to

27 D G C D C/G

serve one an - oth - er, to walk hum - bly with God!

## ANNOUNCEMENTS

**WELCOME TO ALL OF OUR GUESTS AND VISITORS!** Please take a few minutes to fill out a Welcome Card located in the pew racks near the aisle. We look forward to getting to know you a little better and telling you about all of the wonderful things happening at St. James!

### CHILDREN'S FORMATION

Children are invited to join our awesome volunteer teachers in the Todd Center during worship each week. Our classroom focuses on the needs of children from PreK to 8th grade, but older and younger children may join--just check with the teachers at drop off. To update our records, we're asking all families to please fill out a registration form here: [bit.ly/stjameskids](http://bit.ly/stjameskids)

### COFFEE HOUR

- **Let's Be Friends!** St. James parish members host a coffee hour after the service. The goal of having a coffee hour is to get to know each other, to make new friends, and reconnect with old friends
- **Coffee Hour Hosts.** If you would like to help host a coffee hour, or have questions about the coffee hours, please contact Nancy Winget at [nwinget27@gmail.com](mailto:nwinget27@gmail.com). Thank you for considering this request!
- **Coffee Hour Refreshment/Supplies.** If you have refreshments/supplies for coffee hours, please contact us at 406-586-9039 or [sj5westolive@gmail.com](mailto:sj5westolive@gmail.com). We are happy to receive them on Sundays in the parish hall or during the week in the parish office.

**EVERY SUNDAY HEALING PRAYERS** – Every Sunday during communion, prayers are available at the Olive St. entrance (in the narthex).

**PRAYER SHAWLS** – If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

### CONTACT PERSON FOR PASTORAL CARE

Ray Ross is the new contact person for all things pastoral care (ex: hospital visits, home visits, eucharistic ministers). Ray's cell number is 406-599-6991, and email is [Rayross555@me.com](mailto:Rayross555@me.com). Please share names with Ray so we can assemble an up-to-date list.

### TO SUBMIT A PRAYER REQUEST TO THE ST. JAMES CIRCLE OF PRAYER:

Please e-mail Vicki Van Rensselaer at [terracecoast@aol.com](mailto:terracecoast@aol.com). (Email only!)

### CONTACT ST. JAMES

[Office@stjamesbozeman.org](mailto:Office@stjamesbozeman.org)

406-586-9093

Office hours: Monday-Thursday 11am-2pm

### CONTACT REV. ROWAN

[Rector@stjamesbozeman.org](mailto:Rector@stjamesbozeman.org)

406-586-9093

Sunday-Thursday