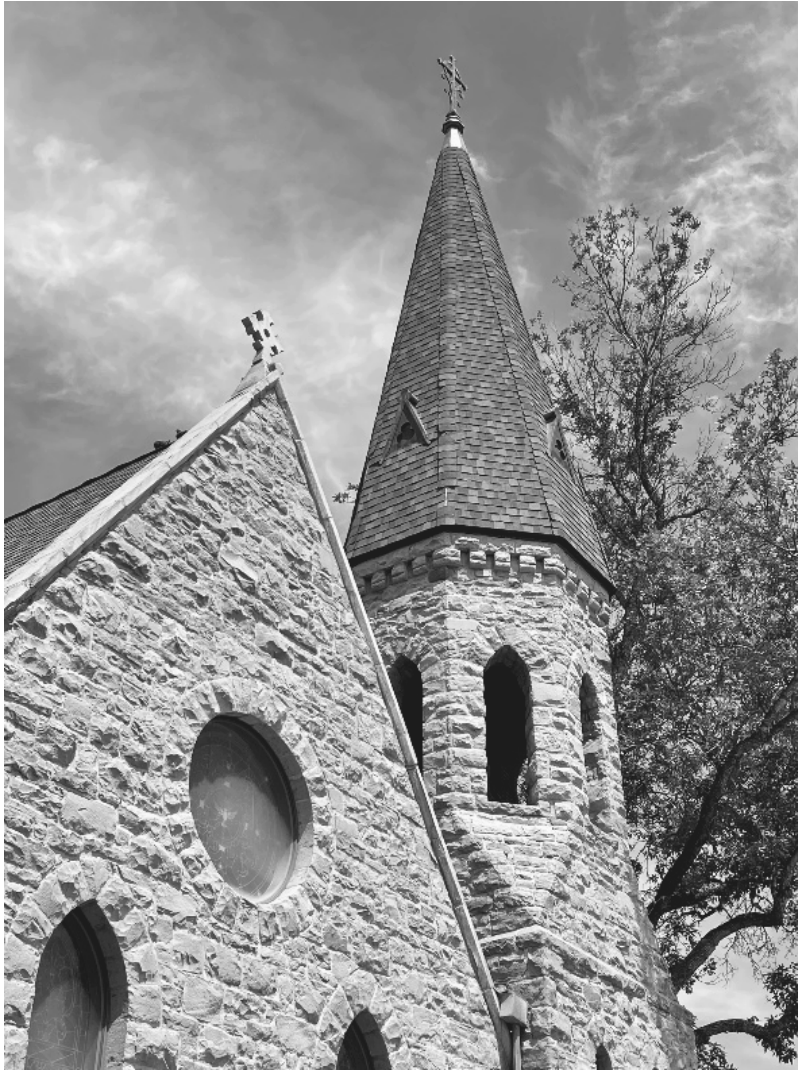




ST. JAMES

Episcopal
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | www.stjamesbozeman.org



ALL ARE WELCOME!

Tenth Sunday after Pentecost

July 28th, 2024

9:30 a.m.

We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.

PRELUDE

“Andante”

G.F. Handel, arr. Hopson

WELCOME *(please stand, as you are able)*

OPENING HYMN

“O for a thousand tongues to sing”

H82 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heayen.

OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.
People **Glory to God forever and ever.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glo-ry to God in the high-est, and peace to his peo-ple on
 earth.— Lord, God, hea-ven-ly King, al - might - y God and Fa - ther, we
 wor-ship you, we give you thanks, we praise you for your glo - ry.
 Lord Je-sus Christ, on-ly Son of the Fa-ther,
 Lord God, Lamb of _ God, you take a - way the sin of the world: have
 mer - cy on us; — you are seat-ed at the right hand of the Fa - ther re -
 ceive our _ prayer. — For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi-rit, in the glo-ry of God the Fa - ther. A - men. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Hear what the spirit is saying to God's people.

Thanks be to God.

PSALM 14

- 1 The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts;
there is none who does any good.
- 2 The LORD looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.
- 3 Every one has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the LORD?
- 5 See how they tremble with fear, *
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, *
but the LORD is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! *
when the LORD restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

THE SECOND LESSON

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Hear what the spirit is saying to God's people.

Thanks be to God.

1 A - rise and shine, the pro - phet sang;
 2 God's ris - ing sun will light the way,
 3 You will not need the sun by day

your light has come, the mes - sage rang.
 as peo - ple stream to dawn - ing's ray.
 nor moon by night, to light your way;

The shroud of dark - ness stripped a - way,
 Your o - pen gates will nev - er close,
 God's glo - ry and e - ter - nal might

God's glo - ry brings a bright new day.
 in bus' - ling day or night's re - pose.
 will be your ev - er - last - ing light.

THE GOSPEL

John 6:1-21

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where

are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Rowan J. Larson

THE NICENE CREED *(please stand, as you are able)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth; Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen**

ABSOLUTION

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**

OFFERTORY

“O for a thousand tongues to sing”

Henke

*While the table is being set, your financial gifts will be received by the ushers.
Please stand as the monetary offering is brought forward.*



THE GREAT THANKSGIVING

Eucharist Prayer B (Book of Common Prayer)

(Please remain standing, as able)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

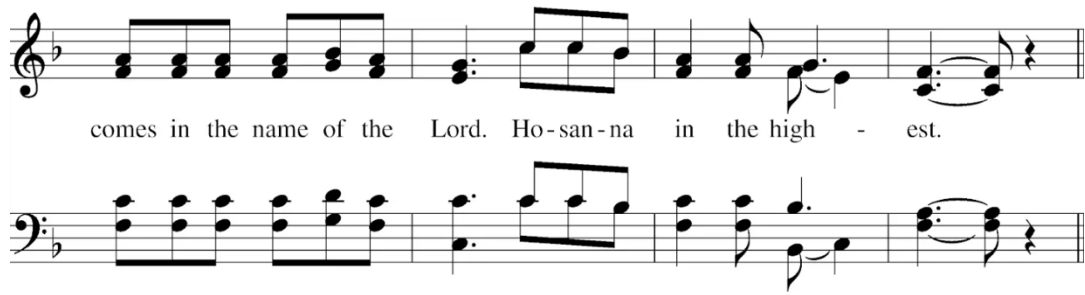
People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

WLP 857

Ho - ly, Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. James all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORDS PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People and Celebrant:

Traditional

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Contemporary

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us

People: **Therefore let us keep the feast**

Celebrant: The gifts of God for the people of God.

*Please let the priest know if you need a gluten-free wafer. We ask that you do not intinct (dip your wafer into the chalice).
Communion is full and complete in one kind if you prefer not to receive the chalice.*

*If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing,
indicated by crossing your arms over your chest.*

1 Break thou the bread of life, dear Lord, to me,
 2 Bless thou the truth, dear Lord, to me, to me,
 3 Teach me to live, dear Lord, on - ly for thee,

as thou didst break the loaves be - side the sea;
 as thou didst bless the bread by Gal - i - lee;
 as thy dis - ci - ples lived in Gal - i - lee;

be - yond the sa - cred page I seek thee, Lord;
 then shall all bond-age cease, all fet - ters fall,
 then, all my strug - gles o'er, then, vic - t'ry won,

my spi - rit pants for thee, O liv - ing word!
 and I shall find my peace, my all in all.
 I shall be - hold thee, Lord, the liv - ing one.

“O Sacred Head”

Peeters

POST COMMUNION PRAYER

Celebrant: Let us pray together

Celebrant and People:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

Celebrant May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ. May almighty God bless you, the Father, the Son, and the Holy Spirit. **Amen**

CLOSING HYMN

“Spread, O spread, thou mighty word”

H82 530



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

THE DISMISSAL

Celebrant Let us bless the Lord.
People **Thanks be to God.**

POSTLUDE

“Chorale”

Schuman

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ANNOUNCEMENTS

WELCOME TO ALL OF OUR GUESTS AND VISITORS! Please take a few minutes to fill out a Welcome Card located in the pew racks near the aisle. We look forward to getting to know you a little better and telling you about all of the wonderful things happening at St. James!

HEARING ASSISTANCE AVAILABLE

We have a hearing assist system at St. James that is compatible with hearing aids with an inductive loop, hearing aids with an app (see usher for help connecting to app), or those who just need a little extra volume with an around the neck device and headphones.

VOLUNTEERS NEEDED: PIZZAS WITH A PURPOSE

Pizzas with Purpose is a small group of volunteers working with Bridger Brewing to provide some pizza-love to families in Bozeman dealing with health and financial challenges. Bridger Brewing provides the pizzas and volunteers from St. James make the deliveries on Wednesday evenings. Most volunteers deliver once a month. We would appreciate another volunteer or two joining our team to help with our west Bozeman route. Please call Debra McNeill at (406) 596-0002 if you would like more information or to volunteer.

4TH SUNDAY OUTREACH PLATE OFFERING FOR JULY 28

Each month, the 4th Sunday plate offering is designated for Outreach. One of the recipients of outreach funding this past year is **Shared Hope International**. Their mission is to eradicate sex trafficking by preventing the conditions that foster sex trafficking, restore victims of sex slavery, and bring justice to vulnerable women and children. Shared Hope International was begun in 1998 by U.S. Congresswoman Linda Smith after visiting the brothel district in Mumbai, India. While initial emphasis was on trafficking internationally, the organization's efforts now include the rise of the sex trafficking domestically, especially of minors, here in the U.S.

MEN'S BIBLE STUDY CONTINUES THIS SUMMER

All who identify as men are welcome at the St. James' Men's Bible Study on Tuesdays at 7 am at the IHOP on 19th Ave. This group meets year-round. Interested in Bible study, but this group isn't right for you? Let Rev. Rowan know—they are hoping to put some other Bible study groups together this fall.

COFFEE HOUR ON SUMMER HIATUS

Our wonderful Coffee Hour hosts are taking a well-deserved rest this summer! We will have a few special occasions over the summer that our Hospitality Team leads, however, regular Coffee Hours will be on hiatus until our program year resumes in September, after Labor Day.

EVERY SUNDAY HEALING PRAYERS – Every Sunday during communion, prayers are available by the sacristy door.

PRAYER SHAWLS – If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

CONTACT PERSON FOR PASTORAL CARE

Ray Ross is our contact person for all things pastoral care (ex: hospital visits, home visits, eucharistic ministers). Ray's cell number is 406-599-6991 and his email is Rayross555@me.com.

TO SUBMIT A PRAYER REQUEST TO THE ST. JAMES CIRCLE OF PRAYER:

Please e-mail Vicki Van Rensselaer at terracecoast@aol.com. (Email only!)

THIS WEEK AT ST. JAMES

Mon	July 29 th	
Tue	July 30 th	7:00 a.m. St. James Men's Bible Study (IHOP) 7:00 p.m. Alcoholics Anonymous (Todd Center)
Wed	July 31 st	
Thu	August 1 st	7:00 p.m. Alcoholics Anonymous (Todd Center)
Fri	August 2 nd	
Sat	August 3 rd	10:00 a.m. Funeral for Richard Lyon
Sun	August 4 th	9:30 a.m. Sunday Service

THOSE IN SERVICE

Rector:	The Rev. Rowan Larson
Music:	Logan Henke, Director of Music
Acolyte:	Ty Sherwood
Readers:	Margaret Jensen, Meta Smith
Eucharistic Minister:	Mary Naumann
Ushers:	Margaret Jensen, Nancy Winget
Videographer:	Ray Ross
Altar Guild:	Pat Dunn, Leslie Piercy

CONTACT ST. JAMES

Office@stjamesbozeman.org

Office Phone: 406-586-9093

Office hours: Monday-Thursday 11am-2pm

CONTACT REV. ROWAN

Rector@stjamesbozeman.org

Office: 406-586-9093

Pastoral Emergency Line: 406-586-9451

Rev. Rowan generally works Sunday-Thursday

