



5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | www.stjamesbozeman.org

We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.

**Third Sunday
after the
Epiphany
January 25th, 2026
11:00 a.m.**

**ANNUAL MEETING
at 12:00 p.m.
Parish Hall**

Wherever you are on your journey with God or towards God,
you are welcome here!



WELCOME TO ST. JAMES!

ARE YOU A NEWCOMER?

Welcome! If you're new to St. James, we invite you to fill out a Welcome Card so we can get to know you a little better. Welcome Cards are located in the racks at the end of each pew and in our newly updated welcome folders! Please feel free to take a folder with more information about St. James and our ministries as well as some other goodies. Welcome Cards can be returned to an Usher, member of the Clergy, or put in the offering plate.

COFFEE HOUR

With our new service schedule, Coffee Hour is now between our two services and runs from approximately 9:30 am to 10:30 am.

SUNDAY SCHOOL – Sundays at 10:45 a.m.

Children from PreK-5th are welcome to join us for Sunday School each week in the lower level of the Todd Center, located next door at 111 S. Tracy. If your child is a little older or a little younger, check in with our Sunday School teachers first.

HEALING PRAYERS EVERY SUNDAY

Every Sunday during communion, prayers are available by the sacristy door.

PRAYER SHAWLS

If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

PASTORAL CARE LINE– PLEASE NOTE CHANGE OF PHONE NUMBER

Please direct calls to our Pastoral Care Line at **(406) 586-9451** to be connected with the clergy person on call. Pastoral care includes hospital and home visits, eucharistic visitors, meal trains, and more.

PARKING

Sunday morning parking is available in the Canterbury Lot at 8 W. Olive from 8am – 1pm for free. Please reach out to office@stjamesbozeman.org for validation during the week and to be added to our system.

BULLETIN FEEDBACK

The bulletin is a human-made document that sometimes contains typos and errors. Please be kind when giving feedback on the bulletin.

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PRELUDE

“Saraband and Interlude”

Herbert Sumsion (1899-1995)

WELCOME

OPENING HYMN

“Here in Christ we gather, love of Christ our calling” (UBI CARITAS (MURRAY))

H82 577

OPENING ACCLAMATION

Celebrant: Blessed are you, holy and living one.

People: **Glory to God for ever and ever.**

COLLECT FOR PURITY

Celebrant: Let us pray together:

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

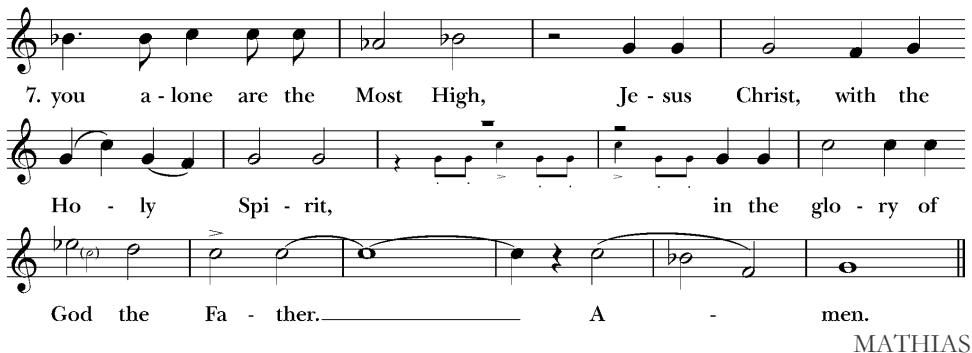
The Mass setting (Gloria, Sanctus, and Fraction Anthem) is by William Mathias (1934-1992)

GLORIA

“Glory be to God (Canticle 6)”

S278 | 11:00 Sung

1. Glo - ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,



THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
 have seen a great light;
 those who lived in a land of deep darkness--
 on them light has shined.
 You have multiplied the nation,
 you have increased its joy;
 they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.
 For the yoke of their burden,
 and the bar across their shoulders,
 the rod of their oppressor,
 you have broken as on the day of Midian.

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

PSALM 27:1, 5-13

Spoken

1 The LORD is my light and my salvation;
 whom then shall I fear? *
 the LORD is the strength of my life;
 of whom then shall I be afraid?
 5 One thing have I asked of the LORD;
 one thing I seek; *
 that I may dwell in the house of the LORD all the days of my life;

6 To behold the fair beauty of the LORD *
and to seek him in his temple.

7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.

8 Even now he lifts up my head *
above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.

10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.

12 Hide not your face from me, *
nor turn away your servant in displeasure.

13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

THE SECOND LESSON

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: Hear what the spirit is saying to God's people.
People: **Thanks be to God.**

SEQUENCE HYMN v. 1-3 before the Gospel

“Put down your nets and follow me”

WLP 807

1. “Put down your nets and fol - low me,” our
 2. We too are called from our con - cerns to
 3. Do not be temp - ted by the cares of
 4. The phan - tom rich - es we pur - sue are
 5. “Put down your nets and fol - low me,” our

1. Lord and Mas - ter said; and so they fol - lowed,
 2. fol - low our Lord's way. By trust - ing him, the
 3. long de - lud - ed dreams; temp - ta - tion's path is
 4. nev - er ours to gain. They fade be - fore our
 5. Lord and Mas - ter pleads; O may we fol - low

1. will - ing - ly, not know - - ing where he led.
 2. heart soon learns to cast off yes - ter - day.
 3. wrought with snares and ne - - ver as it seems.
 4. eyes like dew af - - ter a morn - ing rain.
 5. faith - ful - ly, well know - - ing where he leads.

DILLOW

THE GOSPEL

Matthew 4:12-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
 on the road by the sea, across the Jordan, Galilee of the Gentiles—
 the people who sat in darkness
 have seen a great light,
 and for those who sat in the region and shadow of death
 light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SEQUENCE HYMN

“Put down your nets and follow me”; v. 4-5 after the Gospel

WLP 807

SERMON

The Rev. Rowan J. Larson

THE NICENE CREED

Please stand in body or in spirit

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Hear our Prayer

We pray to you Holy God, in the confidence of our belovedness as we say, **Lord in your mercy, hear our prayer.**

We give thanks for the multitude of the faithful who have offered you their lives in faith. Bless the universal church with a resounding chorus of affirmation and fill us with shared affection and true purpose to bring your kingdom nearer still. **Lord in your mercy, hear our prayer.**

We pray to you for our nation and for our elected leaders in city, state, and national government, that our country and all countries might look to you and your way of love. **Lord in your mercy, hear our prayer.**

We pray for the welfare of all people, for those we see as allies and for those we fear, that all might know peace in their heart. **Lord in your mercy, hear our prayer.**

We pray for the concerns and worries of our hearts. Be present to us and lead us into faith, contentment, and joy. **Lord in your mercy, hear our prayer.**

We pray for those who suffer in body, mind, or spirit that they will seek and find you in their distress. **Lord in your mercy, hear our prayer.**

We pray for the departed, for those who are dying and those who watch and weep. Bring peace and comfort to the grieving and the hope of life eternal to those who labor on toward your kingdom. **Lord in your mercy, hear our prayer.**

Celebrant: Be our strong shield and certain companion in this and every day, that we might know and love you more: Father, Son, and Holy Spirit. **Amen.**

THE CONFESSION

Celebrant: Let us confess our sins against God and our neighbor.

All:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

THE ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.
People And also with you.

WELCOME AND ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God, our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**

OFFERTORY

“Far away, what splendour comes this way?”

Jean-Baptiste Lully (1632-1687)
arr. Georges Bizet (1838-1875)

Far away, what splendor comes this way?
The wind is waving many colored banners;

Far away, what splendor comes this way?
I see a cavalcade in fine array.

O rich and fair are the robes they wear,
And bright gold gleams on the harness of the camels;
O rich and fair are the robes they wear,
And on their turbans glitter jewels rare.

Kings, all three, such splendid men must be,
For each is brilliant as a golden sunrise;
Kings, all three, such splendid men must be,
Who on white stallions ride a King to see.

They all obey Him who leads by day,
But every night by a star they have been guided,
They all obey Him who leads by day,
His long white beard is seen from far away.

Now I hear a sound of music clear:
A page is singing with a voice of silver;
Now I hear the sound of music clear;
Such singing never heard I far or near.

O tell me why, in a stable nigh,
they stoop so low to a baby in a manger?
O tell me why, in a stable nigh,
They worship him who on a cross will die?

- Mary Barham Johnson (1895-1996)

DOXOLOGY

Sung by all to the tune of OLD 100TH

**Praise God from whom all blessings flow
Praise Christ all creatures here below
Praise God above ye heavenly host
Creator, Savior, Holy Ghost. Amen.**

While the table is being set, your financial gifts will be received by the ushers

Don't carry cash? Donate online at stjamesbozeman.org/give

Please stand as the doxology begins and the monetary offering is brought forward

THE LITURGY OF THE TABLE

(Eucharistic Prayer A, Book of Common Prayer)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS

“Holy, holy, holy”

S128 | 11:00 *Sung*

The musical notation consists of six staves of music in common time, treble clef, and a key signature of one sharp (F#). The lyrics are integrated into the music, with the first two staves containing the first two lines of the hymn, followed by a repeat sign and the third line, and so on. The music features various note values including eighth and sixteenth notes, with some notes beamed together. The lyrics are as follows:

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san - na in the high-est.
MATHIAS

Celebrant: Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and creator of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

All:

Traditional

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Contemporary

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S165 | 11:00 Sung

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je-sus, re-deem-er of the world: Give us your peace.
MATHIAS

THE INVITATION

The Celebrant offers the consecrated bread with the following invitation:

Celebrant: The gifts of God for the people of God.

***Please let the priest know if you need a gluten-free wafer.
We ask that you do not intinct (dip your wafer into the chalice).***

*Communion is full and complete in one kind if you prefer not to receive the chalice.
If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing,
indicated by crossing your arms over your chest.*

COMMUNION HYMN

“Close to Thee” (CLOSE TO THEE)

LEVAS 122

“The people who walked in darkness” (DUNDEE)

H82 126

POST COMMUNION PRAYER

Celebrant: Let us pray together:

All:

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Celebrant God's Blessing be with you, Christ's peace be with you, and the Spirit's outpouring of love be with you, now and always. **Amen.**

CLOSING HYMN

"Spread, o spread, thou mighty word" (GOTT SEI DANK)

H82 530

THE DISMISSAL

Celebrant: Let us bless the Lord.

People : **Thanks be to God.**

POSTLUDE

"Postlude"

Arnold Cook (1906-2005)

ANNOUNCEMENTS

Third Sunday after the Epiphany (January 25th, 2026)

STEWARSHIP

We are two-thirds of the way to our goal for 2026! No gift is too small. Please prayerfully renew your commitment (and consider an increase, if you are able) to sustain our shared future. You can return your pledge card by mailing it to the church directly with attention to: The Treasurer, adding it to the offertory plate, or by making your secure pledge online at www.stjamesbozeman.org/give and select “Pledge” for fund.

In gratitude, The Stewardship Committee

SUNDAY SCHOOL UPDATE – TIME HAS CHANGED TO 10:45

Through January, we will be having Sunday School during the 11:00 service. **Children can arrive in the Todd basement between 10:45 and 11.**

We do not meet the last Sunday of every month and encourage students to attend church with their families on that day!

ANNUAL MEETING 2026 - TODAY

Our Annual Meeting is today, **January 25th, 2026 at NOON in the Parish Hall.** This meeting is open to all parish members; a light lunch will be offered.

ADULT FORMATION OFFERINGS

Wednesday Lenten Study: offered on Wednesdays (February 18th and 25th, March 4th, 11th, and 18th) from 10:30-11:30am in the St. James Guild Room. Focuses on studying and praying with the Parables of Jesus.

Friday Night Book Discussion: Friday, February 13th, 27th, and March 13th, from 6-8p.m. in the Parish Hall. We will discuss *The Tears of Things* by Richard Rohr. Please email Pr. Valerie at vwebster587@gmail.com with questions.

Cycles of Life: Interreligious Panel: Friday, February 13th from 11:30a.m.-12:30p.m. at Hope Lutheran Church. This discussion will focus on Leaving a Legacy: The End of Life.

Rabbi Edstafman, Rabbi Emeritus of Congregation Beth Shalom; the Rev. Zach Bechtold, Lead Pastor at Bozeman United Methodist Church; and the Rev. Valerie Webster, Priest Associate at St. James Episcopal Church, will serve as the panelists. Please email Pr. Valerie with questions.

THIS WEEK AT ST. JAMES

Tues	Jan 27	7:00 a.m.	Men's Bible Study (IHOP)
		7:00 p.m.	Alcoholics Anonymous (Parish Hall)
Wed	Jan 28	7:30 p.m.	Venture Scouts (Scout Room)
Thurs	Jan 29	7:00 p.m.	Alcoholics Anonymous (Guild Room)
Sun	Feb 1		Fourth Sunday after the Epiphany (OFFICE CLOSED)
		8:30 a.m.	Early Service
		9:30 a.m.	Coffee Hour (Parish Hall)
		10:45 a.m.	Sunday School (Todd Center)
		10:00 a.m.	NO ADULT FORMATION
		11:00 a.m.	Late Service

CLERGY, STAFF, & VESTRY

Rector: The Rev. Rowan J. Larson

Priest Associates: The Rev. Valerie Webster,
The Rev. D Gregory Smith

Deacon: The Rev. Lynne Matthews

Music Leadership: Logan Henke, Minister of Music;
Kyla Rosenberger, Chief Organist

Choral Scholars: Karl Benjamin, Cordelia Cluett,
Chase Equall, Emma Ford, Tyler Flock,
Isabella Mudd, Gayatri Sabne

Office: Juliana Olliff

Vestry: Jessica Wilson, Senior Warden

(302)353-9578,

Michael Harney, Wendy Wilson, Frances Moore, Rick
Bergstedt, Judi Farrington, Darin Heitt-Rennie, Matt
Kelly, Leslie Piercy

THOSE IN SERVICE

Acolyte: Ty Sherwood; Senior Acolyte
Minnie Johnson; Acolyte

Readers: 11:00 – Michael Fox

Eucharistic Minister: 11:00 –

Ushers: 11:00 – Loralei Dawson, Lucy
Peterson

Coffee Hour: Tim Wilson

Altar Guild: Marty Sanders, Sharon Eversman

Counters: