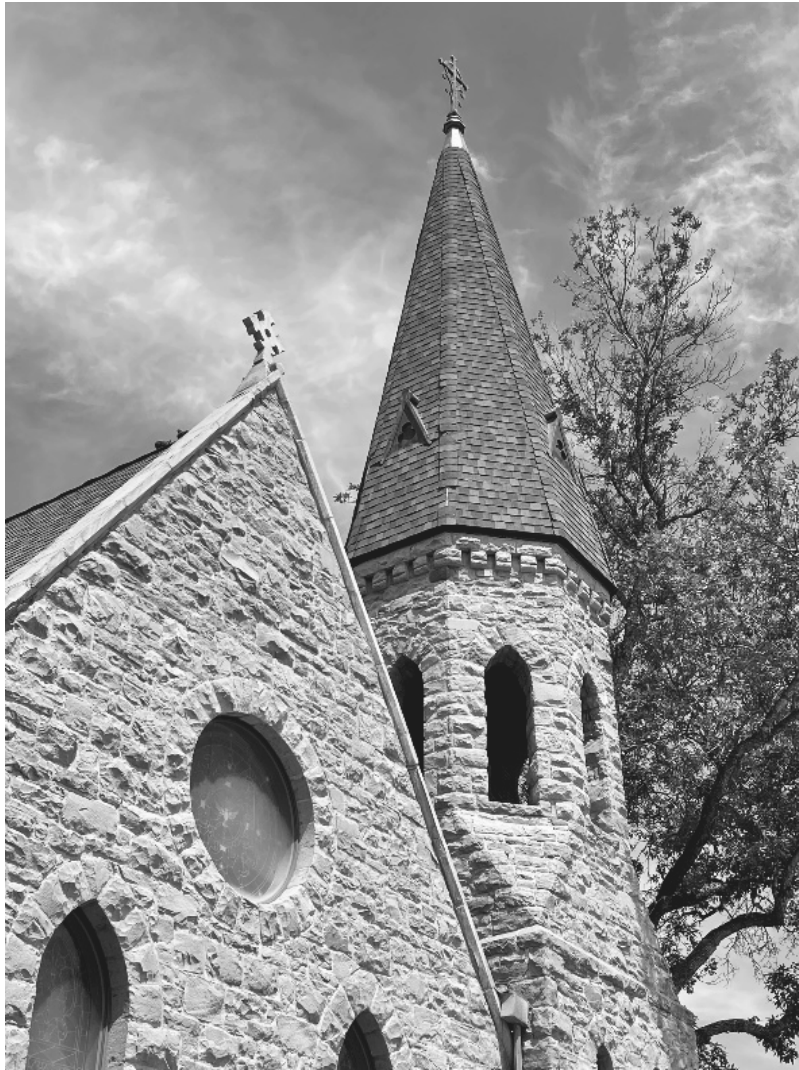




ST. JAMES

*Episcopal*  
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | [www.stjamesbozeman.org](http://www.stjamesbozeman.org)



**ALL ARE WELCOME!**

**Ninth Sunday after Pentecost**

**July 21st, 2024**

**9:30 a.m.**

*We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.*

**PRELUDE**

Praise and Thanks and Adoration

arr. Leavitt

**WELCOME** *(please stand, as you are able)*

**OPENING HYMN**

“All glory be to God on high”

H82 421



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

**OPENING ACCLAMATION**

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God forever and ever.**

**COLLECT FOR PURITY**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## THE FIRST LESSON

2 Samuel 7;1-14a

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you."

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Hear what the spirit is saying to God's people.

**Thanks be to God.**

**PSALM 89:20-37**

- 20 I have found David my servant; \*  
with my holy oil have I anointed him.
- 21 My hand will hold him fast \*  
and my arm will make him strong.
- 22 No enemy shall deceive him, \*  
nor any wicked man bring him down.
- 23 I will crush his foes before him \*  
and strike down those who hate him.
- 24 My faithfulness and love shall be with him, \*  
and he shall be victorious through my Name.
- 25 I shall make his dominion extend \*  
from the Great Sea to the River.
- 26 He will say to me, 'You are my Father, \*  
my God, and the rock of my salvation.'
- 27 I will make him my firstborn \*  
and higher than the kings of the earth.
- 28 I will keep my love for him for ever, \*  
and my covenant will stand firm for him.
- 29 I will establish his line for ever \*  
and his throne as the days of heaven."
- 30 "If his children forsake my law \*  
and do not walk according to my judgments;
- 31 If they break my statutes \*  
and do not keep my commandments;
- 32 I will punish their transgressions with a rod \*  
and their iniquities with the lash;
- 33 But I will not take my love from him, \*  
nor let my faithfulness prove false.
- 34 I will not break my covenant, \*  
nor change what has gone out of my lips.
- 35 Once for all I have sworn by my holiness: \*  
'I will not lie to David.
- 36 His line shall endure for ever \*  
and his throne as the sun before me;
- 37 It shall stand fast for evermore like the moon, \*  
the abiding witness in the sky.' "

## THE SECOND LESSON

Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

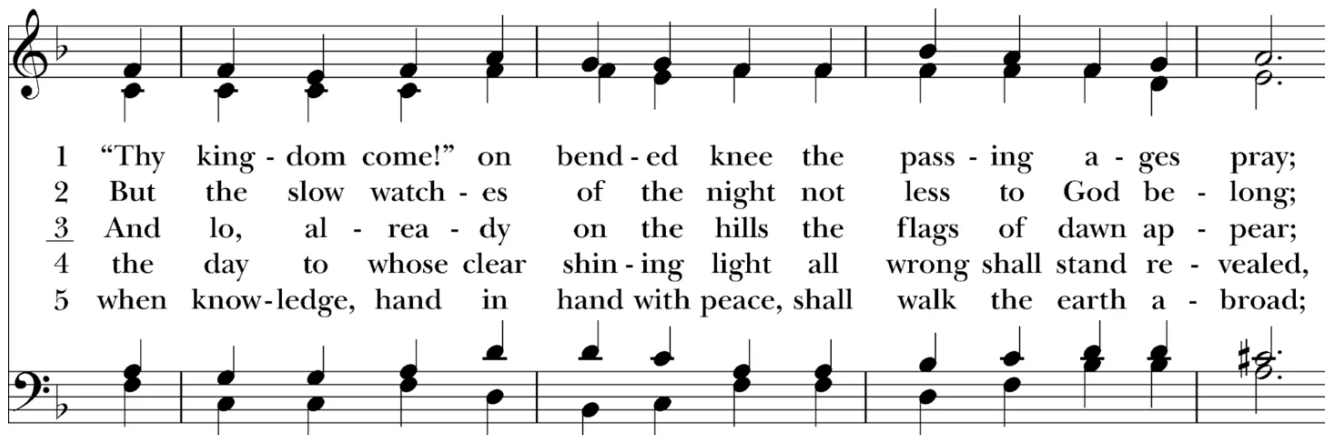
Hear what the spirit is saying to God’s people.

**Thanks be to God.**

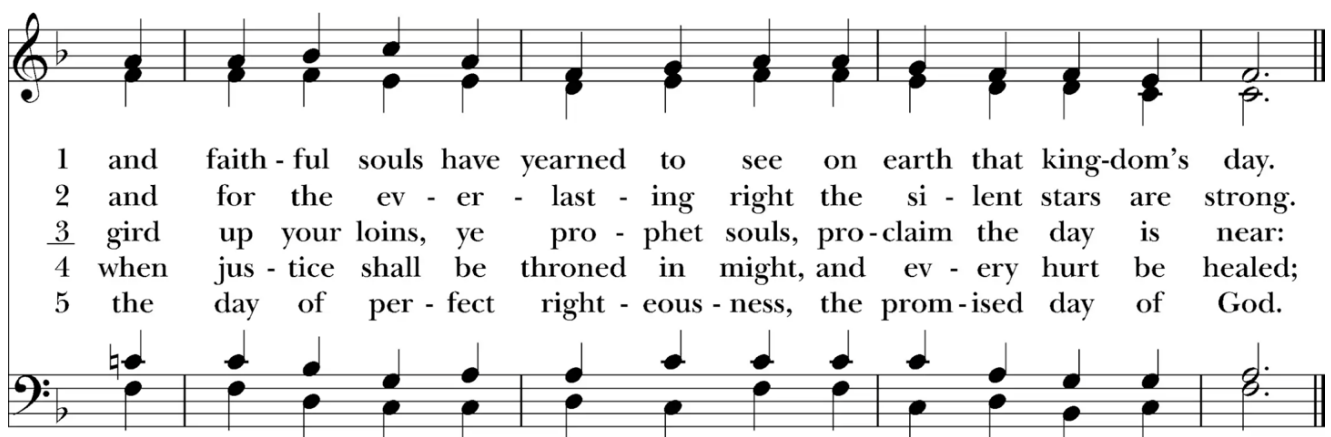
## SEQUENCE HYMN

“Thy kingdom come! On bended knee”

H82 615



1 “Thy king - dom come!” on bend - ed knee the pass - ing a - ges pray;  
2 But the slow watch - es of the night not less to God be - long;  
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;  
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,  
5 when know-ledge, hand in hand with peace, shall walk the earth a - broad;



1 and faith - ful souls have yearned to see on earth that king-dom’s day.  
2 and for the ev - er - last - ing right the si - lent stars are strong.  
3 gird up your loins, ye pro - phet souls, pro-claim the day is near:  
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;  
5 the day of per - fect right - eous - ness, the prom-ised day of God.

## THE GOSPEL

Mark 6:30-34, 53-56

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. D Gregory Smith

### THE NICENE CREED *(please stand, as you are able)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **THE PRAYERS OF THE PEOPLE**

Father, we pray for your holy catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Celebrant:* Almighty and eternal God, ruler of all things in heaven and earth; Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.  
**Amen.**



## THE CONFESSION

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen**

## ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

### PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**

## OFFERTORY

Lamb of God

Paris, arr. Hayes

*While the table is being set, your financial gifts will be received by the ushers.  
Please stand as the monetary offering is brought forward.*



# THE GREAT THANKSGIVING

Eucharist Prayer B (Book of Common Prayer)

*(Please remain standing, as able)*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

H82 S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for

you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. James all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORDS PRAYER**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say:

*People and Celebrant:*

### **Traditional**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **Contemporary**

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## **THE BREAKING OF THE BREAD**

*Celebrant:* Christ our Passover is sacrificed for us

*People:* **Therefore let us keep the feast**

*Celebrant:* The gifts of God for the people of God.

Please let the priest know if you need a gluten-free wafer. We ask that you do not intinct (dip your wafer into the chalice).  
 Communion is full and complete in one kind if you prefer not to receive the chalice.

If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing,  
 indicated by crossing your arms over your chest.

COMMUNION HYMNS

“Just as I am”

VF 83



1 Just as I am, with - out one plea  
 2 Just as I am, though tossed a - bout  
 3 Just as I am, poor, wretch - ed, blind;  
 4 Just as I am, thou wilt re - ceive,  
 5 Just as I am, thy love un - known  
 6 Just as I am, of that free love



but that thy blood was shed for me, —  
 with many a con - flict, many a doubt, —  
 sight, rich - es, heal - ing of the mind, —  
 wilt wel - come, par - don, cleanse, re - lieve: —  
 has brok - en ev - ery bar - rier down; —  
 the breadth, length, depth, and height to prove, —



and that thou bid'st me come to thee, —  
 fight - ings and fears with - in, with - out, —  
 yea, all I need, in thee to find, —  
 be - cause thy pro - mise I be - lieve, —  
 now to be thine, yea, thine a - lone, —  
 here for a sea - son, then a - bove, —



O Lamb — of God, I come.



Words: Charlotte Elliott (1789-1871); Music: *Misericordia*, Henry Smart (1813-1879)

*Unison or harmony*

1 E - ter - nal light, shine in my heart; e - ter - nal  
 2 E - ter - nal life, raise me from death; e - ter - nal  
 3 un - til by your most cost - ly grace, in - vit - ed

hope, lift up my eyes; e - ter - nal power, be  
 bright-ness, help me see; e - ter - nal Spi - rit,  
 by your ho - ly word, at last I come be -

my sup - port; e - ter - nal wis - dom, make me wise.  
 give me breath; e - ter - nal Sa - vior come to me:  
 fore your face to know you, my e - ter - nal God.

## POST COMMUNION PRAYER

*Celebrant:* Let us pray together

*Celebrant and People:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

*Celebrant* May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ. May almighty God bless you, the Father, the Son, and the Holy Spirit. **Amen**

1 Thine arm, O Lord, in days of old was strong to  
 2 And lo! thy touch brought life and health, gave hear - ing,  
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
 strength, and sight; and youth re - newed and fren - zy calmed  
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
 owned thee, the Lord of light: and now, O Lord, be  
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
 near to bless, al - might - y as of yore, in crowd - ed  
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.  
 street, by rest - less couch, as by Gen - nes - aret's shore.  
 sick, and weak and strong, may praise thee ev - er - more.

## THE DISMISSAL

*Celebrant* Let us bless the Lord.  
*People* **Thanks be to God.**

## POSTLUDE

Come, Thou Fount of Every Blessing

arr. Bottomley

St. James maintains a OneLicense.net license (#A-741115)  
for the reproduction and streaming of music that is under copyright.



## ANNOUNCEMENTS

**WELCOME TO ALL OF OUR GUESTS AND VISITORS!** Please take a few minutes to fill out a Welcome Card located in the pew racks near the aisle. We look forward to getting to know you a little better and telling you about all of the wonderful things happening at St. James!

### HEARING ASSISTANCE AVAILABLE

We have a hearing assist system at St. James that is compatible with hearing aids with an inductive loop, hearing aids with an app (see usher for help connecting to app), or those who just need a little extra volume with an around the neck device and headphones.

### MEN'S BIBLE STUDY CONTINUES THIS SUMMER

All who identify as men are welcome at the St. James' Men's Bible Study on Tuesdays at 7 am at the IHOP on 19th Ave. This group meets year-round. Interested in Bible study, but this group isn't right for you? Let Rev. Rowan know—they are hoping to put some other Bible study groups together this fall.

### COFFEE HOUR ON SUMMER HIATUS

Our wonderful Coffee Hour hosts are taking a well-deserved rest this summer! We will have a few special occasions over the summer that our Hospitality Team leads, however, regular Coffee Hours will be on hiatus until our program year resumes in September, after Labor Day.

**EVERY SUNDAY HEALING PRAYERS** – Every Sunday during communion, prayers are available by the sacristy door.

**PRAYER SHAWLS** – If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

### CONTACT PERSON FOR PASTORAL CARE

Ray Ross is our contact person for all things pastoral care (ex: hospital visits, home visits, eucharistic ministers). Ray's cell number is 406-599-6991 and his email is [Rayross555@me.com](mailto:Rayross555@me.com).

### TO SUBMIT A PRAYER REQUEST TO THE ST. JAMES CIRCLE OF PRAYER:

Please e-mail Vicki Van Rensselaer at [terracecoast@aol.com](mailto:terracecoast@aol.com). (Email only!)

## **THIS WEEK AT ST. JAMES**

Mon July 22<sup>nd</sup> Rev. Rowan at Camp Marshall (through Friday)  
Tue July 23<sup>rd</sup> 7:00 a.m. St. James Men's Bible Study (IHOP)  
7:00 p.m. Alcoholics Anonymous (Todd Center)  
Wed July 24<sup>th</sup>  
Thu July 25<sup>th</sup> 6:30 p.m. Venture Scout Crew (Scout Room)  
7:00 p.m. Alcoholics Anonymous (Todd Center)  
Fri July 26<sup>th</sup>  
Sat July 27<sup>th</sup>  
Sun July 28<sup>th</sup> 9:30 a.m. Sunday Service

## **THOSE IN SERVICE**

Rector: The Rev. Rowan Larson  
Priest Associate: The Rev. D Gregory Smith  
Music: Logan Henke, Music Directory; Erin Henke, guest pianist  
Acolyte: Ty Sherwood  
Readers: Margaret Jensen, Meta Smith  
Eucharistic Minister: Mary Naumann  
Ushers: Margaret Jensen, Nancy Winget  
Videographer: Ray Ross  
Altar Guild: Pat Dunn, Leslie Piercy

## **CONTACT ST. JAMES**

[Office@stjamesbozeman.org](mailto:Office@stjamesbozeman.org)  
Office Phone: 406-586-9093  
Office hours: Monday-Thursday 11am-2pm

## **CONTACT REV. ROWAN**

[Rector@stjamesbozeman.org](mailto:Rector@stjamesbozeman.org)  
Office: 406-586-9093  
Pastoral Emergency Line: 406-586-9451  
Rev. Rowan generally works Sunday-Thursday