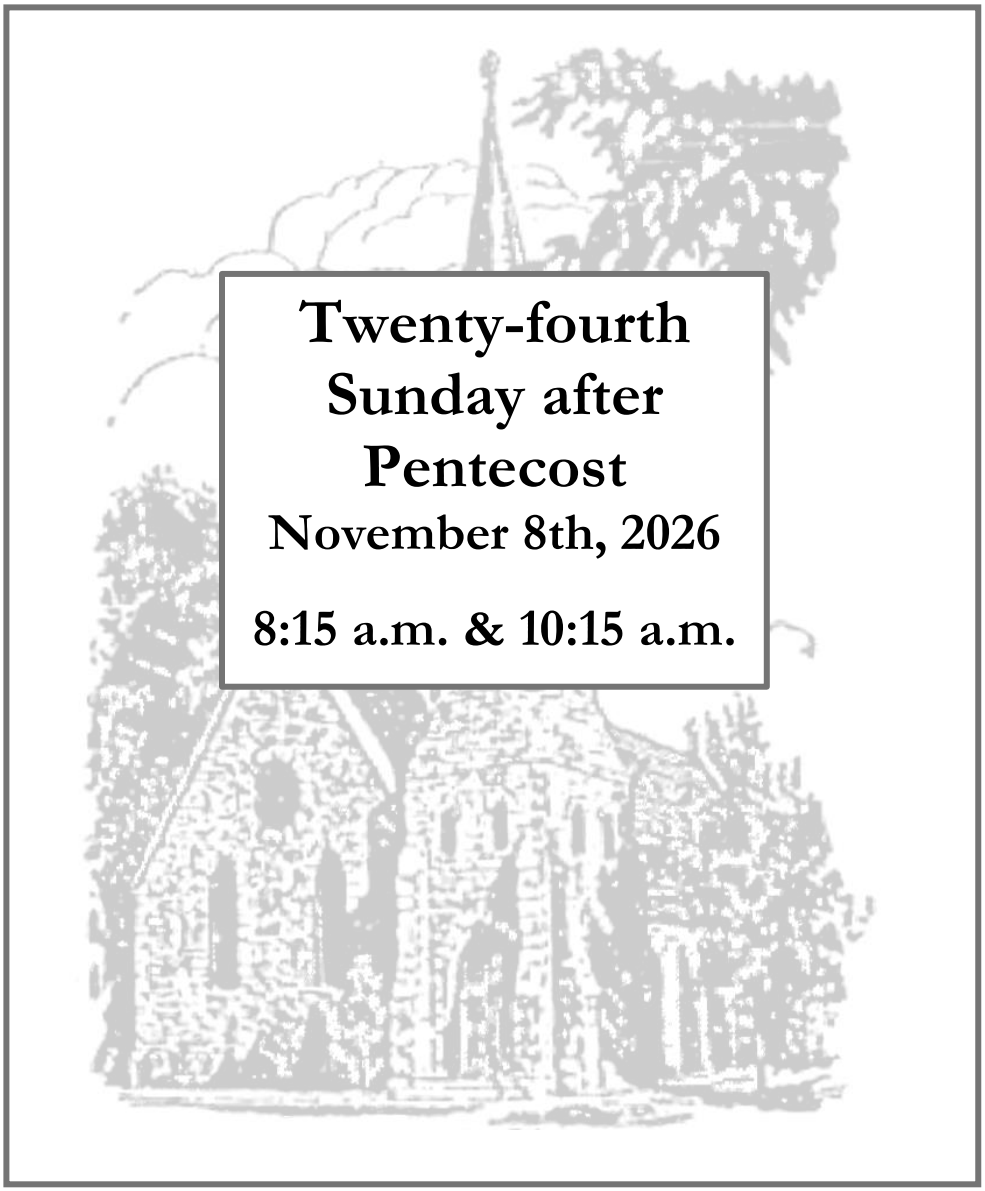
ST. JAMES
Episcopal
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | www.stjamesbozeman.org

We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.



Twenty-fourth Sunday after Pentecost

November 8th, 2026

8:15 a.m. & 10:15 a.m.

Wherever you are on your journey with God or towards God,
you are welcome here!

WELCOME TO ST. JAMES!

SERVICE TIMES
Our services are at 8:15 am and 10:15 am, both followed by Coffee Hour in the Parish Hall

COFFEE HOUR
Both services are now followed by Coffee Hour! Join us in the Parish Hall for some coffee, snacks, and fellowship. To get to the Parish Hall, take a right out of the church doors and go up the ramp, through the red door, and down the stairs (or use the elevator if needed).

ARE YOU A NEWCOMER?
Welcome! If you're new to St. James, we invite you to fill out a Welcome Card so we can get to know you a little better. Welcome Cards are located in the racks at the end of each pew and in our newly updated welcome folders! Please feel free to take a folder with more information about St. James and our ministries as well as some other goodies. Welcome Cards can be returned to an Usher, member of the Clergy, or put in the offering plate.

NEED A NAMETAG?
If you need a nametag made (or corrected or refreshed) you can either sign up on the clipboard in the entry way of the church or email the office at office@stjamesbozeman.org.

PRAYER SHAWLS
If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

PASTORAL CARE LINE
Please direct calls to our Pastoral Care Line at **(406) 586-9451** to be connected with the clergy person on call. Pastoral care includes hospital and home visits, eucharistic visitors, meal trains, and more.

PARKING
Sunday morning parking is available in the Canterbury Lot at 8 W. Olive from 8am – 1pm for free. Please reach out to office@stjamesbozeman.org to be added to our parking system and validated for the rest of the week.

CLERGY, STAFF, & VESTRY	THOSE IN SERVICE	
Rector: The Rev. Rowan J. Larson	Acolyte:	Ty Sherwood; Senior Acolyte
Priest Associate: The Rev. Valerie Webster	**8:15** Reader:	Nancy Bryant
Deacon: The Rev. Lynne Matthews	**10:15** Reader:	Lucy Peterson
Music Leadership: Logan Henke, Minister of Music; Kyla Rosenberger, Chief Organist; Tyler Flock, Assistant Conductor	**8:15** LEM:	Stacy Quinn
	10:15 LEM:	
Office: Juliana Olliff	**8:15** Ushers:	Tim Wilson
Vestry: Michael Fox, Interim Senior Warden michlfox@gmail.com	**10:15** Ushers:	
Wendy Wilson, Treasurer	Coffee Hour:	Judi & Bob Farrington
Rick Bergstedt, Rusty Felton, Susan Gregory, Darin Heitt-Rennie, Doug Campbell	Altar Guild:	Nancy Blake, Bonnie Hammer
	Counters:	Darin Heitt-Rennie, Rusty Felton

PRELUDE

8:15 "Here I Am, Lord" arr. Anne Marie David

10:15 "Largo from the Twelfth Sonata" Henry Purcell (1658-1695)

WELCOME

OPENING HYMN

"God of grace and God of glory" (CWM RHONDDA) H82 594

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

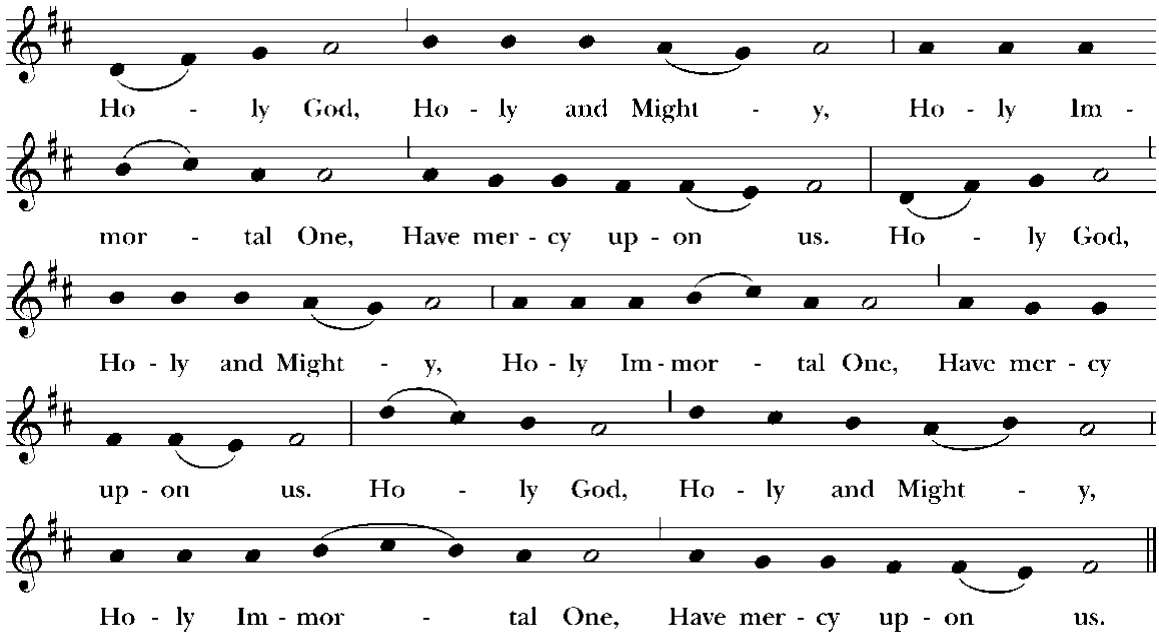
COLLECT FOR PURITY

Celebrant: Let us pray together:

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

The Mass setting is from the New Plainsong Mass by David Hurd (b. 1950)

GLORIA S100



HURD

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

THE FIRST LESSON Wisdom 6:12-16

Wisdom is radiant and unfading,
and she is easily discerned by those who love her,
and is found by those who seek her.
She hastens to make herself known to those who desire her.
One who rises early to seek her will have no difficulty,
for she will be found sitting at the gate.
To fix one's thought on her is perfect understanding,
and one who is vigilant on her account will soon be free from care,
because she goes about seeking those worthy of her,
and she graciously appears to them in their paths,
and meets them in every thought.

Reader: Hear what the spirit is saying to God's people.
People: **Thanks be to God.**

THE RESPONSE *Beatus vir qui non abiit* *Chanted by the Choir*

The beginning of wisdom is the most sincere desire for instruction,
and concern for instruction is love of her,
and love of her is the keeping of her laws,
and giving heed to her laws is assurance of immortality,
and immortality brings one near to God;
so the desire for wisdom leads to a kingdom.

GRATITUDE MOMENT Nancy Winget

Please enjoy a "Gratitude Moment" in place of our Second Lesson during our annual giving, or "stewardship" campaign, from October 25 through November 22.

Each week, someone from the St. James community will share a few words about what St. James means to them and why they financially support St. James each year.

SEQUENCE HYMN

"I want to walk as a child of the light" (HOUSTON) H82 490
v. 1-2 before the Gospel; v. 3 after

THE GOSPEL Matthew 25:1-13

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

SERMON The Rev. Rowan J. Larson

THE NICENE CREED *Please stand in body or in spirit*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Hear our Prayer*

God of promises, we praise your glory and majesty as we humbly offer, from our heart, prayers for your presence in our lives as we say, **Lord in your mercy, hear our prayer.**

Uphold and strengthen your church; show us how to be salve to a wounded world and a place of hope and aspiration amidst despair and cynicism. **Lord in your mercy, hear our prayer.**

Grant our nation a spirit of cooperation; grant our elected leaders the wisdom and courage to do what is right and grant us and our fellow citizens a renewed commitment to liberty and community. **Lord in your mercy, hear our prayer.**

Let each of us be agents of healing and reconciliation in the places we call home; that our love for you shines forth in all we do. **Lord in your mercy, hear our prayer.**

Unite the people of the world to address our global challenges and give us the fortitude to make and hold difficult choices. **Lord in your mercy, hear our prayer.**

Bring healing and wholeness to all who suffer so that they might experience and know the peace which passes understanding that only you can offer. **Lord in your mercy, hear our prayer.**

Remember the dead and bring us together with them in your coming kingdom. **Lord in your mercy, hear our prayer.**

Celebrant: We give thanks for your love and steadfast promises; grant us lives worthy of the gift of your grace and answer our prayers to our benefit and to your glory. Through Jesus Christ, who lives and loves with you and the Holy Spirit eternally. **Amen.**

THE CONFESSION *Please stand or kneel as you are comfortable*

Celebrant: Let us confess our sins against God and our neighbor.

People: **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *Please stand in body or in spirit*

Celebrant: The peace of Christ be always with you.
People: **And also with you.**

WELCOME AND ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God, our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen**.

OFFERTORY

8:15 "Amazing Grace, How Sweet the Sound" arr. Sylvia Oines (b. 1953)

10:15 "The Lord Will Come and Not Be Slow" Christopher Tye (c. 1505-1572)
arr. Gerald Knight (1908-1979)

The Lord will come and not be slow,
his footsteps cannot err;
before him righteousness shall go,
his royal harbinger.

Truth from the earth, like to a flower,
shall bud and blossom then;

and justice, from her heavenly bower,
look down on mortal men.

Rise, God, judge thou the earth in might,
this wicked earth redress;
for thou art he who shalt by right
the nations all possess.

The nations all whom thou hast made
shall come, and all shall frame
to bow them low before thee, Lord,
and glorify thy Name.

For great thou art, and wonders great
by thy strong hand are done;
thou in thy everlasting seat
remainest God alone.

- John Milton (1608-1674), after Psalms 82, 85, and 86

DOXOLOGY *Sung by all to the tune of* OLD 100TH

Praise God, from whom all blessings flow;
Praise Christ, all creatures here below;
Praise God above, ye heavenly host:
Creator, Savior, Holy Ghost. Amen.

While the table is being set, your financial gifts will be received by the ushers
Don't carry cash? Donate online at stjamesbozeman.org/give
Please stand as the doxology begins and the monetary offering is brought forward

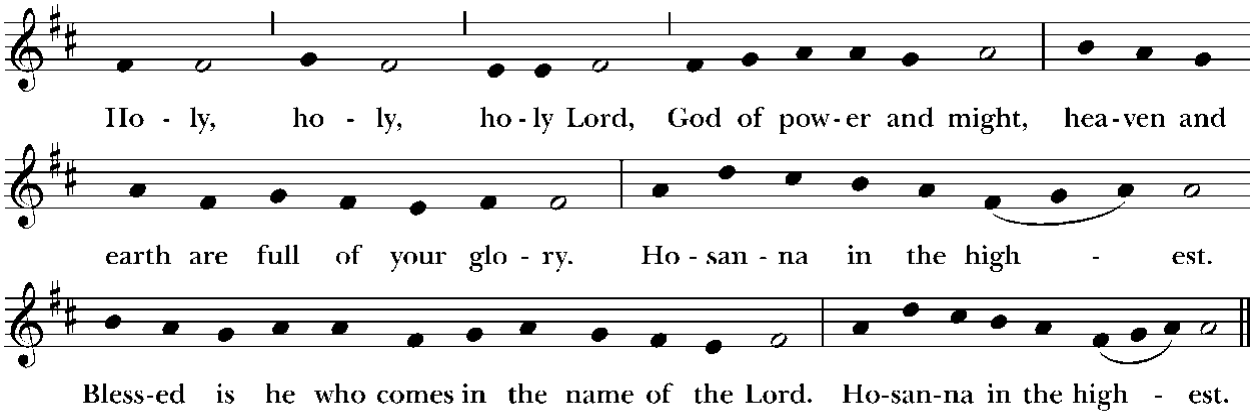


THE LITURGY OF THE TABLE

(Eucharistic Prayer A, *Book of Common Prayer*)

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**
Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S124



HURD

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All:
Christ has died.
Christ is risen.
Christ will come again.

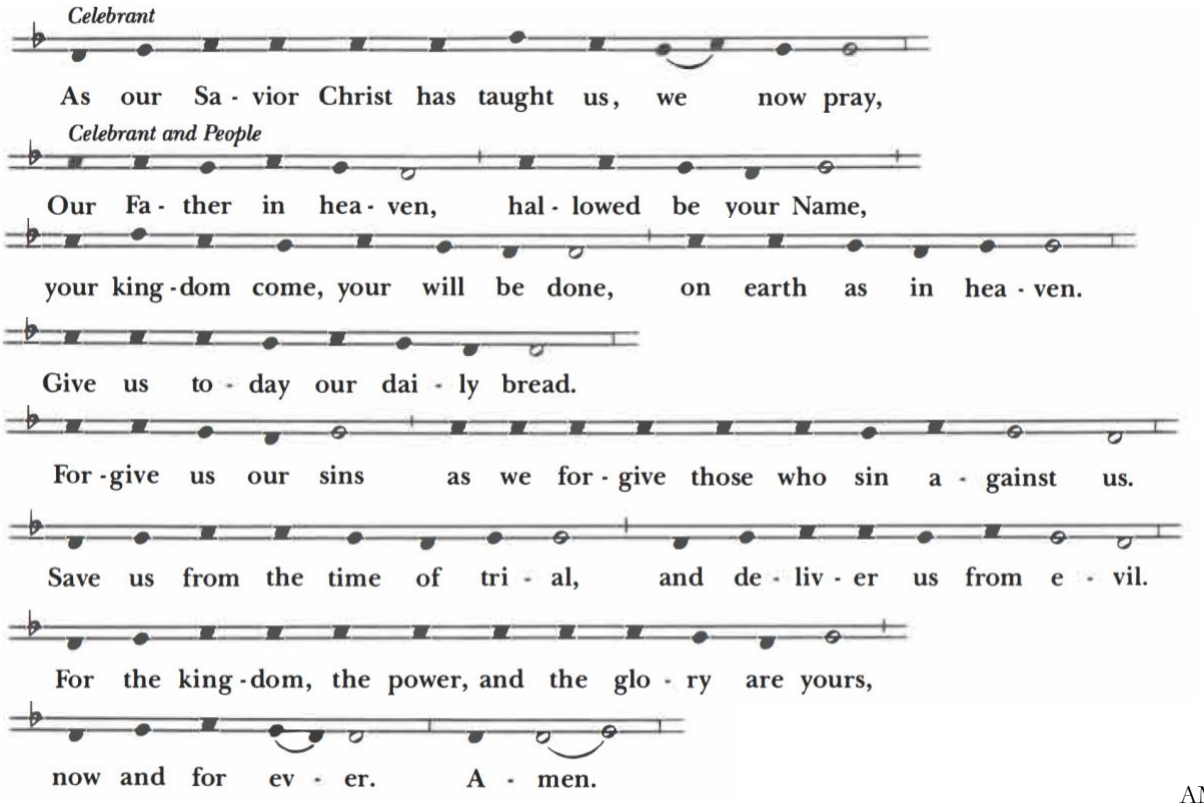
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

S148

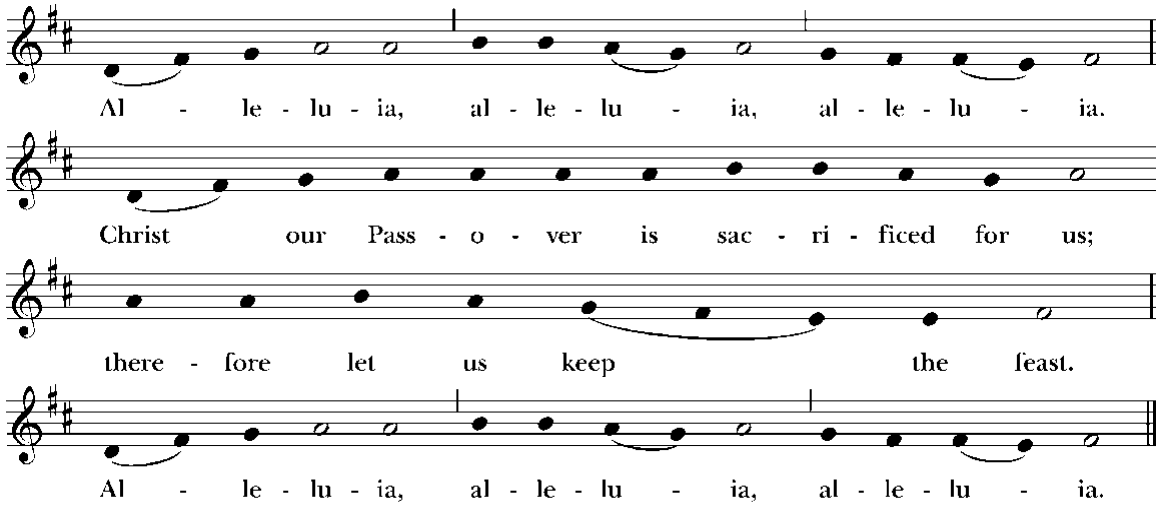


AMBROSIAN CHANT

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S158



HURD

THE INVITATION

The Celebrant offers the consecrated bread with the following invitation:

Celebrant: The gifts of God for the people of God.

Please let the priest know if you need a gluten-free wafer.
We ask that you do not intinct (dip your wafer into the chalice).

Communion is full and complete in one kind if you prefer not to receive the chalice.
If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

COMMUNION ANTHEM "Prayer of St. Richard of Chichester" Roland Martin (b. 1955)

O holy Jesus, merciful Redeemer,
friend and brother,
may I know thee more clearly,
love thee more dearly,
and follow thee more nearly, day by day. - St. Richard of Chichester (1197-1253)

COMMUNION HYMN

"Deck thyself, my soul, with gladness" (SCHMÜCKE DICH) H82 339

POST COMMUNION PRAYER *Please stand in body or in spirit*

Celebrant: Let us pray together:
All: **Eternal God, heavenly Father,**
You have graciously accepted us as living members
Of your Son our Savior Jesus Christ,
And you have fed us with spiritual food
In the Sacrament of his Body and Blood.
Send us now into the world in peace,
And grant us strength and courage
To love and serve you
With gladness and singleness of heart;
Through Christ our Lord. Amen.

THE BLESSING

Celebrant: Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

"Jerusalem, my happy home" (LAND OF REST) H82 620

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.
People: **Thanks be to God.**

POSTLUDE

8:15 "Voluntary" Anonymous (ca. 1777)
10:15 "Toccata in F Major" Dietrich Buxtehude (1937-1707)

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ANNOUNCEMENTS – Twenty-fourth Sunday after Pentecost (November 8th, 2026)

CREATE A CARE BAG – NEXT SUNDAY

Have you ever passed someone on the street who needed assistance, and you didn't have anything to give them? For our 3rd activity this year, the Engagement and Outreach Committee is organizing a **Care Bag Day** to put together care bags that YOU can take home with you and pass out to unhoused individuals you see around town. **November 15th, during both coffee hours (9:15 & 11:15)**, we will meet in the Parish Hall to put together care bags for the community.

We will be creating two types of Care Bags: Toiletry Bags for the Office Admin to pass out with Gift Cards, and Care Bags for parishioners to take home with them. The Care Bags will include items like socks, hand-warmers, snacks, and resource cards - parishioners will be able to take home 2-3 of these bags, and pass them out to community members when they see a need for help.

The EOC will provide all of the supplies for the care and toiletry bags - we just need hands to create the bags and pass them out around town as needed.

Join us for Coffee Hour, community service, and good conversation.

SYMPHONIC CHOIR CONCERT – "VOICES OF FAITH AND HOPE"

Go on a powerful choral journey through faith, hope, and the American spiritual tradition with the Bozeman Symphonic Choir, conducted by Conor Whalen and featuring Kyla Rosenberger on the organ. Dvořák's radiant Mass in D anchors a program that weaves together classical sacred music and deeply moving spirituals, performed in the resonant setting of Hope Lutheran Church.

We hope you'll join some of our familiar faces at this concert on Friday, November 13 at 7:30 pm and Saturday, November 14 at 2:30 pm. Tickets are available on the Bozeman Symphony website.

ADULT FORMATION AT ST. JAMES

In addition to our monthly dinner and discussion group, we are offering some interactive Adult Education opportunities this fall and winter! Each class, led by Deacon Lynne Matthews, will be offered **after the 10:15 Worship Service in the Parish Hall**, and will last an hour. Each topic will combine learning about a prayer practice with hands-on engagement. Prayer Bowls are rescheduled for spring.

December 6th, 13th, 20th: Living Compass Advent Series

DINNER AND BIBLE STUDY

Dinner and bible study will happen again on **December 4th** at 6pm in the Parish Hall, to discuss Matthew 5-7 and Jesus' Invitation to Receive and Extend Prayer, followed by evening meditation. Please RSVP to Rev. Valerie if you are interested in attending at vwebster587@gmail.com.

THIS WEEK AT ST. JAMES

Tues	Nov 10	7:00 a.m.	Men's Bible Study (IHOP)
		7:00 p.m.	Alcoholics Anonymous (Parish Hall)
Wed	Nov 11	3:30 p.m.	EOC Meeting (Guild Room)
		7:30 p.m.	Venture Scouts (Scout Room)
Thurs	Nov 12	6:15 p.m.	Chancel Choir (Sanctuary)
		7:00 p.m.	Alcoholics Anonymous (Guild Room)
Sun	Nov 15		**Twenty-fifth Sunday after Pentecost**
		8:15 a.m.	Worship
		9:15 a.m.	**Create a Care Bag /** Coffee Hour (Parish Hall)
		10:15 a.m.	Worship
		11:15 a.m.	**Create a Care Bag /** Coffee Hour (Parish Hall)