



ST. JAMES

Episcopal
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | www.stjamesbozeman.org

We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.



**The Third Sunday
in Lent
March 8th, 2026
8:30 a.m.
&
11:00 a.m.**

Wherever you are on your journey with God or towards God,
you are welcome here!



WELCOME TO ST. JAMES!

ARE YOU A NEWCOMER?

Welcome! If you're new to St. James, we invite you to fill out a Welcome Card so we can get to know you a little better. Welcome Cards are located in the racks at the end of each pew and in our newly updated welcome folders! Please feel free to take a folder with more information about St. James and our ministries as well as some other goodies. Welcome Cards can be returned to an Usher, member of the Clergy, or put in the offering plate.

NEED A NAMETAG?

If you need a nametag made (or corrected or refreshed) you can either sign up on the clipboard in the entry way of the church or email the office at office@stjamesbozeman.org.

COFFEE HOUR

With our new service schedule, Coffee Hour is now between our two services and runs from approximately 9:30 am to 10:30 am.

SUNDAY SCHOOL – Sundays at 10:45 am

Children from PreK-5th are welcome to join us for Sunday School each week in the lower level of the Todd Center, located next door at 111 S. Tracy. If your child is a little older or a little younger, check in with our Sunday School teachers first.

PRAYER SHAWLS

If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

NEED PASTORAL CARE?

Please direct calls to our Pastoral Care Line at **(406) 586-9451** to be connected with the clergy person on call. Pastoral care includes hospital and home visits, eucharistic visitors, meal trains, and more.

PARKING

Sunday morning parking is available in the Canterbury Lot at 8 W. Olive from 8am – 1pm for free. Please reach out to office@stjamesbozeman.org for validation during the week and to be added to our system.

BULLETIN FEEDBACK

The bulletin is a human-made document that sometimes contains typos and errors. Please be kind when giving feedback on the bulletin.

CLERGY, STAFF, & VESTRY

Rector: The Rev. Rowan J. Larson
Priest Associates: The Rev. Valerie Webster,
The Rev. D Gregory Smith
Deacon: The Rev. Lynne Matthews
Music Leadership: Logan Henke, Minister of Music;
Kyla Rosenberger, Chief Organist;
Tyler Flock, Guest Conductor
Office: Juliana Olliff
Vestry: Matt Kelly, Senior Warden
mattkelly100@gmail.com
Micheal Fox, Junior Warden
Wendy Wilson, Treasurer; Rick Bergstedt,
Rusty Felton, Susan Gregory, Darin Heitt-Rennie

THOSE IN SERVICE

Acolyte: Ty Sherwood; Senior Acolyte
Minnie Johnson; Acolyte
Readers: 8:30 – Peggy Bergstedt
11:00 – Peggy Jensen
Eucharistic Minister: 8:30 – Nancy Blake
11:00 –
Ushers: 8:30 – Rick Bergstedt, Markie
Nathan
11:00 –
Coffee Hour:
Altar Guild: Helen Remely, Julie Videon
Counters:

PRELUDE

8:30am "Jesus, Priceless Treasure"

Johann Gottfried Walther (1684-1749)

11:00am "Preludio-Corale"

Ettore Fornasa (1892-1956)

WELCOME

OPENING HYMN

"Glorious things of thee are spoken" (AUSTRIA)

H82 522

OPENING ACCLAMATION

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures forever.**

COLLECT FOR PURITY

Celebrant: Let us pray together:

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

TRISAGION

8:30 *Spoken 3 Times*

Holy God,
Holy and mighty,

Holy Immortal One
Have mercy upon us.

S278 | 11:00 *Sung*

Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.
 Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.
 Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

MODE 1

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

PSALM 95 *Venite, exultemus*

Chanted by a cantor

- | | |
|---|---|
| 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our
salvation. | 7 For he is our God,
and we are the people of his pasture and
the sheep of his hand. *
Oh, that today you would hearken to his
voice! |
| 2 Let us come before his presence with
thanksgiving *
and raise a loud shout to him with
psalms. | 8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me. |
| 3 For the LORD is a great God, *
and a great King above all gods. | 9 They put me to the test, *
though they had seen my works. |
| 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also. | 10 Forty years long I detested that generation and
said, *
"This people are wayward in their hearts;
they do not know my ways." |
| 5 The sea is his, for he made it, *
and his hands have molded the dry land. | 11 So I swore in my wrath, *
"They shall not enter into my rest." |
| 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker. | |

THE SECOND LESSON

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces

character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

SEQUENCE HYMN

“When, like the woman at the well”

VF 24

v. 1-3 before the Gospel

1 When, like the wo - man at the well, I
 2 Christ knew my heart, my way - ward ways, yet
 3 I learned I could for - ev - er live and
 4 Each day I lift my cup a - bove and
 5 Since now I am in grace im - mersed, set

lived with bro - ken dreams, ——— Christ came to me, good
 gave me hope, not fear. ——— The God I once thought
 wor - ship God a - right, ——— could trust the power the
 once a - gain re - ceive ——— the liv - ing wa - ter
 free, for - giv - en, whole, ——— I share with those who

news to tell, of ev - er liv - ing streams. ———
 far a - way, I could ap - proach, draw near. ———
 Spi - rit gives to guide me in truth's light. ———
 of God's love, re - vealed for my be - lief. ———
 are a - thirst the well - springs of my soul. ———

Fine
 WAYNE

THE GOSPEL

John 4:5-42

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SEQUENCE HYMN

"When, like the woman at the well" (WAYNE), v. 4-5 after the Gospel

VF 24

SERMON

The Rev. Rowan J. Larson

THE NICENE CREED

Please stand in body or in spirit

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Hear our Prayer

God of life, hear the prayers of your people as we say, **Lord in your mercy, hear our prayer.**

We pray for your church in every guise across the world. Guide us to see what connects us, that the unity of Christ might be made manifest. **Lord in your mercy, hear our prayer.**

We pray for the nations and their leaders, that they might seek justice, practice mercy, and look always for the welfare and peace of all people. **Lord in your mercy, hear our prayer.**

We pray for the places we call home, that they might be places of spiritual flourishing and communal harmony. **Lord in your mercy, hear our prayer.**

We pray for the earth; for the water and soil that sustains us and for our role as stewards of your abundant Creation that we might not despoil it through apathy or greed. **Lord in your mercy, hear our prayer.**

We pray for all who in serious need or distress, that they might find wholeness in Christ. **Lord in your mercy, hear our prayer.**

We pray for the dead and the dying and for those who grieve; deliver them for their distress and grant us all a place in your eternal kingdom. **Lord in your mercy, hear our prayer.**

Celebrant: God of freedom, God of life, hear and answer our prayers as may be best for us and lead us into the place of your promise that we might know abundant life. We ask this in Jesus' name. **Amen.**

THE CONFESSION

Celebrant: Let us confess our sins against God and our neighbor.

All: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

WELCOME AND ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God, our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**

OFFERTORY

8:30am "My Faith Looks Up to Thee" arr. Hal H. Hopson (1933-2025)

11:00am "The truth from above" Ralph Vaughan Williams (1872-1958)
arr. Marty Burnett

I heard the voice of Jesus say, "Come unto me and rest;
and in your weariness lay down your head upon my breast."

I came to Jesus as I was, so weary, worn and sad;
I found in him a resting place, and he has made me glad.

I heard the voice of Jesus say, "Behold, I freely give
the living water, thirsty one, stoop down and drink and live."
I came to Jesus, and I drank of that life giving stream;
my thirst was quenched, my soul revived, and now I live in him.

I heard the voice of Jesus say, "I am this dark world's light;
look unto me, your morn shall rise, and all your day be bright."

I looked to Jesus, and I found in him my Star, my Sun;
and in that light of life I'll walk til pilgrim days are done.

- Horatius Bonar (1808-1889)

**Praise God throughout these forty days;
Praise Christ, our Lord, whom God did raise;
And praise the Spirit who imparts
God's love in Christ into our hearts. Amen.**

*While the table is being set, your financial gifts will be received by the ushers
Don't carry cash? Donate online at stjamesbozeman.org/give*

Please stand as the doxology begins and the monetary offering is brought forward

THE LITURGY OF THE TABLE

(Eucharistic Prayer B, *Book of Common Prayer*)

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

8:30 *Spoken*

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

“Holy, holy, holy”

11:00 *Sung* | S122

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

MASS 18/MARTENS

Celebrant:
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and

Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. James and all the saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

All:

Traditional

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Contemporary

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Lamb of God, you take away the sins of the world.

Have mercy on us.

Lamb of God, you take away the sins of the world.

Have mercy on us.

Lamb of God, you take away the sins of the world.

Grant us your peace.

8:30 *Spoken*

“Lamb of God”

11:00 *Sung* | S160

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

MASS 18/MARTENS

THE INVITATION

The Celebrant offers the consecrated bread with the following invitation:

Celebrant: The gifts of God for the people of God.

Please let the priest know if you need a gluten-free wafer.

We ask that you do not intinct (dip your wafer into the chalice).

Communion is full and complete in one kind if you prefer not to receive the chalice.

*If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing,
indicated by crossing your arms over your chest.*

COMMUNION HYMN

“Slane (2018)”

“There is a Balm in Gilead” (BALM IN GILEAD)

Alice Kim

LEVAS 203

POST COMMUNION PRAYER

Celebrant: Let us pray together:

All: **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

Celebrant Grant to your people, Lord, grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow you, the only true God; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

CLOSING HYMN

“Rock of ages, cleft for me” (TOPLADY)

LEVAS 203

THE DISMISSAL

Celebrant: Let us bless the Lord.

People : **Thanks be to God.**

POSTLUDE

8:30am “Grand Jeu”

Jean Adam Guilain (1680-1739)

11:00am “Christus, der uns selig macht”

Johann Gottfried Walther (1684-1749)

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ANNOUNCEMENTS - Third Sunday in Lent (March 8th, 2026)

ADULT FORMATION OFFERINGS

Sunday Lenten Study: offered on Sundays in Lent between the services (at 10am in the St. James Guild Room) and led by Deacon Lynne. We will be reading *Living Well Through Lent*, free copies of which can be picked up in Rev. Valerie and Deacon Lynne’s office!

Wednesday Lenten Study: offered on Wednesdays (March 11th and 18th) from 10:30-11:30am in the St. James Guild Room. Focuses on studying and praying with the Parables of Jesus.

Friday Night Book Discussion: Last Book Group – This Week! Friday, March 13th, from 6-8p.m. in the Parish Hall. We will discuss *The Tears of Things* by Richard Rohr. Please email Pr. Valerie at vwebster587@gmail.com with questions.

THIS WEEK AT ST. JAMES

Tues	Mar 10	4:00 p.m.	CWC Meeting (Guild Room)
		7:00 a.m.	Men’s Bible Study (IHOP)
		7:00 p.m.	Alcoholics Anonymous (Parish Hall)
Wed	Mar 11	10:30 a.m.	Wednesday Lenten Study (Guild Room)
		7:30 p.m.	Venture Scouts (Scout Room)
Thurs	Mar 12	6:00 p.m.	Chancel Choir Rehearsal (Sanctuary)
		7:00 p.m.	Alcoholics Anonymous (Guild Room)
Fri	Mar 13	6:00 p.m.	Friday Night Book Study (Parish Hall)
Sat	Mar 14	10:00 a.m.	Craft Time Fellowship (City Brew off 19 th Ave.)
Sun	Mar 15		Fourth Sunday in Lent
		8:30 a.m.	Early Service
		9:30 a.m.	Coffee Hour (Parish Hall)
		10:00 a.m.	Adult Formation – Living Well Through Lent (Guild Room)
		11:00 a.m.	Sunday School (Todd Center)
		11:00 a.m.	Late Service