



ST. JAMES

Episcopal
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | www.stjamesbozeman.org

We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.

**Twenty-second
Sunday after
Pentecost
October 25th, 2026**

8:15 a.m. & 10:15 a.m.

Wherever you are on your journey with God or towards God,
you are welcome here!



WELCOME TO ST. JAMES!

SERVICE TIMES

Our two services will be at 8:15 am and 10:15 am, both followed by Coffee Hour.

COFFEE HOUR

Both services are now followed by Coffee Hour. Join us in the Parish Hall for some coffee, snacks, and fellowship. To get to the Parish Hall, take a right out of the church doors and go up the ramp, through the red door, and down the stairs (or use the elevator if needed).

ARE YOU A NEWCOMER?

Welcome! If you're new to St. James, we invite you to fill out a Welcome Card so we can get to know you a little better. Welcome Cards are located in the racks at the end of each pew and in our newly updated welcome folders! Please feel free to take a folder with more information about St. James and our ministries as well as some other goodies. Welcome Cards can be returned to an Usher, member of the Clergy, or put in the offering plate.

NEED A NAMETAG?

If you need a nametag made (or corrected or refreshed) you can either sign up on the clipboard in the entry way of the church or email the office at office@stjamesbozeman.org.

PRAYER SHAWLS

If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

PASTORAL CARE LINE

Please direct calls to our Pastoral Care Line at **(406) 586-9451** to be connected with the clergy person on call. Pastoral care includes hospital and home visits, eucharistic visitors, meal trains, and more.

PARKING

Sunday morning parking is available in the Canterbury Lot at 8 W. Olive from 8am – 1pm for free. Please reach out to office@stjamesbozeman.org to be added to our parking system and validated for the rest of the week.

CLERGY, STAFF, & VESTRY

Rector: The Rev. Rowan J. Larson
Priest Associates: The Rev. Valerie Webster,
The Rev. D Gregory Smith
Deacon: The Rev. Lynne Matthews
Music Leadership: Logan Henke, Minister of Music;
Kyla Rosenberger, Chief Organist;
Tyler Flock, Lay Clerk
Office: Juliana Olliff
Vestry: Michael Fox, Interim Senior Warden
michlfox@gmail.com
Wendy Wilson, Treasurer
Rick Bergstedt, Rusty Felton, Susan Gregory,
Darin Heitt-Rennie, Doug Campbell

THOSE IN SERVICE

Acolyte: Ty Sherwood; Senior Acolyte
8:15 Reader:
10:15 Reader: Connie Cox-Young
8:15 LEM:
10:15 LEM:
8:15 Ushers: Stacy Quinn
10:15 Ushers: Darin Heitt-Rennie
Coffee Hour: Judi & Bob Farrington
Altar Guild: Nancy Blake, Julie Videon
Counters: Michael Fox, Rick Bergstedt

PRELUDE

8:15 “Andante from Sonata in A”

Franz Schubert (1797 - 1828)

10:15 “Adagio”

Ernst Friedrich Richter (1808 - 1879)

WELCOME

OPENING HYMN

“O God, our help in ages past” (ST. ANNE)

H82 680

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant: Let us pray together:

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Mass setting is from the New Plainsong Mass by David Hurd (b. 1950)

GLORIA

S100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

HURD

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Leviticus 19:1-2, 15-18

The Lord spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

PSALM 1 *Beatus vir qui non abiit*

Chanted by the Choir

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

GRATITUDE MOMENT

Rob Maher

Please enjoy a "Gratitude Moment" in place of our Second Lesson during our annual giving, or "stewardship" campaign, from October 25 through November 22.

Each week, someone from the St. James community will share a few words about what St. James means to them and why they financially support St. James each year.

SEQUENCE HYMN

“Be thou my vision” (SLANE)

H82 488

THE GOSPEL

Matthew 22:15-22

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

“The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet”?”

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

Rev. D Gregory Smith

THE NICENE CREED

Please stand in body or in spirit

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Hear our Prayer

God of deliverance, hear our prayers and deliver us into your kingdom as we say, **Lord in your mercy, hear our prayer.**

Deliver your church from arrogance and fear; lead us into the places you wish us to go and into the work you wish us to do. **Lord in your mercy, hear our prayer.**

Deliver this nation from division and anger; bend our hearts that, united, we might work towards justice and dignity for all people. **Lord in your mercy, hear our prayer.**

Deliver our world from indifference to the welfare of others as we negotiate new ways of being to overcome our global challenges. **Lord in your mercy, hear our prayer.**

Deliver all of us who hear these words from indecision and doubt, that we might boldly take up Christ's work of healing and reconciliation as our own. **Lord in your mercy, hear our prayer.**

Deliver all of us who hear these words from indecision and doubt, that we might coldly take up Christ's work of healing and reconciliation as our own. **Lord in your mercy, hear our prayer.**

Deliver the dead into your eternal kingdom, comfort those who grieve with the hope of reuniting again one day in the resurrection. **Lord in your mercy, hear our prayer.**

Celebrant: Loving God who time and again has heard your people's cry and lifted them from their despair, hear our prayers and lift us up that we might, more fully, be the people you created us to be and empower us for your mission of love. We ask this in Jesus' name. **Amen.**

THE CONFESSION

Please stand or kneel as you are comfortable

Celebrant: Let us confess our sins against God and our neighbor.

People: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Please stand in body or in spirit

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

WELCOME AND ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God, our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**

OFFERTORY

8:15

10:15

“Blessed is the Man”

Thomas Tallis (c. 1505-1585)

Blessed is the man that walketh not in the counsel of the ungodly,
nor standeth in the way of sinners,
nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord;
and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water,
that bringeth forth his fruit in his season;
his leaf also shall not wither;
and whatsoever he doeth shall prosper.

- Psalm 1:1-3

DOXOLOGY

Sung by all to the tune of OLD 100TH

**Praise God, from whom all blessings flow;
Praise Christ, all creatures here below;
Praise God above, ye heavenly host:
Creator, Savior, Holy Ghost. Amen.**

While the table is being set, your financial gifts will be received by the ushers

Don't carry cash? Donate online at stjamesbozeman.org/give

Please stand as the doxology begins and the monetary offering is brought forward

THE LITURGY OF THE TABLE

(Eucharistic Prayer A, *Book of Common Prayer*)

Celebrant: The Lord be with you.

People: **And also with you.**

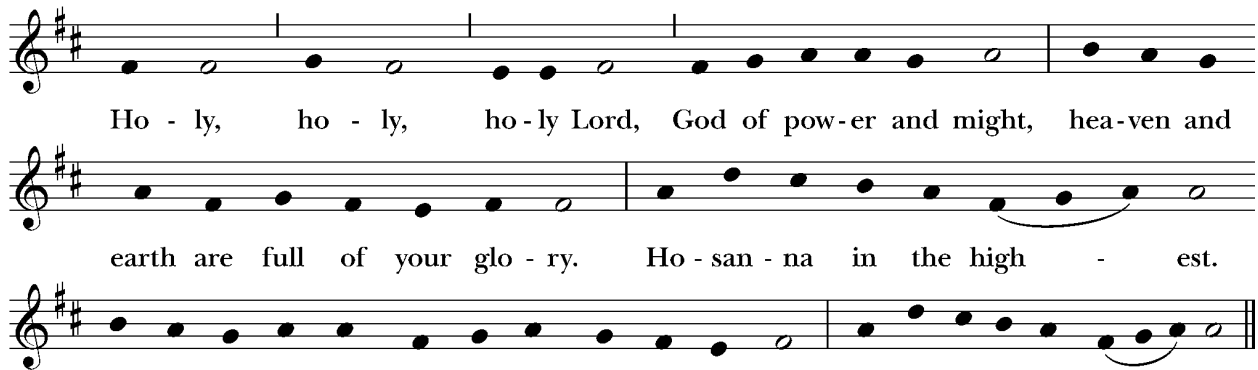
Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

HURD

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

S148

Celebrant

As our Sa - vior Christ has taught us, we now pray,

Celebrant and People

Our Fa - ther in hea - ven, hal - lowed be your Name,
 your king - dom come, your will be done, on earth as in hea - ven.
 Give us to - day our dai - ly bread.
 For - give us our sins as we for - give those who sin a - gainst us.
 Save us from the time of tri - al, and de - liv - er us from e - vil.
 For the king - dom, the power, and the glo - ry are yours,
 now and for ev - er. A - men.

AMBROSIAN CHANT

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S158

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HURD

THE INVITATION

The Celebrant offers the consecrated bread with the following invitation:

Celebrant: The gifts of God for the people of God.

Please let the priest know if you need a gluten-free wafer.

We ask that you do not intinct (dip your wafer into the chalice).

Communion is full and complete in one kind if you prefer not to receive the chalice.

If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

COMMUNION ANTHEM

“Gott sei gelobet und gebenedeiet”

Johann Walter (1496-1570)

*Gott sei gelobet und gebenedeiet,
der uns selber hat gespeiset
mit seinem Fleische und mit seinem Blute;
das gib uns, Herr Gott, zügute.
Kyrieleison.*

*Herr, durch deinen heiligen Leichnam,
der von deiner Mutter Maria kam,
und das heilige Blut
hilf uns, Herr, aus aller Not.
Kyrieleison.*

God be praised and blessed,
who has himself fed us
with his flesh and with his blood;
that which you give to us, Lord God, is good.
Lord, have mercy.

Lord, through your holy body,
which from your Mother Mary came,
the holy blood flows;
deliver us, Lord, out of every sorrow.
Lord, have mercy.

- Martin Luther (1483-1546), trans. Logan Henke

COMMUNION HYMN

“Where true charity and love dwell” (UBI CARITAS)

H82 606

POST COMMUNION PRAYER

Please stand in body or in spirit

Celebrant: Let us pray together:
All: **Eternal God, heavenly Father,
You have graciously accepted us as living members
Of your Son our Savior Jesus Christ,
And you have fed us with spiritual food
In the Sacrament of his Body and Blood.
Send us now into the world in peace,
And grant us strength and courage
To love and serve you
With gladness and singleness of heart;
Through Christ our Lord. AMEN.**

RITE OF LEAVETAKING

Celebrant: Dear Friends in Christ, we have been in companionship with Father Greg on our journey in faith. Now his time with us is drawing to a close, and so we send him forth to continue his journey.

People: **O Lord, we give thanks for Father Greg's time among us and for his contribution to our common life. Bless him as he goes forth; be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. Amen.**

THE BLESSING

Celebrant: Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

“A mighty fortress is our God” (FAITH)

H82 688

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.
People: **Thanks be to God.**

POSTLUDE

8:15 “Toccata”

Carlos Seixas (1704 - 1742)

10:15 “Rejoice Now, Dear Christian Folk”

Johann Pachelbel (1653 - 1706)

St. James maintains a OneLicense.net license (#A-741115)
for the reproduction and streaming of music that is under copyright

ANNOUNCEMENTS – Twenty-second Sunday after Pentecost (October 25th, 2026)

DAYLIGHT SAVINGS ENDS NOVEMBER 1st

Daylight savings time is coming up on November 1st. Remember to set your clocks back by an hour!

ADULT FORMATION AT ST. JAMES

In addition to our monthly dinner and discussion group, we are offering some interactive Adult Education opportunities this fall and winter! Each gathering, led by Deacon Lynne Matthews, will be offered **after the 10:15 Worship Service in the Parish Hall**, and will last an hour. Each topic will combine learning about a prayer practice with hands-on engagement. Prayer Bowls are rescheduled for spring.

December 6th, 13th, 20th: Living Compass Advent Series

CREATE A CARE BAG – NOVEMBER 15

Have you ever passed someone on the street who needed assistance, and you didn't have anything to give them? For our 3rd activity this year, the Engagement and Outreach Committee is organizing a **Care Bag Day** to put together care bags that YOU can take home with you and pass out to unhoused individuals you see around town. **November 15th, during both coffee hours (9:15 & 11:15)**, we will meet in the Parish Hall to put together care bags for the community.

We will be creating two types of Care Bags: Toiletry Bags for the Office Admin to pass out with Gift Cards, and Care Bags for parishioners to take home with them. The Care Bags will include items like socks, hand-warmers, snacks, and resource cards - parishioners will be able to take home 2-3 of these bags, and pass them out to community members when they see a need for help.

The EOC will provide all of the supplies for the care and toiletry bags - we just need hands to create the bags and pass them out around town as needed.

Join us for Coffee Hour, community service, and good conversation.

DINNER AND BIBLE STUDY – THIS FRIDAY

Dinner and bible study will happen again on **October 30th and December 4th** at 6pm in the Parish Hall, to discuss Matthew 5-7 and Jesus' Invitation to Receive and Extend Prayer, followed by evening meditation. Please RSVP to Rev. Valerie if you are interested in attending!

THIS WEEK AT ST. JAMES –

Tues	Oct 27	7:00 a.m.	Men's Bible Study (IHOP)
		7:00 p.m.	Alcoholics Anonymous (Parish Hall)
Wed	Oct 28	7:30 p.m.	Venture Scouts (Scout Room)
Thurs	Oct 29	7:00 p.m.	Alcoholics Anonymous (Guild Room)
Fri	Oct 30	6:00 p.m.	Dinner and Bible Study (Parish Hall)
Sun	Nov 1		Daylight Savings Ends
			Feast of All Saints (with Baptisms!)
		8:15 a.m.	Worship
		9:15 a.m.	Coffee Hour (Parish Hall)
		10:15 a.m.	Worship
		11:15 a.m.	Coffee Hour (Parish Hall)