

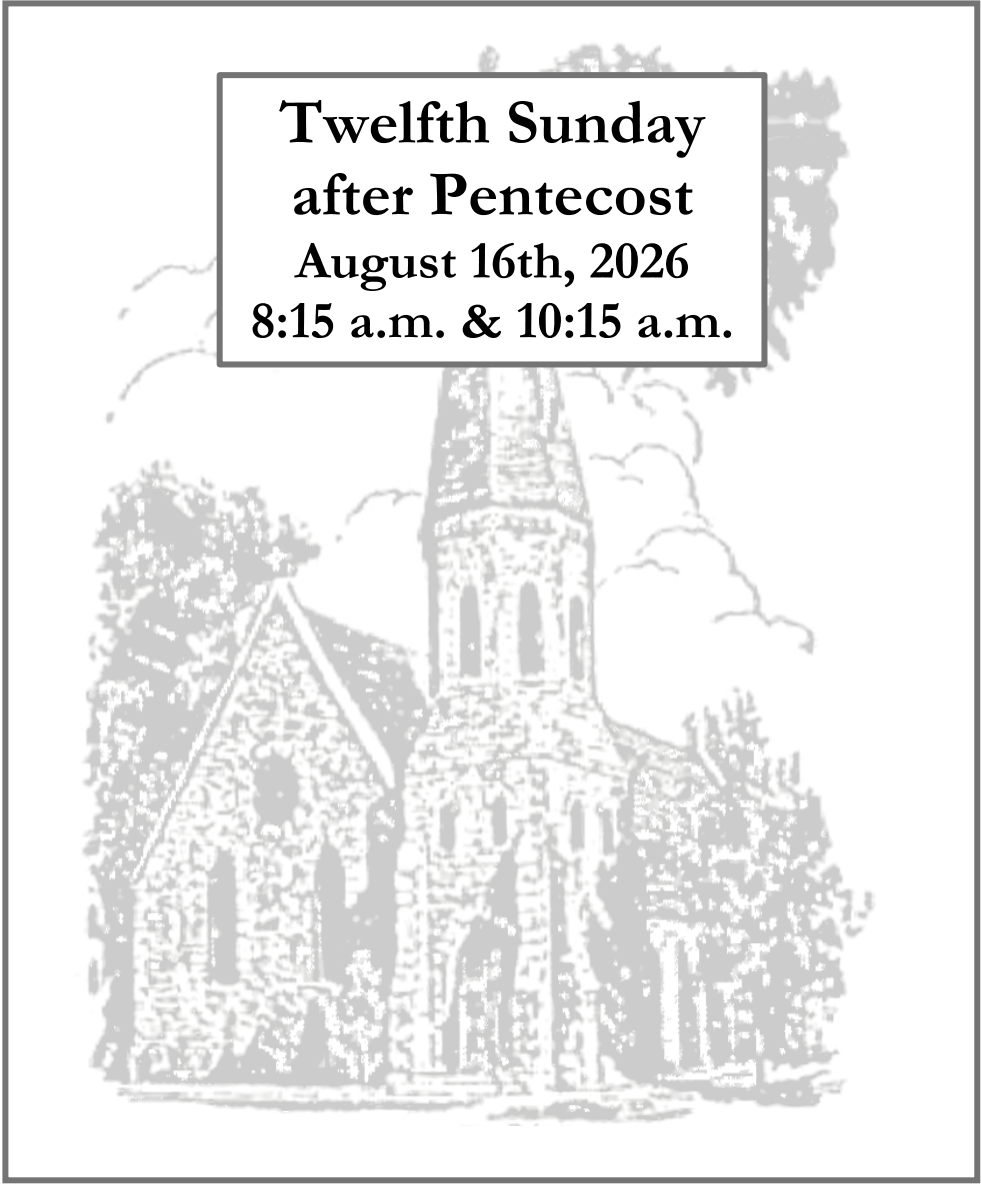


ST. JAMES

Episcopal
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | www.stjamesbozeman.org

We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.



**Twelfth Sunday
after Pentecost
August 16th, 2026
8:15 a.m. & 10:15 a.m.**

Wherever you are on your journey with God or towards God,
you are welcome here!



WELCOME TO ST. JAMES!

SERVICE TIMES

Our two services will be at 8:15 am and 10:15 am, both followed by Coffee Hour.

COFFEE HOUR – NOW LEMONADE AND COOKIES HOUR FOR THE SUMMER

Both services are now followed by Lemonade and Cookies Hour. Join us in the Parish Hall for some lemonade, snacks, and fellowship. To get to the Parish Hall, take a right out of the church doors and go up the ramp, through the red door, and down the stairs (or use the elevator if needed).

ARE YOU A NEWCOMER?

Welcome! If you're new to St. James, we invite you to fill out a Welcome Card so we can get to know you a little better. Welcome Cards are located in the racks at the end of each pew and in our newly updated welcome folders! Please feel free to take a folder with more information about St. James and our ministries as well as some other goodies. Welcome Cards can be returned to an Usher, member of the Clergy, or put in the offering plate.

NEED A NAMETAG?

If you need a nametag made (or corrected or refreshed) you can either sign up on the clipboard in the entry way of the church or email the office at office@stjamesbozeman.org.

SUNDAY SCHOOL

Sunday School is on summer break and will resume around Labor Day. Keep an eye out for updates!

PRAYER SHAWLS

If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

PASTORAL CARE LINE

Please direct calls to our Pastoral Care Line at **(406) 586-9451** to be connected with the clergy person on call. Pastoral care includes hospital and home visits, eucharistic visitors, meal trains, and more.

PARKING

Sunday morning parking is available in the Canterbury Lot at 8 W. Olive from 8am – 1pm for free. Please reach out to office@stjamesbozeman.org to be added to our parking system and validated for the rest of the week.

CLERGY, STAFF, & VESTRY

Rector: The Rev. Rowan J. Larson
Priest Associates: The Rev. Valerie Webster,
The Rev. D Gregory Smith
Deacon: The Rev. Lynne Matthews
Music Leadership: Logan Henke, Minister of Music;
Kyla Rosenberger, Chief Organist
Office: Juliana Olliff
Vestry: Matt Kelly, Senior Warden
mattkelly100@gmail.com
Wendy Wilson, Treasurer
Rick Bergstedt, Michael Fox, Rusty Felton,
Susan Gregory, Darin Heitt-Rennie, Doug Campbell

THOSE IN SERVICE

Acolyte: Ty Sherwood; Senior Acolyte
Stacy Quinn
8:15 Reader:
10:15 Reader: Michael Fox
8:15 LEM:
10:15 LEM:
8:15 Ushers:
10:15 Ushers:
Coffee Hour:
Altar Guild: Dale Bray, Nancy Blake
Counters: Michael Fox

PRELUDE

8:15 "Fugue"

10:15 "Take Thou My Hand, O Father"

Benjamin Cooke (1734-1793)
arr. Don Freudenberg (1939-2007)

WELCOME

OPENING HYMN

"From all that dwell below the skies" (OLD 100th)

H82 380

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant: Let us pray together:

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

MHSO 6



Glo-ry to God in the high-est, and peace to his peo-ple on
earth. — Lord, God, hea-ven-ly King, al - might - y God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther,
Lord God, Lamb of — God, you take a - way the sin of the world: have
mer - cy on us; — you are seated at the right hand of the Fa - ther re -
ceive our — prayer. — For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho - ly Spi-rit, in the glo-ry of God the Fa - ther. A - men. A - men.

VIDAL-WHITE

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Isaiah 56:1, 6-8

Thus says the LORD:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.
And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
all who keep the sabbath, and do not profane it,
and hold fast my covenant –
these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.
Thus says the Lord GOD,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

PSALM 67 *Deus misereatur*

Spoken

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.

6 The earth has brought forth her increase; *
 may God, our own God, give us his blessing.
7 May God give us his blessing, *
 and may all the ends of the earth stand in awe of him.

THE SECOND LESSON

Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

SEQUENCE HYMN

"In your mercy, Lord, you called me" (HALTON HOLGATE)

H82 706

THE GOSPEL

Matthew 15:21-28

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

The Rev. Rowan J Larson

THE NICENE CREED

Please stand in body or in spirit

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father;
 through him all things were made.**

**For us and for our salvation
 he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary**

and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP Form III

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest. **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth:
Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

THE CONFESSION

Please stand or kneel as you are comfortable

Celebrant: Let us confess our sins against God and our neighbor.

People: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Please stand in body or in spirit

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

WELCOME AND ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God, our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**

OFFERTORY

8:15am “Now We Pray to the Holy Spirit” Wilhelm Volckmar (1812-1887)

10:15am “At the Name of Jesus” (NOEL NOUVELET) James Kirkby (b. 1949)

At the Name of Jesus, every knee shall bow,
Every tongue confess Him King of glory now;
It is his pleasure we should call Him Lord,
Who from the beginning was the mighty Word.

Humbled for a season, to receive a name
From the lips of sinners unto whom He came,
Gladly He bore it spotless to the last,
Brought it back victorious when from death He passed.

Bore it up triumphant with its human light,
Through all ranks of creatures, to the central height,
Before the throne and to the Father's breast;
Filled it with the glory of that perfect rest.

In your hearts enthrone Him; there let Him subdue
All that is not holy, all that is not true;
Crown as your Captain in temptation's hour;
Let His will enfold you in its light and power.

- Caroline Maria Noel (1817-1871)

DOXOLOGY

*Sung by all to the tune of OLD 100TH
Words by Roger Lynn*

**Praise God, from whom all blessings flow;
Praise Christ, all creatures here below;
Praise God above, ye heavenly host:
Creator, Savior, Holy Ghost. Amen.**

*While the table is being set, your financial gifts will be received by the ushers
Don't carry cash? Donate online at stjamesbozeman.org/give
Please stand as the doxology begins and the monetary offering is brought forward*



THE LITURGY OF THE TABLE

(Eucharistic Prayer A, *Book of Common Prayer*)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

WLP 857

Ho - ly, Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

PULKINGHAM

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

All:

Traditional

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Contemporary

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

THE INVITATION

The Celebrant offers the consecrated bread with the following invitation:

Celebrant: The gifts of God for the people of God.

Please let the priest know if you need a gluten-free wafer.

We ask that you do not intinct (dip your wafer into the chalice).

Communion is full and complete in one kind if you prefer not to receive the chalice.

If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

COMMUNION HYMNS

“Pass Me Not, O Gentle Savior” (PASS ME NOT)

LEVAS 139

“There’s a wideness in God’s mercy” (ST. HELENA)

H82 469

POST COMMUNION PRAYER

Please stand in body or in spirit

Celebrant: Let us pray together:

All: **Eternal God, heavenly Father,
You have graciously accepted us as living members
Of your Son our Savior Jesus Christ,
And you have fed us with spiritual food
In the Sacrament of his Body and Blood.
Send us now into the world in peace,
And grant us strength and courage
To love and serve you
With gladness and singleness of heart;
Through Christ our Lord. AMEN.**

THE BLESSING

Celebrant: Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

“Thou, whose almighty word” (MOSCOW)

H82 371

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

POSTLUDE

8:15 “Allegro”

Benjamin Cooke (1734-1793)

10:15 “Fanfare and Celebration”

Pamela Robinson (n.d.)

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ANNOUNCEMENTS – Twelfth Sunday after Pentecost (August 16th, 2026)

ADMIN OFFICE HOURS

As many of you know, our Parish Administrator, Juliana, is attending Montana State for the second year of her Master of Community Health. We are excited to announce that for the 2026-2027 school year, Juliana will be staying with us "full" (half) time while she completes her program.

She will keep the following office hours:

Sunday, 10-3pm

Tuesday - Thursday, 10-3pm

If you need to schedule an appointment with her outside of those hours, please reach out via email to office@stjamesbozeman.org.

LABOR DAY SERVICE

On Sunday, September 6th, we will be holding a single joint worship service at **10 am** in **Canterbury Park** with our neighbors, First Presbyterian Church. We are also inviting our neighbors who live in HRDC's Boulevard Apartments. Following worship, there will be an expanded Coffee Hour featuring the "Great Bozeman Bake Off" cookie competition. Bring your best batch to share and compete for bragging rights.

Make sure to bring your favorite camp chair with you for worship. We have chairs at St. James you can use if you forget.

ENGAGEMENT AND OUTREACH COMMITTEE

Please join the Engagement and Outreach Committee (EOC) for their first meeting on September 2nd at 3:30 in the Guild Room.

The purpose of the EOC is to increase engagement between St. James and the wider Gallatin Valley community. The EOC will meet on the first Wednesday of every month in the St. James Guild Room to coordinate outreach events, create partnerships with local organizations, and increase our church community outreach. All are welcome and encouraged to attend! If you need to join via Zoom, let Juliana know.

Each month, a reminder be sent out in the Parish Newsletter and Bulletin regarding the upcoming meeting, so keep an eye out for updates!

BIENVENIDOS DIAPER AND FOOD DRIVE

This summer and fall, we are partnering with Bienvenidos, a local non-profit helping Spanish-speaking migrants in Gallatin Valley, to collect essential items for families during this tenuous time. We ask that you drop off the following items in **Church Admin Foyer** (inside the red door up the Olive St. Courtyard Ramp):

- Diapers (sizes 4 and up), any brand
- Formula cans, NIDO brand
- Baby wipes, any brand

Additionally, due to a reduction in wage earners, Bienvenidos is requesting donations for families and volunteers to help deliver essential items. Thank you for continuing to support our community and those in need!

Donations can be made through this QR code:



Volunteers can sign up through this QR code:



SUGGESTION BOX

We wanted to remind all of our parishioners that we are always interested in hearing feedback from you! Each month, our Vestry reads and addresses your suggestions. We have two options for submitting suggestions to the Vestry:

- 1. You can leave a physical suggestion in the labeled box in the Nave.
- 2. You can leave a digital suggestion by scanning this QR code:



Please leave your name and contact information so we can follow up with you if needed.

THIS WEEK AT ST. JAMES –

Tues	Aug 18	7:00 a.m.	Men’s Bible Study (IHOP)
		6:30 p.m.	20s/30s Group (Shine Brewing)
		7:00 p.m.	Alcoholics Anonymous (Parish Hall)
Thurs	Aug 20	7:00 p.m.	Alcoholics Anonymous (Canterbury Park)
Sun	Aug 23		Thirteenth Sunday after Pentecost
		8:15 a.m.	Worship
		9:15 a.m.	Lemonade and Cookies Hour (Parish Hall)
		10:15 a.m.	Worship
		11:15 a.m.	Lemonade and Cookies Hour (Parish Hall)