




ST. JAMES

*Episcopal*  
CHURCH

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5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | [www.stjamesbozeman.org](http://www.stjamesbozeman.org)

*We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.*



**Fifth Sunday  
after Easter  
May 3rd, 2026  
8:15 a.m.  
10:15 a.m.**

Wherever you are on your journey with God or towards God,  
you are welcome here!



## WELCOME TO ST. JAMES!

### PLEASE READ - UPCOMING SERVICE TIME CHANGES!

Starting today, **April 19**, our two services will be at 8:15 am and 10:15 am, both followed by Coffee Hour.

### ARE YOU A NEWCOMER?

Welcome! If you're new to St. James, we invite you to fill out a Welcome Card so we can get to know you a little better. Welcome Cards are located in the racks at the end of each pew and in our newly updated welcome folders! Please feel free to take a folder with more information about St. James and our ministries as well as some other goodies. Welcome Cards can be returned to an Usher, member of the Clergy, or put in the offering plate.

### NEED A NAMETAG?

If you need a nametag made (or corrected or refreshed) you can either sign up on the clipboard in the entry way of the church or email the office at [office@stjamesbozeman.org](mailto:office@stjamesbozeman.org).

### SUNDAY SCHOOL – Sundays at 10 am (new time beginning today)

Children from PreK-5<sup>th</sup> are welcome to join us for Sunday School each week (except the last Sunday of each month) in the lower level of the Todd Center, located next door at 111 S. Tracy. If your child is a little older or a little younger, check in with our Sunday School teachers first.

### PRAYER SHAWLS

If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

### PASTORAL CARE LINE

Please direct calls to our Pastoral Care Line at **(406) 586-9451** to be connected with the clergy person on call. Pastoral care includes hospital and home visits, eucharistic visitors, meal trains, and more.

### PARKING

Sunday morning parking is available in the Canterbury Lot at 8 W. Olive from 8am – 1pm for free. Please reach out to [office@stjamesbozeman.org](mailto:office@stjamesbozeman.org) to be added to our parking system and validated for the rest of the week.

### BULLETIN FEEDBACK

The bulletin is a human-made document that sometimes contains typos and errors. Please be kind when giving feedback on the bulletin.

#### CLERGY, STAFF, & VESTRY

**Rector:** The Rev. Rowan J. Larson  
**Priest Associates:** The Rev. Valerie Webster,  
The Rev. D Gregory Smith  
**Deacon:** The Rev. Lynne Matthews  
**Music Leadership:** Logan Henke, Minister of Music;  
Kyla Rosenberger, Chief Organist  
**Office:** Juliana Olliff  
**Vestry:** Matt Kelly, Senior Warden  
[mattjkelly100@gmail.com](mailto:mattjkelly100@gmail.com)  
Wendy Wilson, Treasurer  
Rick Bergstedt, Michael Fox, Rusty Felton,  
Susan Gregory, Darin Heitt-Rennie, Doug Campbell

#### THOSE IN SERVICE

Acolyte: Ty Sherwood; Senior Acolyte  
Minnie Johnson; Acolyte  
**8:15 Reader:**  
**10:15 Reader:** Michael Fox  
**8:15 LEM:** Nancy Blake  
**10:15 LEM:**  
**8:15 Ushers:** Ron Hoseth, Stacy Quinn  
**10:15 Ushers:**  
Coffee Hour: Tova & David Sigler  
Altar Guild: Pat Dunn, Julie Videon  
Counters: Matt Kelly, Michael Fox

## PRELUDE

8:15 “Meditation”

10:15 “Lord Have Mercy” and “Holy, Holy” from *People’s Mass*

M. Mussorgski (1925-1994)

J. Vermulst, arr. A. Jordan (1961-2012)

## WELCOME

## OPENING HYMN

“When Stephen, full of power and grace” (SALVATION)

H82 243

## OPENING ACCLAMATION

*Celebrant:* Alleluia! Christ is risen!

*People:* **The Lord is risen indeed! Alleluia!**

## COLLECT FOR PURITY

*Celebrant:* Let us pray together:

*All:* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## GLORIA

8:15 *Spoken*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### “Gloria”

S280 | 10:15 *Sung*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

POWELL

## THE LITURGY OF THE WORD

### THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### THE FIRST LESSON

Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

*Reader:* Hear what the spirit is saying to God's people.

*People:* **Thanks be to God.**

- 1 In you, O LORD, have I taken refuge;  
let me never be put to shame; \*  
deliver me in your righteousness.
- 2 Incline your ear to me; \*  
make haste to deliver me.
- 3 Be my strong rock, a castle to keep me safe,  
for you are my crag and my stronghold; \*  
for the sake of your Name, lead me and guide me.
- 4 Take me out of the net that they have secretly set for me, \*  
for you are my tower of strength.
- 5 Into your hands I commend my spirit, \*  
for you have redeemed me,  
O LORD, O God of truth.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me.

## THE SECOND LESSON

1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,  
a cornerstone chosen and precious;  
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected  
has become the very head of the corner”,

and

“A stone that makes them stumble,  
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,  
but now you are God's people;  
once you had not received mercy,  
but now you have received mercy.

*Reader:* Hear what the spirit is saying to God's people.

*People:* **Thanks be to God.**

## SEQUENCE HYMN

“Thou art the Way, to thee alone” (ST. JAMES)

H82 457

## THE GOSPEL

John 14:1-14

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## SERMON

The Rev. D. Gregory Smith

## THE NICENE CREED

*Please stand in body or in spirit*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,**

who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Hear our Prayer*

Steadfast God, you have never abandoned your promise to be with your people, be present to us now and us as we say, **Lord in your mercy, hear our prayer.**

Imbue your church with the courage of Stephen, that it may hold steadfast to Christ and uphold always your command to love one another. **Lord in your mercy, hear our prayer.**

Grant wisdom to those in authority in our lives that they may not be seduced by the expedient or the popular, but strive always to lead us towards true safety, seeking the welfare of all people. **Lord in your mercy, hear our prayer.**

Embolden us to share our faith with confidence through our actions and choices, and especially in our mercy to those in need. **Lord in your mercy, hear our prayer.**

Strengthen and sustain us as we forge new ways of life to contend with the conflicts of the world and climate change and help us to hold onto the power of your promises even and especially when we feel hopeless. **Lord in your mercy, hear our prayer.**

Let your healing presence be known to all who suffer from any trouble; bring wholeness to all that is broken in our lives and in our world. **Lord in your mercy, hear our prayer.**

Grant peace to the dead and dying, comfort to those who mourn or grieve; let the light of your love dispel the darkness in our hearts. **Lord in your mercy, hear our prayer.**

*Celebrant:* Most glorious God, you have strengthened and sustained your people since first you called Abram to follow you. Lift us up, we pray, and help us to be the people we were created to be that we might fulfill your dream for our human family. **Amen.**

## THE PEACE

*Celebrant:* The peace of Christ be always with you.

*People:* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

### PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God, our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**

### OFFERTORY

8:15am

“St. Anthony Chorale”

F. Joseph Haydn (1732-1809)

10:15am

“O Taste and See”

R. Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is:  
blest is the man that trusteth in him.

- Psalm 34, v.8

**Praise God, from whom all blessings flow;  
Praise Christ, all creatures here below;  
Praise God above, ye heavenly host:  
Creator, Savior, Holy Ghost. Amen.**

*While the table is being set, your financial gifts will be received by the ushers*

*Don't carry cash? Donate online at [stjamesbozeman.org/give](http://stjamesbozeman.org/give)*

*Please stand as the doxology begins and the monetary offering is brought forward*

## THE LITURGY OF THE TABLE

(Enriching our Worship, Eucharistic Prayer 1)

*Celebrant:* The Lord be with you.  
*People:* **And also with you.**  
*Celebrant:* Lift up your hearts.  
*People:* **We lift them to the Lord.**  
*Celebrant:* Let us give thanks to the Lord our God.  
*People:* **It is right to give our thanks and praise.**

*Celebrant:* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

### SANCTUS

8:15 *Spoken*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

“Sanctus”

S129 | 10:15 *Sung*

POWELL

*Celebrant:* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of all your children, that with St. James and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## **THE LORD'S PRAYER**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say:

*All:*

### **Traditional**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **Contemporary**

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those  
who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## **THE BREAKING OF THE BREAD**

## FRACTION ANTHEM

8:15 *Spoken*

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

### “Agnus Dei”

S163

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

POWELL

## THE INVITATION

*The Celebrant offers the consecrated bread with the following invitation:*

*Celebrant:* The gifts of God for the people of God.

*Please let the priest know if you need a gluten-free wafer.*

*We ask that you do not intinct (dip your wafer into the chalice).*

*Communion is full and complete in one kind if you prefer not to receive the chalice.*

*If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing,  
indicated by crossing your arms over your chest.*

## COMMUNION HYMNS

“Come, my Way, my Truth, my Life” (THE CALL)

H82 487

“Here Am I, Send Me” (MARCH)

LEVAS 126

## POST COMMUNION PRAYER

*Celebrant:* Let us pray together:

*All:* **Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ’s Body and Blood.  
Now send us forth a people,  
forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

## THE BLESSING

*Celebrant:* Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you

holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## CLOSING HYMN

“We the Lord’s people, heart and voice uniting (DECATUR PLACE)

H82 51

## THE DISMISSAL

*Celebrant:* Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.

*People :* **Thanks be to God. Alleluia!**

## POSTLUDE

**8:15** “Allegro” from *Concerto in A Major*

J. Stanley (1713-1786)

**10:15** “Lamb of God” from *People’s Mass*

J. Vermulst, arr. A. Jordan (1961-2012)

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## ANNOUNCEMENTS – Fifth Sunday of Easter (May 3<sup>rd</sup>, 2026)

### PENTECOST EVENSONG

Join the St. James and Hope Lutheran Chancel Choirs on May 31<sup>st</sup> for a Pentecost Evensong. The concert will be held at Hope Lutheran and starts at 7pm.

### SUMMER BOOK GROUPS

You are invited to join one or more St. James Summer 2026 Friday Dinner and Discussion Book Groups from 6:00-8:15 PM this summer at Pr. Valerie's home:

- **June 5, *Theo Of Golden: A Novel*** by Allen Levi.
- **July 10, *Cherished Belonging: The Healing Power of Love in Divided Times*** by Gregory Boyle.
- **August 14, *The Great Divorce*** by C.S. Lewis.

Please purchase the book on your own. However, if cost is an issue, please contact the office and we can connect you with our book scholarship program. Please RSVP for the June 5<sup>th</sup>, the July 10<sup>th</sup>, and/or the August 17<sup>th</sup> potluck dinners to the Rev. Valerie Webster at [vwebster587@gmail.com](mailto:vwebster587@gmail.com).

### MEMORIAL FOUNDATION SCHOLARSHIP

**Are you or do you know a high school senior?** The Memorial Foundation of St. James offers a \$1000 scholarship for a high school senior. If you are interested in applying for this scholarship, please see the attached application form and return it by email to Sharon Eversman ([stevensman61@gmail.com](mailto:stevensman61@gmail.com)) by June 1.

## NEW SERVICE SCHEDULE

8:15 Early Service

10:15 Late Service

Coffee Hour following both services

### THIS WEEK AT ST. JAMES

Tues	May 5	7:00 a.m.	Men's Bible Study (IHOP)
		7:00 p.m.	Alcoholics Anonymous (Parish Hall)
Thurs	May 7	6:15 p.m.	Chancel Choir Rehearsal (Sanctuary)
		7:00 p.m.	Alcoholics Anonymous (Guild Room)
Sun	May 10	ALL DAY	<b>OFFICE CLOSED</b>
			<b>Sixth Sunday of Easter</b>
		8:15 a.m.	Early Service
		9:15 a.m.	First Coffee Hour (Parish Hall)
		10:15 a.m.	Late Service
		10:00 a.m.	Sunday School (Todd Center)
		11:15 a.m.	Second Coffee Hour (Parish Hall)