

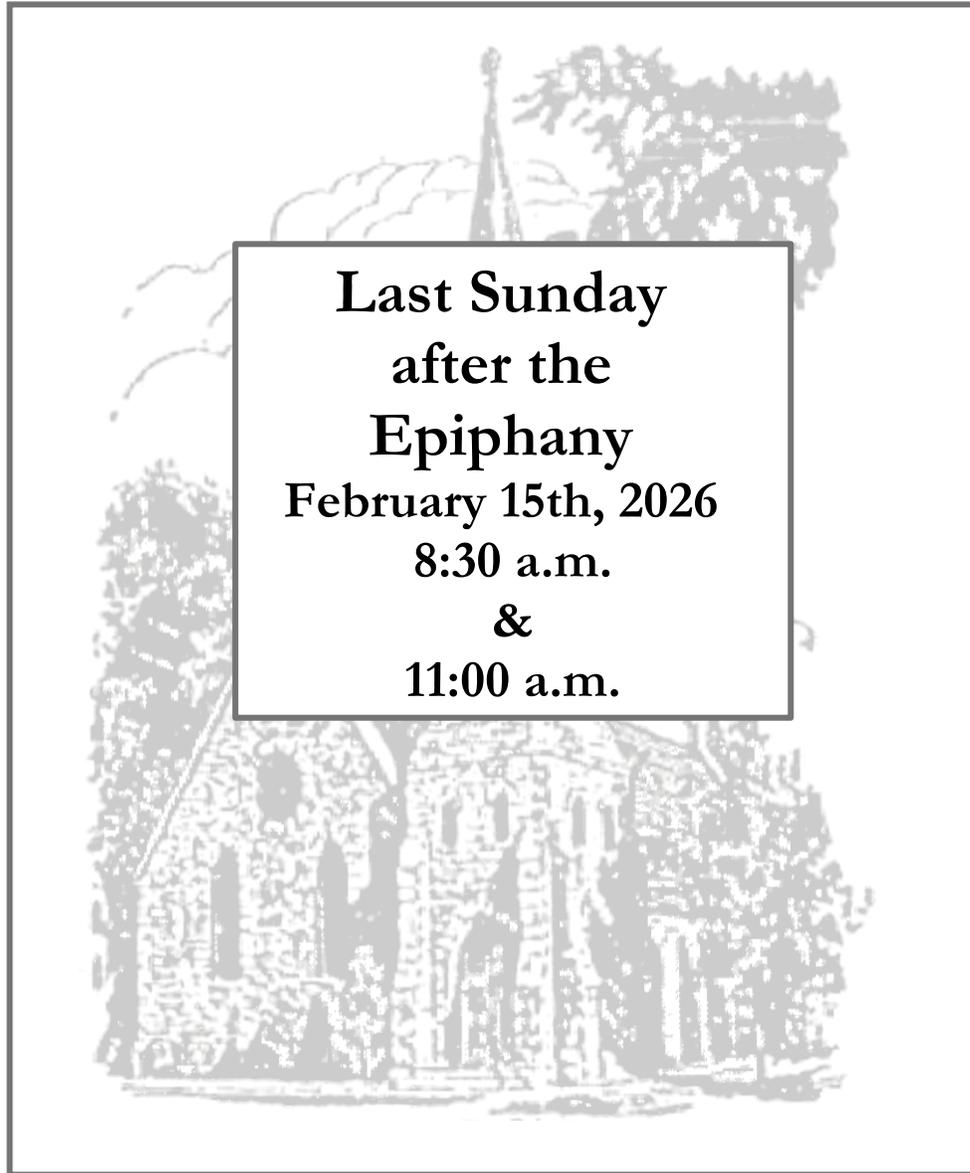


ST. JAMES

Episcopal
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | www.stjamesbozeman.org

We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.



**Last Sunday
after the
Epiphany
February 15th, 2026
8:30 a.m.
&
11:00 a.m.**

Wherever you are on your journey with God or towards God,
you are welcome here!



WELCOME TO ST. JAMES!

ARE YOU A NEWCOMER?

Welcome! If you're new to St. James, we invite you to fill out a Welcome Card so we can get to know you a little better. Welcome Cards are located in the racks at the end of each pew and in our newly updated welcome folders! Please feel free to take a folder with more information about St. James and our ministries as well as some other goodies. Welcome Cards can be returned to an Usher, member of the Clergy, or put in the offering plate.

NEED A NAMETAG?

If you a nametag made (or corrected or refreshed) you can either sign up on the clipboard in the entry way of the church or email the office at office@stjamesbozeman.org.

COFFEE HOUR

With our new service schedule, Coffee Hour is now between our two services and runs from approximately 9:30 am to 10:30 am.

SUNDAY SCHOOL – Sundays at 10:45 am

Children from PreK-5th are welcome to join us for Sunday School each week in the lower level of the Todd Center, located next door at 111 S. Tracy. If your child is a little older or a little younger, check in with our Sunday School teachers first.

PRAYER SHAWLS

If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

PASTORAL CARE LINE– PLEASE NOTE CHANGE OF PHONE NUMBER

Please direct calls to our Pastoral Care Line at **(406) 586-9451** to be connected with the clergy person on call. Pastoral care includes hospital and home visits, eucharistic visitors, meal trains, and more.

PARKING

Sunday morning parking is available in the Canterbury Lot at 8 W. Olive from 8am – 1pm for free. Please reach out to office@stjamesbozeman.org for validation during the week and to be added to our system.

BULLETIN FEEDBACK

The bulletin is a human-made document that sometimes contains typos and errors. Please be kind when giving feedback on the bulletin.

CLERGY, STAFF, & VESTRY

Rector: The Rev. Rowan J. Larson
Priest Associates: The Rev. Valerie Webster,
The Rev. D Gregory Smith
Deacon: The Rev. Lynne Matthews
Music Leadership: Logan Henke, Minister of Music;
Kyla Rosenberger, Chief Organist
Office: Juliana Olliff
Vestry: Matt Kelly, Senior Warden
mattjkelly100@gmail.com
Wendy Wilson, Treasurer
Rick Bergstedt, Michael Fox, Rusty Felton, Susan
Gregory, Darin Heitt-Rennie

THOSE IN SERVICE

Acolyte: Ty Sherwood; Senior Acolyte
Minnie Johnson; Acolyte
Stacy Quinn; Acolyte
Readers: 8:30 – Meta Smith
11:00 – Michael Fox
Eucharistic Minister: 8:30 –
11:00 – Bob Farrington
Ushers: 8:30 –
11:00 –
Coffee Hour:
Altar Guild: Nancy Blake, Julie Videon
Counters: Darin Heitt-Rennie

PRELUDE

8:30am "Prelude No. 4 in D Major"

Johann Sebastian Bach (1685-1750)

11:00am "Rejoice now, Christian souls"

Johann Sebastian Bach (1685-1750)

WELCOME

OPENING HYMN

"We sing of God, the mighty source" (MAGDALEN COLLEGE)

H82 387

OPENING ACCLAMATION

Celebrant: Blessed are you, holy and living one.

People: **Glory to God for ever and ever.**

COLLECT FOR PURITY

Celebrant: Let us pray together:

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Mass setting (Gloria, Sanctus, and Fraction Anthem) is by William Mathias (1934-1992)

GLORIA

8:30 *Spoken*

Glory to God in the highest,
And peace to his people on Earth.

Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sin of the world:
Have mercy on us;
You are seated at the right hand of the Father.
Receive our prayer.

For you alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
With the Holy Spirit,
In the glory of the God the Father. Amen.

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

MATHIAS

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Exodus 24:12-18

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

PSALM 2 *Quare fremuerunt gentes?*

Spoken

- | | | | |
|---|------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------------------------------------|
| 1 | Why are the nations in an uproar? * | 7 | Let me announce the decree of the LORD: * |
| | Why do the peoples mutter empty threats? | | he said to me, "You are my Son; this day have I begotten you. |
| 2 | Why do the kings of the earth rise up in revolt, and the princes plot together, * against the LORD and against his Anointed? | 8 | Ask of me, and I will give you the nations for your inheritance * and the ends of the earth for your possession. |
| 3 | "Let us break their yoke," they say; * "let us cast off their bonds from us." | 9 | You shall crush them with an iron rod * and shatter them like a piece of pottery." |
| 4 | He whose throne is in heaven is laughing; * the Lord has them in derision. | 10 | And now, you kings, be wise; * be warned, you rulers of the earth. |
| 5 | Then he speaks to them in his wrath, * and his rage fills them with terror. | 11 | Submit to the LORD with fear, * and with trembling bow before him; |
| 6 | "I myself have set my king * upon my holy hill of Zion." | 12 | Lest he be angry and you perish; * for his wrath is quickly kindled. |
| | | 13 | Happy are they all * who take refuge in him! |

THE SECOND LESSON

2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

SEQUENCE HYMN

"Christ upon the mountain peak" (MOWSLEY)

H82 129

THE GOSPEL

Matthew 17:1-9

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

The Rev. D Gregory Smith

THE NICENE CREED

Please stand in body or in spirit

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Hear our Prayer

Hold God, we hold fast to your promise to be with us. Hear now our prayers as we say, **Lord in your mercy, hear our prayer.**

We manifest your promises through the faithful work of your universal church. Strengthen and guide us to be the bearers of your good news. **Lord in your mercy, hear our prayer.**

Be with our nation and its elected leaders. Blanket them and us in your wisdom and compassion. Help us to build a world that offers security, peace, prosperity, and a home for everyone. **Lord in your mercy, hear our prayer.**

Guide us gathered here today into being the agents of your love in all the places of our daily lives. **Lord in your mercy, hear our prayer.**

Preserve this world in peace and protect the earth and its creatures from our sin. Keep us mindful that we are called to be stewards of your creation. Grant us the ability to change course and begin to repair the damage our greed and apathy have allowed. **Lord in your mercy, hear our prayer.**

Be present to those ailing in body, mind, or spirit, and especially those who pray even now for hope, for cure, or for peace. **Lord in your mercy, hear our prayer.**

Grant to the departed release from the worries and cares of this world and bring them with all your saints into the glory of your eternal care. **Lord in your mercy, hear our prayer.**

Celebrant: We offer these prayers with all those who call on you to lend salt and light to this life, in the name of your son, Jesus, who with you and the Holy Spirit lives and reigns, one God, forever and ever. **Amen.**

THE CONFESSION

Celebrant: Let us confess our sins against God and our neighbor.

All: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People **And also with you.**

WELCOME AND ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God, our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**

OFFERTORY

8:30am

“Winter” (from The Four Seasons)

Antonio Vivaldi (1678-1741)

11:00am

“We have heard with our ears”

Herbert Howells (1892-1983)

We have heard with our ears, O God,
our fathers have told us
what thou hast done in their time of old.

How thou hast driv'n out the heathen with thy hand,
and planted them in;
how thou hast destroyed the nations,
and cast them out.

For they got not the land in possession
through their own sword,
neither was it their own arm that helped them
but thy right hand, and thine arm,
and the light of thy countenance,
because thou hadst a favour unto them.

Thou art my King, O God;
send help unto Jacob.

Through thee will we overthrow our enemies
and in thy Name will we tread them under,
that rise up against us.

For I will not trust in my bow,
It is not my sword that shall help me.

But it is thou that savest us from our enemies,
and puttest them to confusion that hate us.

We make our boast of God all day long,
and will praise thy Name for ever.

Alleluia.

- Psalm 44:1-9

DOXOLOGY

Sung by all to the tune of OLD 100TH

**Praise God from whom all blessings flow
Praise Christ all creatures here below
Praise God above ye heavenly host
Creator, Savior, Holy Ghost. Amen.**

*While the table is being set, your financial gifts will be received by the ushers
Don't carry cash? Donate online at stjamesbozeman.org/give*

Please stand as the doxology begins and the monetary offering is brought forward

THE LITURGY OF THE TABLE

(Eucharistic Prayer A, *Book of Common Prayer*)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

8:30 *Spoken*

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

“Holy, holy, holy”

S128 | 11:00 *Sung*

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.
MATHIAS

Celebrant: Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and creator of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

All:

Traditional

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Contemporary

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Lamb of God, you take away the sins of the world.

Have mercy on us.

Lamb of God, you take away the sins of the world.

Have mercy on us.

Lamb of God, you take away the sins of the world.

Grant us your peace.

8:30 *Spoken*

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.
MATHIAS

THE INVITATION

The Celebrant offers the consecrated bread with the following invitation:

Celebrant: The gifts of God for the people of God.

Please let the priest know if you need a gluten-free wafer.

We ask that you do not intinct (dip your wafer into the chalice).

Communion is full and complete in one kind if you prefer not to receive the chalice.

If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

COMMUNION HYMN

“I Love to Tell the Story” (HANKEY)

LEVAS 64

“More Love to Thee, O Christ” (MORE LOVE TO THEE)

LEVAS 87

POST COMMUNION PRAYER

Celebrant: Let us pray together:

All: **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

Celebrant Life is short. We don't have much time to gladden the hearts of those who walk this way with us. So, be swift to love and make haste to be kind. And may the blessing of God, the Father, the Son, and the Holy Spirit be with you today and always. **Amen.**

CLOSING HYMN

“O wondrous type! O vision fair!” (WAREHAM)

H82 137

THE DISMISSAL

Celebrant: Let us bless the Lord.

People : **Thanks be to God.**

POSTLUDE

8:30am “Allegro in D Minor”

José Lidon(1752-1827)

11:00am “Procession”

Craig Sellar Lang (1891-1971)

ANNOUNCEMENTS

Last Sunday after the Epiphany (February 15th, 2026)

END OF YEAR GIVING REPORTS

We have finished revising our End of Year Giving Reports and sent them out on Thursday. If something still looks incorrect, please email the office!

2026 PARISH SURVEY – LAST WEEK TO SUBMIT!

If you missed our Annual Meeting but would still like to leave feedback for the church, please take our 2026 parish Survey. You can scan the QR code to the right or visit our website at this page:

<https://subsplash.com/u/-V9PVP9/forms/d/4b3b07f6-505e-48a4-802e-3c9640d1da0d>



ADULT FORMATION OFFERINGS – STARTING NEXT WEEK

Sunday Lenten Study: offered on Sundays in Lent between the services and led by Deacon Lynne, beginning **February 22**. We will be reading *Living Well Through Lent*, free copies of which can be picked up in Rev. Valerie and Deacon Lynne's office!

Wednesday Lenten Study: offered on Wednesdays (February 18th and 25th, March 4th, 11th, and 18th) from 10:30-11:30am in the St. James Guild Room. Focuses on studying and praying with the Parables of Jesus.

Friday Night Book Discussion: Friday, February 13th, 27th, and March 13th, from 6-8p.m. in the Parish Hall. We will discuss *The Tears of Things* by Richard Rohr. Please email Pr. Valerie at vwebster587@gmail.com with questions.

THIS WEEK AT ST. JAMES

Tues	Feb 17	7:00 a.m.	Men's Bible Study (IHOP)
		7:00 p.m.	Alcoholics Anonymous (Parish Hall)
Wed	Feb 18	10:30 a.m.	Wednesday Lenten Study (Guild Room)
		12:00 p.m.	Ash Wednesday Service
		7:00 p.m.	Ash Wednesday Service
Thurs	Feb 19	6:00 p.m.	Chancel Choir Rehearsal (Sanctuary)
		7:00 p.m.	Alcoholics Anonymous (Guild Room)
Sun	Feb 22		First Sunday in Lent
		8:30 a.m.	Early Service
		9:30 a.m.	Coffee Hour (Parish Hall)
		9:45 a.m.	Sunday School (Todd Center)
		10:00 a.m.	Adult Formation – Living Well Through Lent (Guild Room)
		11:00 a.m.	Late Service