



ST. JAMES

Episcopal
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | www.stjamesbozeman.org

We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Apsáalooke Tribes.



**Fifth Sunday
after Pentecost
June 28, 2026
8:15 a.m. & 10:15 a.m.**

Wherever you are on your journey with God or towards God,
you are welcome here!



WELCOME TO ST. JAMES!

SERVICE TIMES

We gather for worship at 8:15 am and 10:15 am year-round.

JOIN US FOR COFFEE HOUR!

Both services are now followed by Coffee Hour. Join us in the Parish Hall for some caffeine, snacks, and fellowship. To get to the Parish Hall, take a right out of the church doors and go up the ramp, through the red door, and down the stairs (or use the elevator if needed).

ARE YOU A NEWCOMER?

Welcome! If you're new to St. James, we invite you to fill out a Welcome Card so we can get to know you a little better. Welcome Cards are located in the racks at the end of each pew and in our newly updated welcome folders! Please feel free to take a folder with more information about St. James and our ministries as well as some other goodies. Welcome Cards can be returned to an Usher, member of the Clergy, or put in the offering plate.

NEED A NAMETAG?

If you need a nametag made (or corrected or refreshed) you can either sign up on the clipboard in the entry way of the church or email the office at office@stjamesbozeman.org.

SUNDAY SCHOOL – Last Sunday until after Labor Day

Children from PreK-5th are welcome to join us for Sunday School each week (except the last Sunday of each month) in the lower level of the Todd Center, located next door at 111 S. Tracy. If your child is a little older or a little younger, check in with our Sunday School teachers first.

PRAYER SHAWLS

If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack by the front doors of the church.

PASTORAL CARE LINE

Please direct calls to our Pastoral Care Line at **(406) 586-9451** to be connected with the clergy person on call. Pastoral care includes hospital and home visits, eucharistic visitors, meal trains, and more.

PARKING

Sunday morning parking is available in the Canterbury Lot at 8 W. Olive from 8am – 1pm for free. Please reach out to office@stjamesbozeman.org to be added to our parking system and validated for the rest of the week.

CLERGY, STAFF, & VESTRY

Rector: The Rev. Rowan J. Larson
Priest Associates: The Rev. Valerie Webster,
The Rev. D Gregory Smith
Deacon: The Rev. Lynne Matthews
Music Leadership: Logan Henke, Minister of Music;
Kyla Rosenberger, Chief Organist
Office: Juliana Olliff
Vestry: Matt Kelly, Senior Warden
mattkelly100@gmail.com, Wendy Wilson, Treasurer
Rick Bergstedt, Michael Fox, Rusty Felton,
Susan Gregory, Darin Heitt-Rennie, Doug Campbell

THOSE IN SERVICE

Acolyte:	Ty Sherwood; Senior Acolyte Minnie Johnson; Acolyte
8:15 Reader:	
10:15 Reader:	Michael Fox
8:15 LEM:	
10:15 LEM:	
8:15 Ushers:	Stacy Quinn, Ron Hoseth
10:15 Ushers:	
Coffee Hour:	
Altar Guild:	Sharon Eversman, Helen Remely
Counter:	Darin Heitt-Rennie

SERVICE OF MORNING PRAYER

PRELUDE

8:15 a.m. "Prelude No. 5"

Johann Sebastian Bach (1685-1750)

10:15 a.m. "Adagio Cantabile" (Violin Sonata No. 3)

Johann Sebastian Bach (1685-1750)

WELCOME

OPENING HYMN

"Singing songs of expectation" (TON-Y-BOTEL)

H82 527

Officiant: Grace to you and peace from God our Father and from the Lord Jesus Christ. *Philippians 1:2*

THE CONFESSION

Please stand or kneel as you are comfortable

Officiant: Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

People: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE INVITATORY AND PSALTER

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

VENITE

Psalm 95:1-7

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

PSALM 89:1-4,15-18 *Misericordias Domini*

Spoken

- 1 Your love, O LORD, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.
- 2 For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.
- 3 “I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:
- 4 ‘I will establish your line for ever, *
and preserve your throne for all generations.’”
- 15 Happy are the people who know the festal shout! *
they walk, O LORD, in the light of your presence.
- 16 They rejoice daily in your Name; *
they are jubilant in your righteousness.
- 17 For you are the glory of their strength, *
and by your favor our might is exalted.
- 18 Truly, the LORD is our ruler; *
the Holy One of Israel is our King.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE LESSONS

THE FIRST LESSON

Jeremiah 28:5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

CANTICLE 9 – The First Song of Isaiah

Isaiah 12:2-6

Surely, it is God who saves me; *

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *
and he will be my Savior.

Therefore you shall draw water with rejoicing *
from the springs of salvation.

And on that day you shall say, *

Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; *
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE SECOND LESSON

Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

1. No saint on earth lives life to self a - lone
 2. For to this end our Lord by death was slain,

or that dies a - lone, for we with Christ are one. gain.
 that to new life he might a - rise a - gain.

So if we live, for Christ a - lone we live,
 Through sor - row on to tri - umph Christ has led,

and if we die, to Christ our dy - ing give.
 and reigns o'er all: the liv - ing and the dead.

In liv - ing and in dy - ing this con - fess:
 In liv - ing and in dy - ing, him we bless.

we are the Lord's, safe in God's faith - ful - ness.
 We are the Lord's, safe in God's faith - ful - ness.

THE GOSPEL

Matthew 10:40-42

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple— truly I tell you, none of these will lose their reward."

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

The Rev. Deacon Lynne Matthews

THE APOSTLES' CREED

Please stand in body or in spirit

**I believe in God, the Father almighty,
creator of heaven and earth;**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

Officiant: The Lord be with you.
People: **And also with you.**
Officiant: Let us pray.
All: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Officiant: Show us your mercy, O Lord;
People: **And grant us your salvation.**
Officiant: Clothe your ministers with righteousness;
People: **Let your people sing with joy.**
Officiant: Give peace, O Lord, in all the world;
People: **For only in you can we live in safety.**
Officiant: Lord, keep this nation under your care;
People: **And guide us in the way of justice and truth.**
Officiant: Let your way be known upon earth;
People: **Your saving health among all nations.**
Officiant: Let not the needy, O Lord, be forgotten;
People: **Nor the hope of the poor be taken away.**
Officiant: Create in us clean hearts, O God;
People: **And sustain us with your Holy Spirit.**

THE COLLECT OF THE DAY

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

COLLECT FOR PEACE

O God, the author of peace and concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

COLLECT FOR MISSION

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

OFFERTORY

8:15 a.m.

“Prelude No. 10”

Johann Sebastian Bach (1685-1750)

10:15 a.m.

“Bread of the world in mercy broken”

Antony Baldwin (b. 1957)

Bread of the world, in mercy broken,
Wine of the soul, in mercy shed,
By Whom the words of life were spoken,
And in Whose death our sins are dead.

Look on the heart by sorrow broken,
Look on the tears by sinners shed;
And be Thy feast to us the token,
That by Thy grace our souls are fed.

THE GENERAL THANKSGIVING

Please stand in body or spirit

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

PRAYER OF ST. CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

CLOSING HYMN

“Where cross the crowded ways of life” (GARDINER)

H82 609

THE DISMISSAL

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

POSTLUDE

8:15 a.m. “Prelude No. 3”

Johann Sebastian Bach (1685-1750)

10:15 a.m. “Hail This Brightest Day of Days”

Johann Sebastian Bach (1685-1750)

ANNOUNCEMENTS – Fifth Sunday after Pentecost (June 28th, 2026)

SUMMER BOOK GROUPS

You are invited to join one or more St. James Summer 2026 Friday Dinner and Discussion Book Groups from 6:00-8:15 PM this summer at Pr. Valerie's home:

- **July 10:** *Cherished Belonging: The Healing Power of Love in Divided Times* by Gregory Boyle.
- **August 14:** *The Great Divorce* by C.S. Lewis.

Please purchase the book on your own. However, if cost is an issue, please contact the office and we can connect you with our book scholarship program. Please RSVP for the July 10th and/or the August 17th potluck dinners to the Rev. Valerie Webster at vwebster587@gmail.com.

PARISH DIRECTORY UPDATE 2026

It's that time of year again – we are updating our Parish Directory for 2026! This year, we will be collecting information for the directory in two ways:

- You can fill out a card found in your pew over the next few weeks. Please fill out the card with the information you would like listed in the directory and place it in the offering plate.
- You can fill out the online survey by scanning this QR Code:



Please fill out the form or a card before emailing or calling the office with your information. This will ensure that your information is included in the directory. **The last date for directory submissions is July 15th.**

If you were in the directory last year and would like to be removed, please contact the office via email by July 15th If we don't hear from you, we will leave your information in the 2027 directory as is.

THE FEAST OF ST. JAMES – SUMMER BBQ 2026

This year, we will celebrate the Feast of St. James (our patron saint) with a summer BBQ in the Olive Street Courtyard. On **Sunday, July 26th**, we will meet in the Courtyard after the later Worship Service to honor St. James and enjoy the company of our community. If you would like to attend, please RSVP using the QR code so we know how much food to purchase!



THIS WEEK AT ST. JAMES

Tues	June 30	7:00 a.m.	Men's Bible Study (IHOP)
		7:30 p.m.	Alcoholics Anonymous (Parish Hall)
Thurs	July 2	7:00 p.m.	Alcoholics Anonymous (Guild Room)
Sat	July 4	All Day	Fourth of July
Sun	July 5		Sixth Sunday of Pentecost
		8:15 a.m.	Worship
		9:15 a.m.	Coffee Hour (Parish Hall)
		10:15 a.m.	Worship
		11:15 a.m.	Coffee Hour (Parish Hall)