

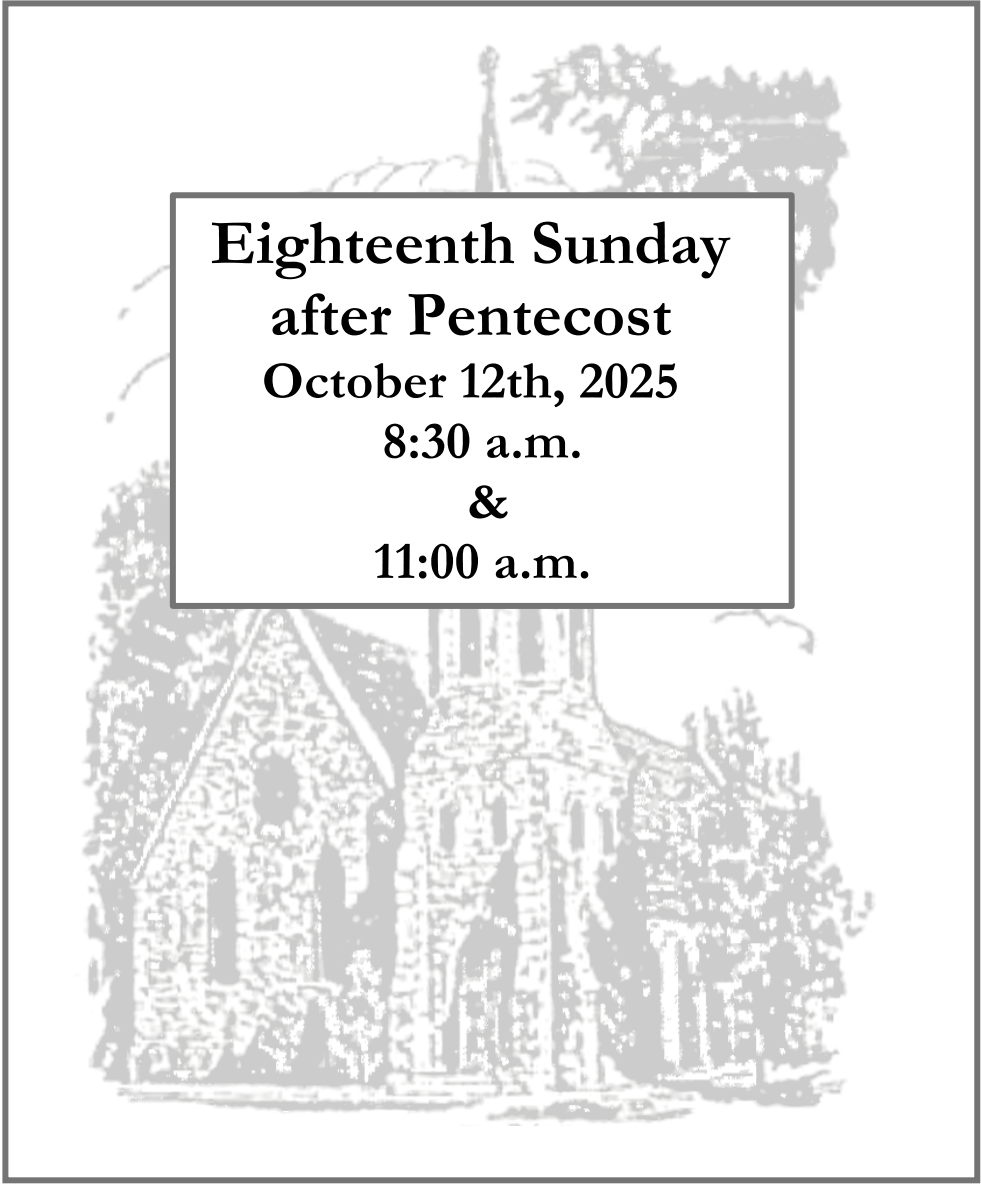


ST. JAMES

Episcopal
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | www.stjamesbozeman.org

We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Apsáalooke Tribes.



**Eighteenth Sunday
after Pentecost
October 12th, 2025
8:30 a.m.
&
11:00 a.m.**

Wherever you are on your journey with God or towards God,
you are welcome here!



PRELUDE

8:30am *Andantino*

11:00am *Prelude on a Rouen Melody*

César Franck (1822-1890)

Healey Willan (1880-1968)

WELCOME

OPENING HYMN

“All creatures of our God and King” (LASST UNS ERFREUEN)

H82 400

OPENING ACCLAMATION

Celebrant: Blessed be our God.

People: For ever and ever. Amen.

COLLECT FOR PURITY

Celebrant: Let us pray together:

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Mass setting is from the Missa de Sancta Maria Magdalena by Healey Willan (1880-1968)

GLORIA

“Glory be to God (Canticle 6)”

S202

8:30am *Spoken*

11:00am *Sung*

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa-ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou
on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther.____
A - - - - - men.
WILLAN

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE FIRST LESSON

Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

- 1 O most High, Almighty good Lord God: *
to Thee belong Praise, Glory, Honor, and all blessing.
- 2 Praised be my Lord God, with all His creatures: *
and especially to our brother the Sun, who brings us the day and who brings us the Light.
- 3 Fair is he and shines with a very great splendor. *
O Lord, he signifies to us Thee.
- 4 Praised be my Lord for our sister Moon: *
and for all the stars, which thou hast set clear and lovely in the Heaven.
- 5 Praised be my Lord for our brother Wind: *
and for Air and Cloud, calm and all weather by which thou upholdest life in all creatures.
- 6 Praised be our Lord for our sister Water: *
who is very serviceable unto us, and humble and precious and clean.
- 7 Praised be my Lord for our brother Fire, through whom Thou givest us light in the darkness: *
he is bright and pleasant and very mighty and strong.
- 8 Praised be my Lord for our mother the Earth, the which doth sustain us and keep us: *
and bringeth forth diverse fruits and flowers of many colors and grass.
- 9 Praised be my Lord for all those who pardon one another for His love's sake: *
and who endure weakness and tribulation.
- 10 Blessed are those who peaceably shall endure: *
for Thou, O most highest, shalt give them a crown.
- 11 Praised be my Lord for our sister the death of the body: *
Blessed are those who are found walking by Thy most holy will, for the second death shall have no power to do them harm.
- 12 Praise ye and bless ye the Lord and give thanks unto Him: *
and serve Him with great humility. Alleluia, Alleluia.

- St. Francis of Assisi (1181-1226), trans. Matthew Arnold (1822-1888)

THE SECOND LESSON

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader: Hear what the spirit is saying to God's people.
People: **Thanks be to God.**

SEQUENCE HYMN

"For the fruit of all creation" (EAST ACKLAM)

H82 424

THE GOSPEL

Luke 17:11-19

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.
People: **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

SERMON

The Rev. Rowan J. Larson

THE NICENE CREED

Please stand in body or in spirit

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Hear Our Prayer

Healing God, we praise you and we thank you for all your gifts; hear now our prayers as we lift our voices and say,
Lord in your mercy, hear our prayer.

Grant that your church might be a light in the darkness, a refuge in uncertainty, and an example of love in action to bring forth a world healed by love.
Lord in your mercy, hear our prayer.

Bring together the people of this nation in reconciliation and peace, that together we might build a community whose foundation is the recognition of the dignity of all people.
Lord in your mercy, hear our prayer.

Light a fire in our hearts, that we might feel compelled to show your love in our actions and words throughout the moments of our daily lives.
Lord in your mercy, hear our prayer.

May your peace and justice prevail in areas of conflict around the world, that all people everywhere may know liberty and be free to live into their God-granted potential.
Lord in your mercy, hear our prayer.

Mend what is broken and make whole what is missing in the lives of all who suffer and grant your healing power to those in need.
Lord in your mercy, hear our prayer.

May those who have died know the eternal embrace of your love and welcome each of us in the moment of our deaths into your presence.
Lord in your mercy, hear our prayer.

Celebrant: Loving God, you have always provided all that we need and showed us the path to abundant life made manifest in your Son, Our Lord, Christ Jesus, who with you and the Holy Spirit, lives and reigns, One God, now and always. **Amen.**

THE CONFESSION

Celebrant: Let us confess our sins to God.

People: **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,**

that we may abide in your love
and serve only your will. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

THE BLESSING OF THE ANIMALS

WELCOME AND ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God, our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. Amen.

OFFERTORY

8:30am

Panis Angelicus from *Mass*, Op. 12

Franck
ed. Arthur H. Ryder (1875-1944)

O Lord most holy,
O Lord most mighty,
O loving Father, Thee would we be praising alway.

Help us to know Thee and love thee,
Father, grant us Thy truth and grace;
Father, guide and defend us.

Rule thou our willful hearts,
Keep Thine our wandering thoughts,
In all our sorrows, let us find our rest in Thee;

And in temptation's hour,
Save through Thy mighty power,
Thine aid O send us; Hear us in mercy.

Show us Thy favor,
so shall we live and sing praise to Thee.

- St. Thomas Aquinas (1225-1274), trans. Ryder

11:00am

All Creatures of our God and King

arr. Robert Shaw (1927 - 1978)

All creatures of our God and King,
Lift up your voice and with us sing,
Alleluia, Alleluia!

Thou burning sun with golden beam,
Thou silver moon with silver gleam,
O praise Him, O praise Him,
Alleluia, Alleluia, Alleluia!

Thou rushing wind that art so strong,
Ye clouds that sail in heaven along,
O praise Him, Alleluia!

Thou rising morn, in praise rejoice,
Ye lights of evening, find a voice,
O praise Him, O praise Him,
Alleluia, Alleluia, Alleluia!

Thou flowing water, pure and clear,
Make music for thy Lord to hear,
Alleluia, Alleluia!

Thou fire so masterful and bright,
That givest man both warmth and light,
O praise Him, O praise Him,
Alleluia, Alleluia, Alleluia!

And all ye men of tender heart,
Forgiving others, take your part,
O sing ye, Alleluia!

Praise the Father, praise the Son,
And praise the Spirit, Three in One,
O praise Him, O praise Him,
Alleluia, Alleluia, Alleluia!

- W.H. Draper (1855-1933), after St. Francis of Assisi

DOXOLOGY

Sung by all to the tune of OLD 100TH

**Praise God from whom all blessings flow
Praise Christ all creatures here below
Praise God above ye heavenly host
Creator, Savior, Holy Ghost. Amen.**

*While the table is being set, your financial gifts will be received by the ushers
Don't carry cash? Donate online at stjamesbozeman.org/give*

Please stand as the doxology begins and the monetary offering is brought forward



THE LITURGY OF THE TABLE

(Eucharistic Prayer A, *Enriching Our Worship*)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS

“Holy, holy, holy”

S114

8:30am *Spoken*

11:00am *Sung*

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

WILLAN

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with (— and) all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**

THE LORD'S PRAYER

Celebrant: And now, we will pray together the prayer that Jesus taught us:

All:

Traditional

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Contemporary

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S158

8:30am *Spoken*

11:00am *Sung*

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

WILLAN

THE INVITATION

The Celebrant offers the consecrated bread with the following invitation:

Celebrant: The gifts of God for the people of God.

Please let the priest know if you need a gluten-free wafer.

We ask that you do not intinct (dip your wafer into the chalice).

Communion is full and complete in one kind if you prefer not to receive the chalice.

*If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing,
indicated by crossing your arms over your chest.*

COMMUNION HYMNS

8:30am

“His Eye Is on the Sparrow” (SPARROW)

LEVAS 191

11:00am

“His Eye Is on the Sparrow” (SPARROW)

LEVAS 191

“Lord, make us servants of your peace!” (DICKINSON COLLEGE)

H82 593

POST COMMUNION PRAYER

Celebrant: Let us pray together:

All: **God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

THE BLESSING

Celebrant: Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God’s blessing be with you always. **Amen.**

CLOSING HYMN

“All things bright and beautiful” (ROYAL OAK)

H82 405

THE DISMISSAL

Celebrant: Go in peace to love & serve the Lord.

People : **Thanks be to God.**

POSTLUDE

8:30am *Prelude in D Minor*

Johann Sebastian Bach (1685-1750)

11:00am *Finale Jubilante*

Willan



WELCOME TO ST. JAMES!

ARE YOU A NEWCOMER?

Welcome! If you're new to St. James, we invite you to fill out a Welcome Card so we can get to know you a little better. Welcome Cards are located in the racks at the end of each pew and in our newly updated welcome folders! Please feel free to take a folder with more information about St. James and our ministries as well as some other goodies. Welcome Cards can be returned to an Usher, member of the Clergy, or put in the offering plate.

COFFEE HOUR

With our new service schedule, Coffee Hour will be between our two services and run from approximately 9:30 am to 10:55 am.

SUNDAY SCHOOL – Sundays at 9:45 am

Children from PreK-5th are welcome to join us for Sunday School each week in the lower level of the Todd Center, located next door at 111 S. Tracy. If your child is a little older or a little younger, check in with our Sunday School teachers first.

HEALING PRAYERS EVERY SUNDAY

Every Sunday during communion, prayers are available by the sacristy door.

PRAYER SHAWLS

If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

PASTORAL CARE LINE– PLEASE NOTE CHANGE

Please direct calls to our Pastoral Care Line at (406) 586-9451 to be connected with the clergy on call. Pastoral care includes hospital & home visits, eucharistic visitors, meal trains, and more.

PARKING

Sunday morning parking is available in the Canterbury Lot at 8 W. Olive from 8am – 1pm for free. Please reach out to office@stjamesbozeman.org for validation during the week and to be added to our system.

BULLETIN FEEDBACK

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CLERGY & STAFF

Rector: The Rev. Rowan J. Larson
Priest Associates: The Rev. Valerie Webster,
The Rev. D Gregory Smith
Deacon: The Rev. Lynne Matthews
Music Leadership: Logan Henke, Music Director;
Kyla Rosenberger, Chief Organist
Choral Scholars: Karl Benjamin, Cordelia Cluett,
Chase Equall, Emma Ford, Tyler Flock,
Isabella Mudd, Gayatri Sabne
Office: Juliana Olliff

THOSE IN SERVICE

Acolyte: Ty Sherwood
Readers: 8:30am – Nancy Bryant, Meta Smith
11:00am – Connie Cox-Young, Alison Counts
Eucharistic Minister: Nancy Black, Mary Ruebush
Ushers: James Lawson, Loralei Dawson
Coffee Hour: Kelsey Larson, Ty Sherwood
Videographer: Mike Miller
Altar Guild: Marty Sanders, Julie Videon
Counters: