

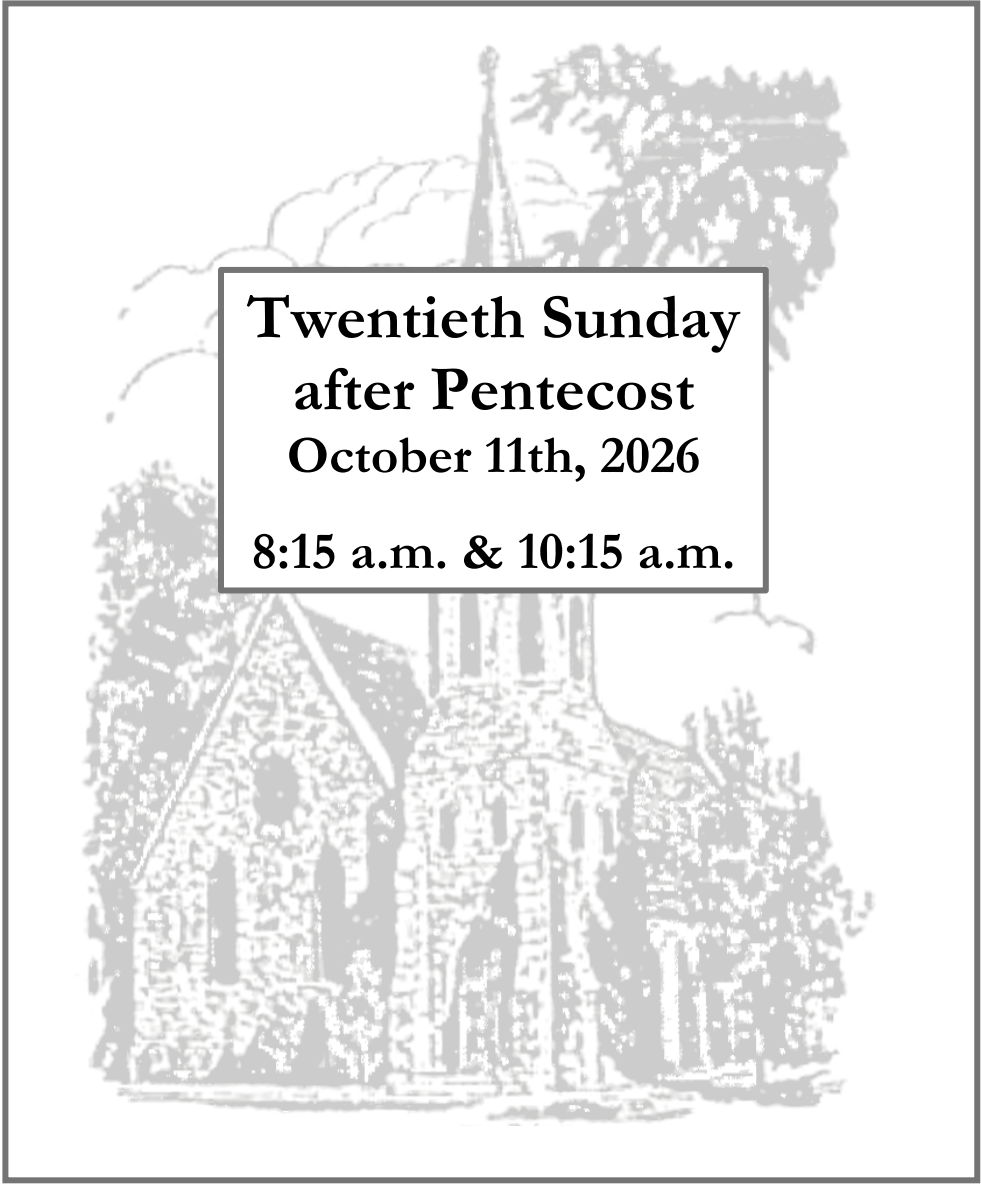


ST. JAMES

Episcopal
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | www.stjamesbozeman.org

We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.



**Twentieth Sunday
after Pentecost
October 11th, 2026
8:15 a.m. & 10:15 a.m.**

Wherever you are on your journey with God or towards God,
you are welcome here!



WELCOME TO ST. JAMES!

SERVICE TIMES

Our two services will be at 8:15 am and 10:15 am, both followed by Coffee Hour.

COFFEE HOUR

Both services are now followed by Coffee Hour. Join us in the Parish Hall for some coffee, snacks, and fellowship. To get to the Parish Hall, take a right out of the church doors and go up the ramp, through the red door, and down the stairs (or use the elevator if needed).

ARE YOU A NEWCOMER?

Welcome! If you're new to St. James, we invite you to fill out a Welcome Card so we can get to know you a little better. Welcome Cards are located in the racks at the end of each pew and in our newly updated welcome folders! Please feel free to take a folder with more information about St. James and our ministries as well as some other goodies. Welcome Cards can be returned to an Usher, member of the Clergy, or put in the offering plate.

NEED A NAMETAG?

If you need a nametag made (or corrected or refreshed) you can either sign up on the clipboard in the entry way of the church or email the office at office@stjamesbozeman.org.

PRAYER SHAWLS

If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

PASTORAL CARE LINE

Please direct calls to our Pastoral Care Line at **(406) 586-9451** to be connected with the clergy person on call. Pastoral care includes hospital and home visits, eucharistic visitors, meal trains, and more.

PARKING

Sunday morning parking is available in the Canterbury Lot at 8 W. Olive from 8am – 1pm for free. Please reach out to office@stjamesbozeman.org to be added to our parking system and validated for the rest of the week.

CLERGY, STAFF, & VESTRY

Rector: The Rev. Rowan J. Larson
Priest Associates: The Rev. Valerie Webster,
The Rev. D Gregory Smith
Deacon: The Rev. Lynne Matthews
Music Leadership: Logan Henke, Minister of Music;
Kyla Rosenberger, Chief Organist;
Tyler Flock, Assistant Conductor
Office: Juliana Olliff
Vestry: Michael Fox, Interim Senior Warden
michlfox@gmail.com
Wendy Wilson, Treasurer
Rick Bergstedt, Rusty Felton, Susan Gregory,
Darin Heitt-Rennie, Doug Campbell

THOSE IN SERVICE

Acolyte: Ty Sherwood; Senior Acolyte
8:15 Reader: Vicki Van Rensselaer
10:15 Reader: Michael Fox
8:15 LEM: Stacy Quinn
10:15 LEM:
8:15 Ushers: Vicki Van Rensselaer
10:15 Ushers: Vicki Van Rensselaer
Coffee Hour:
Altar Guild: Helen Remely, Cathy Oster,
Bonnie Hammer
Counters:
Guest Oboist: Sandy Stimson

PRELUDE

8:15 “Chanson”

Craig A. Penfield (b. 1948)

10:15 “Gabriel’s Oboe” (from “The Mission”)

Ennio Morricone (1928-2020)

WELCOME

OPENING HYMN

“Praise to the Lord, the Almighty” (LOBE DEN HERREN)

H82 390

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God’s kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant: Let us pray together:

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Mass setting is from the New Plainsong Mass by David Hurd (b. 1950)

GLORIA

S100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.
HURD

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

THE FIRST LESSON

Isaiah 25:1-9

O Lord, you are my God;

I will exalt you, I will praise your name;

for you have done wonderful things,

plans formed of old, faithful and sure.

For you have made the city a heap,

the fortified city a ruin;

the palace of aliens is a city no more,

it will never be rebuilt.

Therefore strong peoples will glorify you;

cities of ruthless nations will fear you.

For you have been a refuge to the poor,

a refuge to the needy in their distress,

a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,

the noise of aliens like heat in a dry place,

you subdued the heat with the shade of clouds;

the song of the ruthless was stilled.

On this mountain the Lord of hosts will make for all peoples

a feast of rich food, a feast of well-aged wines,

of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain

the shroud that is cast over all peoples,

the sheet that is spread over all nations;

he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,

and the disgrace of his people he will take away from all the earth,

for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.

This is the Lord for whom we have waited;

let us be glad and rejoice in his salvation.

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

THE SECOND LESSON

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

SEQUENCE HYMN

"My Shepherd will supply my need" (RESIGNATION)

H82 664

THE GOSPEL

Matthew 22:1-14

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

The Rev. Rowan Larson

THE NICENE CREED

Please stand in body or in spirit

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,

who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Hear our Prayer

Lord God, we lift our hopes and desires to you as we pray, **Lord in your mercy, hear our prayer.**

Be with your church; move it towards righteousness; lead it to unity in purpose and mission, and guard it from all evils. **Lord in your mercy, hear our prayer.**

Care for this nation and its people, grant us courage to face up to the ways we fall short of its promises and show us how to work together to increase liberty and dignity for all who live here. **Lord in your mercy, hear our prayer.**

Deepen our commitment to our neighbors and open our eyes, and heart, and hands to those in need that we might continue Christ's work. **Lord in your mercy, hear our prayer.**

Energize us for the work of creation care, that we and all future generations might experience fully the abundance of the world you created and placed us in. **Lord in your mercy, hear our prayer.**

Fulfill the longing for healing and peace to all who suffer in any way; mend what is broken in our lives and in the lives of those we love. **Lord in your mercy, hear our prayer.**

Give rest to those who have died, let them grow in your love, and deliver them and us into the resurrection of your new age. **Lord in your mercy, hear our prayer.**

Celebrant: Holy God, who knows our needs and wants better than we know ourselves, be with your people and sustain us with your promises that we might participate in your salvation. All this we ask through Jesus, your son and our Lord, who lives and reigns with you and the Holy Spirit, One God, now and always. **Amen.**

THE CONFESSION

Please stand or kneel as you are comfortable

Celebrant: Let us confess our sins against God and our neighbor.

People: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Please stand in body or in spirit

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

WELCOME AND ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God, our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**

OFFERTORY

8:15 "Thee We Adore" (ADORO TE DEVOTE) arr. Daniel Burton (b. 1944)

10:15 "The Lord is my Shepherd" John Rutter (b. 1945)

The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

- Psalm 23

Sandy Stimson, *oboe*

DOXOLOGY

Sung by all to the tune of OLD 100TH

**Praise God, from whom all blessings flow;
Praise Christ, all creatures here below;
Praise God above, ye heavenly host:
Creator, Savior, Holy Ghost. Amen.**

*While the table is being set, your financial gifts will be received by the ushers
Don't carry cash? Donate online at stjamesbozeman.org/give
Please stand as the doxology begins and the monetary offering is brought forward*

THE LITURGY OF THE TABLE

(Eucharistic Prayer A, *Book of Common Prayer*)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

HURD

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant
As our Sa - vior Christ has taught us, we now pray,
Celebrant and People
Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in hea - ven.

Give us to-day our dai-ly bread.

For-give us our sins as we for-give those who sin a-gainst us.

Save us from the time of tri-al, and de-liv-er us from e-vil.

For the king-dom, the power, and the glo-ry are yours,

now and for ev-er. A-men.

AMBROSIAN CHANT

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S158

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Christ our Pass-o-ver is sac-ri-ficed for us;

there-fore let us keep the feast.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

HURD

THE INVITATION

The Celebrant offers the consecrated bread with the following invitation:

Celebrant: The gifts of God for the people of God.

Please let the priest know if you need a gluten-free wafer.

We ask that you do not intinct (dip your wafer into the chalice).

Communion is full and complete in one kind if you prefer not to receive the chalice.

If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

COMMUNION ANTHEM

“Rejoice in the Lord alway”

Henry Purcell (1659-1695)

Rejoice in the Lord alway; and again I say, rejoice.

- Philippians 4:4

COMMUNION HYMN

“Deck thyself, my soul, with gladness” (SCHMÜCKE DICH)

H82 339

POST COMMUNION PRAYER

Please stand in body or in spirit

Celebrant: Let us pray together:
All: **Eternal God, heavenly Father,
You have graciously accepted us as living members
Of your Son our Savior Jesus Christ,
And you have fed us with spiritual food
In the Sacrament of his Body and Blood.
Send us now into the world in peace,
And grant us strength and courage
To love and serve you
With gladness and singleness of heart;
Through Christ our Lord. AMEN.**

THE BLESSING

Celebrant: Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

“Go forth for God; go to the world in peace” (LITTON)

H82 347

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.
People: **Thanks be to God.**

POSTLUDE

8:15 “Sortie”

L. J. T. Darwall (1855 - ?)

10:15 “Fugue in G minor”

Johann Sebastian Bach (1685-1750)

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ANNOUNCEMENTS – Twentieth Sunday after Pentecost (October 11th, 2026)

ST. JAMES VACCINE CLINIC – TODAY!

The EOC is excited to announce that today, **October 11th** we will be offering a vaccine clinic in the St. James Guild Room from 9am-12pm. Nurses from Healthy Gallatin will be administering Flu, COVID-19, and other immunizations such as RSV and Shingles vaccines.

A variety of insurances are accepted and will cover the cost of your vaccines. However, if you do not have insurance, St. James will cover a flu or COVID vaccine for you! Cost should not prohibit you from getting a vaccine.

If you did not fill out the form, but still want a vaccine, please come to the clinic! We have extra shots available.

ADULT FORMATION AT ST. JAMES – TODAY!

In addition to our monthly dinner and discussion group, we are offering some interactive Adult Education opportunities this fall and winter! Each class, led by Deacon Lynne Matthews, will be offered **after the 10:15**

Worship Service in the office closest to the alley door, and will last an hour. Each topic will combine learning about a prayer practice with hands-on engagement. Prayer Bowls are rescheduled for spring.

October 11th: Anglican Prayer Beads

October 18th: Contemporary Christian Music and Contemplative Prayer

December 6th, 13th, 20th: Living Compass Advent Series

MEMORIAL FOUNDATION MEETING

The Memorial Foundation is meeting on October 15th, at 3:30p.m. in the Guild Room. The meeting is open to all parishioners. If you would like the agenda or would like to join virtually, please email John Kent at kentvtgm@gmail.com.

NEW ENGAGEMENT & OUTREACH BULLETIN

Each week, the Engagement and Outreach Committee will release a bulletin on upcoming Volunteer and Engagement events. You can find the bulletin in our Newsletter, or printed, in the back of the Sanctuary on bright paper! This bulletin will keep parishioners up to date on activities at St. James and in the community. Reach out to the office if you have questions or concerns!

CROP WALK FOR HUNGER – NEXT WEEK

The Gallatin Valley Crop Hunger Walk will be a one-day volunteer event, in the afternoon on Sunday, October 18. **The walk will start at 2 p.m., at the Gallatin Valley Food Bank on Griffin Drive.** The St. James Team will meet together at 1:40 p.m. at the Food Bank (206 E Griffin Dr, Bozeman, MT, 59715), and walk as a group. The route will take us to the Glen Lake Rotary Park and back to the Food Bank.

If you would still like to participate without walking, donations are greatly needed! Proceeds from the Crop Walk will help the Gallatin Valley Food Bank (25% stays local), the rest will be used worldwide by Church World Service to support sustainable development projects, emergency response activities, advocacy initiatives and refugee support services in over 65 countries across the globe. To sign up for our Team, donate, or read about the CROP Hunger Walk, scan the QR code.



DINNER AND BIBLE STUDY

Dinner and bible study will happen again on **October 30th and December 4th** at 6pm in the Parish Hall, to discuss Matthew 5-7 and Jesus' Invitation to Receive and Extend Prayer, followed by evening meditation. Please RSVP to Rev. Valerie if you are interested in attending!

THIS WEEK AT ST. JAMES –

Tues	Oct 13	7:00 a.m.	Men's Bible Study (IHOP)
		7:00 p.m.	Alcoholics Anonymous (Parish Hall)
Wed	Oct 14	7:30 p.m.	Venture Scouts (Scout Room)
Thurs	Oct 15	3:30 p.m.	Memorial Foundation Meeting
		7:00 p.m.	Alcoholics Anonymous (Guild Room)
Sun	Oct 18		Twentieth Sunday after Pentecost
		8:15 a.m.	Worship
		9:15 a.m.	Coffee Hour (Parish Hall)
		10:15 a.m.	Worship
		11:15 a.m.	Coffee Hour (Parish Hall)
		2:00 p.m.	Crop Walk (Gallatin Valley Food Bank)