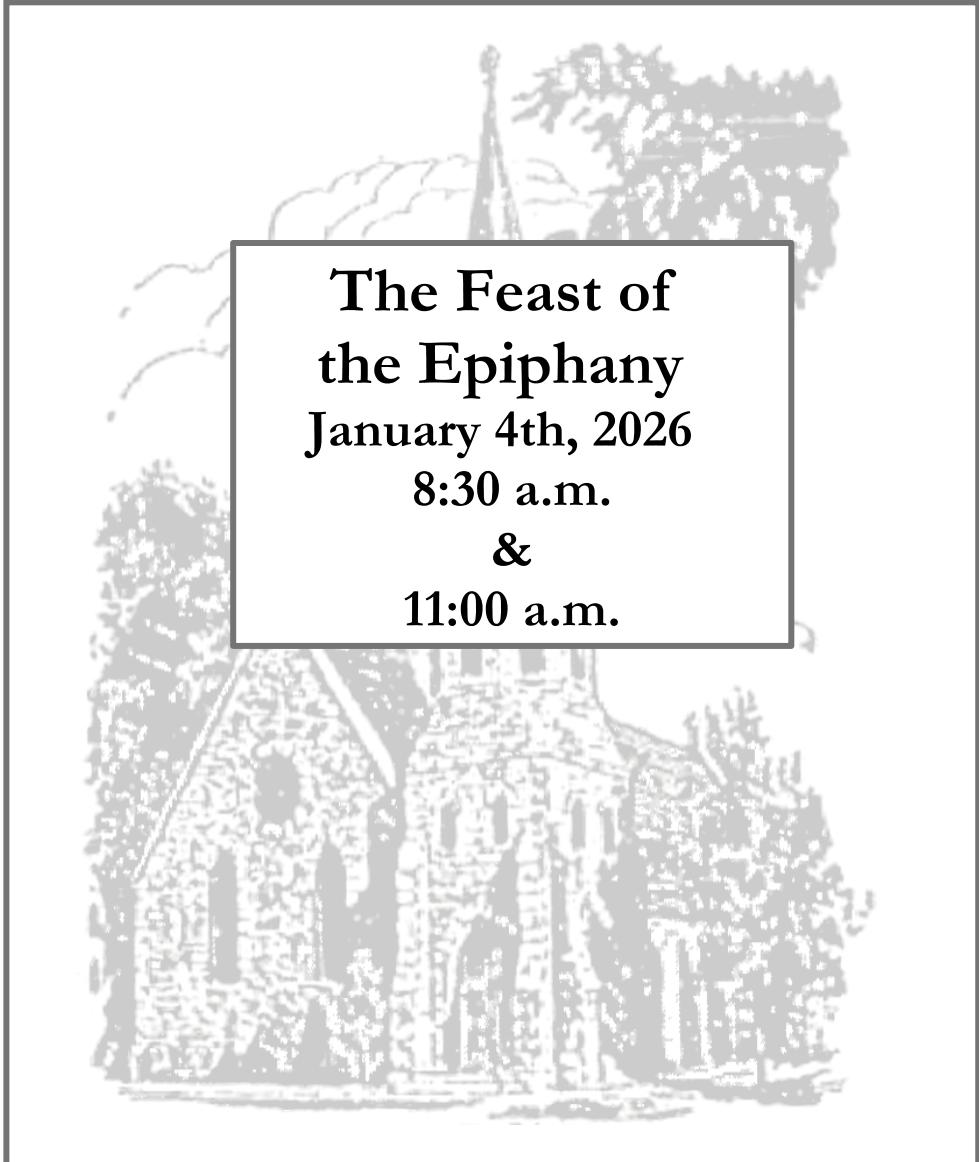




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5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | [www.stjamesbozeman.org](http://www.stjamesbozeman.org)

*We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.*



**The Feast of  
the Epiphany  
January 4th, 2026  
8:30 a.m.  
&  
11:00 a.m.**

Wherever you are on your journey with God or towards God,  
you are welcome here!



## PRELUDE

8:30am "O Morning Star, How Fair and Bright"

arr. Charles Callahan (1951-2023)

11:00am "The Old Year Has Passed Away"

arr. Wilbur Held (1914-2015)

## WELCOME

### OPENING HYMN

"Brightest and best of the stars of the morning" (MORNING STAR)

H82 117

### OPENING ACCLAMATION

*Celebrant:* Blessed are you, holy and living one.

*People:* You come to your people and set them free.

### COLLECT FOR PURITY

*Celebrant:* Let us pray together:

*All:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The Mass setting is from the Missa de Sancta Maria Magdalena by Healey Willan (1880-1968)*

### KYRIE

Rite II

8:30 *Spoken*

Lord have mercy.

Christ have mercy.

Lord have mercy.

"Lord, have mercy on us"

S91

11:00 *Sung*

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.  
(WILLAN)

## GLORIA

8:30 *Spoken*

Glory to God in the highest,  
And peace to his people on Earth.

Lord God, heavenly King,  
Almighty God and Father,  
We worship you, we give you thanks,  
We praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
You take away the sin of the world:  
Have mercy on us;  
You are seated at the right hand of the Father.  
Receive our prayer.

For you alone are the Holy One,  
You alone are the Lord,  
You alone are the Most High,  
Jesus Christ,  
With the Holy Spirit,  
In the glory of the God the Father. Amen.

11:00 *Sung*  
S202

### “Glory be to God (Canticle 6)”

The musical notation consists of six staves of music in G major, common time, with a key signature of one sharp. The notes are primarily quarter notes and eighth notes. The lyrics are integrated into the music, with each staff containing a line of text corresponding to the melody. The text is as follows:

1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly  
King, God the Fa-ther Al - might - y.——  
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;  
5. O Lord God, Lamb of God, Son of the Fa - ther, that  
ta - kest a - way the sins of the world, have mer - cy up -  
on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the  
 right hand of God the Fa - ther, have mer - cy up - on us.  
 8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou  
 on - ly, O Christ, with the Ho - ly Ghost, art most  
 high in the glo - ry of God the Fa - ther. A - men.  
 WILLAN

## THE LITURGY OF THE WORD

### THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### THE FIRST LESSON

Isaiah 60:1-6

Arise, shine; for your light has come,  
 and the glory of the Lord has risen upon you.  
 For darkness shall cover the earth,  
 and thick darkness the peoples;  
 but the Lord will arise upon you,  
 and his glory will appear over you.  
 Nations shall come to your light,  
 and kings to the brightness of your dawn.  
 Lift up your eyes and look around;  
 they all gather together, they come to you;  
 your sons shall come from far away,  
 and your daughters shall be carried on their nurses' arms.  
 Then you shall see and be radiant;  
 your heart shall thrill and rejoice,  
 because the abundance of the sea shall be brought to you,  
 the wealth of the nations shall come to you.  
 A multitude of camels shall cover you,  
 the young camels of Midian and Ephah;  
 all those from Sheba shall come.

They shall bring gold and frankincense,  
and shall proclaim the praise of the Lord.

*Reader:* Hear what the spirit is saying to God's people.  
*People:* **Thanks be to God.**

### PSALM 72:1-7,10-14 *Deus, judicium*

*Chanted by a cantor*

- 1 Give the King your justice, O God, \*  
and your righteousness to the King's Son;
- 2 That he may rule your people righteously \*  
and the poor with justice;
- 3 That the mountains may bring prosperity to the people, \*  
and the little hills bring righteousness.
- 4 He shall defend the needy among the people; \*  
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, \*  
from one generation to another.
- 6 He shall come down like rain upon the mown field, \*  
like showers that water the earth.
- 7 In his time shall the righteous flourish; \*  
there shall be abundance of peace till the moon shall be no more.
- 10 The kings of Tarshish and of the isles shall pay tribute, \*  
and the kings of Arabia and Saba offer gifts.
- 11 All kings shall bow down before him, \*  
and all the nations do him service.
- 12 For he shall deliver the poor who cries out in distress, \*  
and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor; \*  
he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and violence, \*  
and dear shall their blood be in his sight.

### THE SECOND LESSON

*Ephesians 3:1-12*

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

*Reader:* Hear what the spirit is saying to God's people.  
*People:* **Thanks be to God.**

### SEQUENCE HYMN

"Earth has many a noble city" (STUTTGART)

H82 127

## THE GOSPEL

Luke 2:1-12

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

`And you, Bethlehem, in the land of Judah,  
are by no means least among the rulers of Judah;  
for from you shall come a ruler  
who is to shepherd my people Israel.'"

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## SERMON

The Rev. D Gregory Smith

## THE NICENE CREED

*Please stand in body or in spirit*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Hear Our Prayer*

Creator God, you have formed us for purpose. Enter more deeply into our hearts that we might more fully know you and the role you have created us for, and accept our prayers as we say, **Lord in your mercy, hear our prayer.**

Empower your church to speak truth and to stand boldly against the dark powers of this world, that it might be a refuge and a place for hope. **Lord in your mercy, hear our prayer.**

Embolden your people to hold to account the leaders of the world, that they might pursue policies of peace and international fellowship. **Lord in your mercy, hear our prayer.**

Grant us discerning and generous hearts that your blessings might be made known to our neighbors through our actions. **Lord in your mercy, hear our prayer.**

Equip us and sustain us to forestall environmental catastrophe, and to preserve the glorious abundance of creation for future generations. **Lord in your mercy, hear our prayer.**

Support those who suffer and make your healing presence known to them. **Lord in your mercy, hear our prayer.**

Accept the dying into your loving arms and greet us also in the hour of our deaths that we might rise again in your new age. **Lord in your mercy, hear our prayer.**

*Celebrant:* Speak to us and guide us in our life's path so that we might be fully the people you created us to be. All we have and all we ask comes from you, O Lord who with the Son and Holy Spirit, reigns forever, One God. **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.  
*People* And also with you.

## WELCOME AND ANNOUNCEMENTS

## PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God, our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**

## OFFERTORY

8:30am

“Harmony of the Angels”

Friedrich Burgmüller (1806-1874)

11:00am

“A New Year Carol”

Benjamin Britten (1913-1976)

Here we bring new water from the well so clear,  
For to worship God with, this happy New Year.  
Sing levy-dew, sing levy-dew, the water and the wine,  
The seven bright gold wires and the bugles that do shine.

Sing reign of Fair Maid, with gold upon her toe;  
Open you the West Door and turn the Old Year go.

Sing reign of Fair Maid, with gold upon her chin;  
Open you the East Door and let the New Year in.

- trad. Welsh

DOXOLOGY

*Sung by all to the tune of OLD 100<sup>TH</sup>*

Praise God from whom all blessings flow  
Praise Christ all creatures here below  
Praise God above ye heavenly host  
Creator, Savior, Holy Ghost. Amen.

*While the table is being set, your financial gifts will be received by the ushers*

*Don't carry cash? Donate online at [stjamesbozeman.org/give](http://stjamesbozeman.org/give)*

*Please stand as the doxology begins and the monetary offering is brought forward*

## THE LITURGY OF THE TABLE

(Eucharistic Prayer A, *Book of Common Prayer*)

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give our thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

8:30 *Spoken*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Hea - ven and earth are full\_\_\_\_ of thy glo - ry. Glo - ry be to thee, O Lord Most High. Bless - ed\_\_\_\_ is he that com - eth in the name of the Lord. Ho - san - na in the high - est.

WILLAN

*Celebrant:* Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and creator of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

## THE LORD'S PRAYER

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say:

*All:*

**Traditional**

Our Father, who art in heaven,  
hallowed be thy Name,

**Contemporary**

Our Father in heaven,  
hallowed be your Name,

thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## THE BREAKING OF THE BREAD

### FRACTION ANTHEM

Lamb of God, you take away the sins of the world.

8:30 *Spoken*

**Have mercy on us.**

Lamb of God, you take away the sins of the world.

**Have mercy on us.**

Lamb of God, you take away the sins of the world.

**Grant us your peace.**

11:00 *Sung*  
S158

O Lamb of God, that taketh away the sins of the world, have mercy upon us. O Lamb of God, that taketh away the sins of the world, have mercy upon us. O Lamb of God, that taketh away the sins of the world, grant us thy peace.

WILLAN

## THE INVITATION

*The Celebrant offers the consecrated bread with the following invitation:*

*Celebrant:* The gifts of God for the people of God.

*Please let the priest know if you need a gluten-free wafer.*

*We ask that you do not intinct (dip your wafer into the chalice).*

*Communion is full and complete in one kind if you prefer not to receive the chalice.*

*If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing,  
indicated by crossing your arms over your chest.*

## COMMUNION HYMN

“Unto us a boy is born” (PUER NOBIS NASCITUR)

H82 98

“We’re Marching to Zion” (MARCHING TO ZION)

LEVAS 12

## POST COMMUNION PRAYER

*Celebrant:* Let us pray together:

*All:* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE BLESSING

*Celebrant* God’s Blessing be with you, Christ’s peace be with you, and the Spirit’s outpouring of love be with  
you, now and always. **Amen.**

## CLOSING HYMN

### “Another Year is Dawning!”

The musical score consists of three staves of music in 4/4 time, B-flat major. The top staff is for the soprano voice, the middle staff for the alto voice, and the bottom staff for the bassoon. The lyrics are integrated into the music, appearing below the notes. The lyrics are as follows:

1. An - oth - er year is dawn - ing, dear Fa - ther, let it be  
2. An - oth - er year of mer - cies, of faith-ful-ness and grace,  
3. An - oth - er year of ser - vice, of wit-ness for Thy love,

In work-ing or in wait - ing, an -  
An - oth - er year of glad - ness in the  
An - oth - er year of train - ing for

oth - er year with Thee; An - oth - er year of prog - ress, an - oth - er year of praise,  
shin-ing of Thy face; An - oth - er year of lean - ing up - on Thy lov - ing breast;  
ho - lier work a - bove; An - oth - er year is dawn - ing, dear Fa - ther, let it be

An - oth - er year of prov - ing Thy pres - ence all the days.  
An - oth - er year of trust - ing, of qui - et, hap - py rest.  
On earth, or else in Heav - en, an - oth - er year for Thee.

(AURELIA)

## THE DISMISSAL

*Celebrant:* Let us bless the Lord.

*People:* Thanks be to God.

## POSTLUDE

8:30am “Now Sing We, Now Rejoice” (IN DULCI JUBILO)

arr. Paul Manz (1919-2009)

11:00am “A Carol for the New Year”

Alfred V. Fedak (b. 1953)



## WELCOME TO ST. JAMES!

### ARE YOU A NEWCOMER?

Welcome! If you're new to St. James, we invite you to fill out a Welcome Card so we can get to know you a little better. Welcome Cards are located in the racks at the end of each pew and in our newly updated welcome folders! Please feel free to take a folder with more information about St. James and our ministries as well as some other goodies. Welcome Cards can be returned to an Usher, member of the Clergy, or put in the offering plate.

### COFFEE HOUR

With our new service schedule, Coffee Hour will be between our two services and run from approximately 9:30 am to 10:30 am.

### SUNDAY SCHOOL – Sundays at 9:45 am

Children from PreK-5<sup>th</sup> are welcome to join us for Sunday School each week in the lower level of the Todd Center, located next door at 111 S. Tracy. If your child is a little older or a little younger, check in with our Sunday School teachers first.

### HEALING PRAYERS EVERY SUNDAY

Every Sunday during communion, prayers are available by the sacristy door.

### PRAYER SHAWLS

If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

### PASTORAL CARE LINE– PLEASE NOTE CHANGE OF PHONE NUMBER

Please direct calls to our Pastoral Care Line at **(406) 586-9451** to be connected with the clergy person on call. Pastoral care includes hospital and home visits, eucharistic visitors, meal trains, and more.

### PARKING

Sunday morning parking is available in the Canterbury Lot at 8 W. Olive from 8am – 1pm for free. Please reach out to [office@stjamesbozeman.org](mailto:office@stjamesbozeman.org) for validation during the week and to be added to our system.

### BULLETIN FEEDBACK

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## ANNOUNCEMENTS

### The Feast of the Epiphany (January 4<sup>th</sup>, 2026)

#### **STEWARSHIP AT ST. JAMES**

Dear Beloved Community of St. James,

Thank you to all the speakers who have offered to share their heartfelt stories during stewardship Sundays, reminding us why we each call St. James our spiritual home. We deeply appreciate every gift of time and treasure that allows our church to thrive.

As we look ahead to 2026, we invite you to help us plan the year's ministry effectively. Pledges are vital part of this process; they allow our Vestry to budget accurately for every aspect of our shared life: salaries for our dedicated clergy and staff, essential building maintenance (from snow plowing to utilities), vibrant music and Sunday school programs, vital community outreach, and our support for the wider Diocese.

Our Vestry continues to be diligent stewards of your generosity monitoring revenue and expenses closely. They have also looked at other ways of stretching our dollars. For instance, recent efforts to leverage the Todd Center through a new lease with Bozeman Creative Learning Center and renting our Parish Hall to the Root Physical Therapy Group have aided in shrinking the operating gaps, ensuring that more of your contributions go directly to achieving our mission both within our walls and in the greater Bozeman community.

**Our goal for 2026 is 100% participation from every member and friend of St. James.**

No gift is too small. Please prayerfully renew your commitment (and consider an increase, if you are able) to sustain our shared future. You can return your pledge card by mailing it to the church directly with attention to: The Treasurer, adding it to the offertory plate, or by making your secure pledge online at <https://www.stjamesbozeman.org>.

In gratitude, The Stewardship Committee

#### **SWITCHING TO ONE READER**

Starting in January, we will be switching to one reader for all services.

#### **ADDRESSING YOUR MAIL:**

If you want to mail in your pledge or make a pledge payment, please address the envelope accordingly:

Treasurer

St. James Episcopal Church  
5 W. Olive Street  
Bozeman, MT  
59715

#### **ANNUAL MEETING 2026**

Our Annual Meeting is coming up on January 25th, 2026. If you are a Ministry head, please submit your annual report information to Juliana by January 14th at EOD. Our vestry rotation is occurring during the Annual Meeting. If you would like to serve as a Vestry Member, please submit a letter or email of interest to Jessica Wilson at [jjtwilson95@gmail.com](mailto:jjtwilson95@gmail.com).

#### **MEMORIAL FOUNDATION ROLE**

The St. James Memorial Foundation oversees the investments of St. James at DADavidson; income from the investments is used for capital expenses of the church as requested by the Vestry. There is one opening for a board member interested in financial activities of St. James. The term is for 3 years. The board meets 4 times per year to review quarterly information, and occasionally again as needed. If you are interested, please contact Sharon Eversman, 406-586-6788 or [steversman61@gmail.com](mailto:steversman61@gmail.com). Election for the new board member will be during the Annual Meeting in January.

## ADULT FORMATION

Adult Formation (WITH THE EXCEPTION OF MEN'S BIBLE STUDY) will be going on hiatus until the end of the year. We will send out an announcement when we plan to return to our usual schedule.

## THIS WEEK AT ST. JAMES

Tues	Jan 6	7:00 a.m.	Men's Bible Study (IHOP)
		7:00 p.m.	Alcoholics Anonymous (Parish Hall)
Wed	Jan 7	7:30 p.m.	Venture Scouts (Scout Room)
Thurs	Jan 8	7:00 p.m.	Alcoholics Anonymous (Guild Room)
Sat	Jan 10	10:00 a.m.	Craft Time Fellowship (Guild Room)
Sun	Jan 11		First Sunday after the Epiphany: Renewal of Baptismal Vows
		8:30 a.m.	Early Service
		9:30 a.m.	Coffee Hour (Parish Hall)
		9:45 a.m.	Sunday School (Todd Center)
		<b>10:00 a.m.</b>	<b>Vestry Budget Meeting</b>
		10:00 a.m.	NO ADULT FORMATION
		11:00 a.m.	Late Service

## A LOOK AHEAD

Thurs	Jan 14	ALL DAY	<b>Annual Reports due to Juliana by EOD</b>
Sun	Jan 25	TIME TBD	<b>Annual Meeting</b>

## CLERGY, STAFF, & VESTRY

**Rector:** The Rev. Rowan J. Larson

**Priest Associates:** The Rev. Valerie Webster,  
The Rev. D Gregory Smith

**Deacon:** The Rev. Lynne Matthews

**Music Leadership:** Logan Henke, Minister of Music;  
Kyla Rosenberger, Chief Organist

**Choral Scholars:** Karl Benjamin, Cordelia Cluett,  
Chase Equall, Emma Ford, Tyler Flock,  
Isabella Mudd, Gayatri Sabne

**Office:** Juliana Olliff

**Vestry:** Jessica Wilson, Senior Warden

(302)353-9578, [jjtwilson95@gmail.com](mailto:jjtwilson95@gmail.com);

Michael Harney, Wendy Wilson, Frances Moore, Rick  
Bergstedt, Judi Farrington, Darin Heitt-Rennie, Matt  
Kelly, Leslie Piercy

## THOSE IN SERVICE

Acolyte: Ty Sherwood; Senior Acolyte  
Minnie Johnson; Freshman Acolyte  
Stacy Quinn, Freshman Acolyte  
Frances Moore, Peggy Jensen

Readers: Nancy Blake

Eucharistic Minister: Nancy Blake

Ushers: Darin & Paul Heitt-Rennie

Coffee Hour: Videographer:

Videographer: Altar Guild: Nancy Blake, Helen Remely

Altar Guild: Counters: