

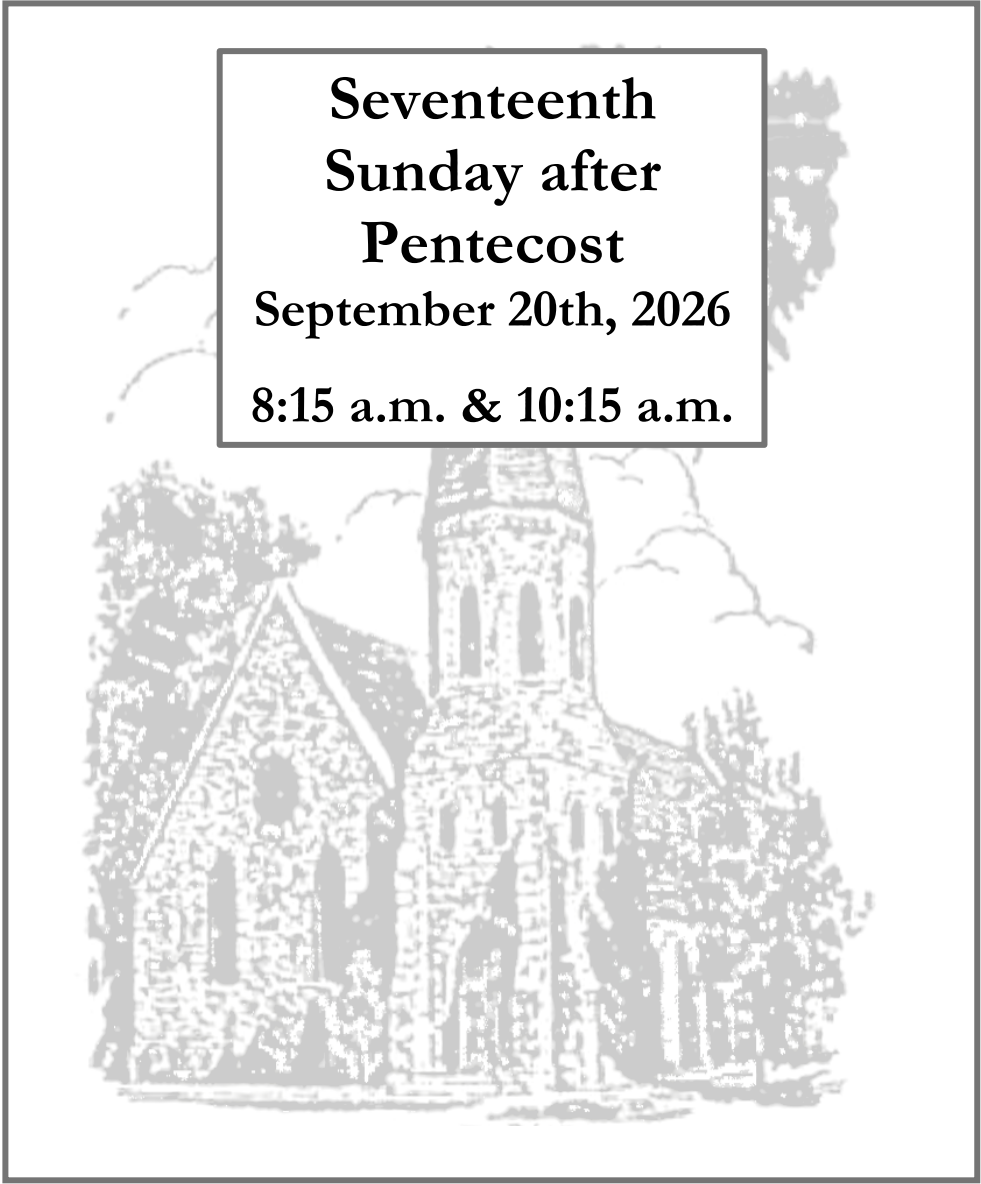


ST. JAMES

Episcopal
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | www.stjamesbozeman.org

We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.



**Seventeenth
Sunday after
Pentecost
September 20th, 2026
8:15 a.m. & 10:15 a.m.**

Wherever you are on your journey with God or towards God,
you are welcome here!



WELCOME TO ST. JAMES!

SERVICE TIMES

Our two services will be at 8:15 am and 10:15 am, both followed by Coffee Hour.

COFFEE HOUR – NOW LEMONADE AND COOKIES HOUR FOR THE SUMMER

Both services are now followed by Lemonade and Cookies Hour. Join us in the Parish Hall for some lemonade, snacks, and fellowship. To get to the Parish Hall, take a right out of the church doors and go up the ramp, through the red door, and down the stairs (or use the elevator if needed).

ARE YOU A NEWCOMER?

Welcome! If you're new to St. James, we invite you to fill out a Welcome Card so we can get to know you a little better. Welcome Cards are located in the racks at the end of each pew and in our newly updated welcome folders! Please feel free to take a folder with more information about St. James and our ministries as well as some other goodies. Welcome Cards can be returned to an Usher, member of the Clergy, or put in the offering plate.

NEED A NAMETAG?

If you need a nametag made (or corrected or refreshed) you can either sign up on the clipboard in the entry way of the church or email the office at office@stjamesbozeman.org.

SUNDAY SCHOOL

Sunday School is on summer break and will resume around Labor Day. Keep an eye out for updates!

PRAYER SHAWLS

If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

PASTORAL CARE LINE

Please direct calls to our Pastoral Care Line at **(406) 586-9451** to be connected with the clergy person on call. Pastoral care includes hospital and home visits, eucharistic visitors, meal trains, and more.

PARKING

Sunday morning parking is available in the Canterbury Lot at 8 W. Olive from 8am – 1pm for free. Please reach out to office@stjamesbozeman.org to be added to our parking system and validated for the rest of the week.

CLERGY, STAFF, & VESTRY

Rector: The Rev. Rowan J. Larson
Priest Associates: The Rev. Valerie Webster,
The Rev. D Gregory Smith
Deacon: The Rev. Lynne Matthews
Music Leadership: Logan Henke, Minister of Music;
Tyler Flock, Lay Clerk;
Kyla Rosenberger, Chief Organist
Office: Juliana Olliff
Vestry: Michael Fox, Interim Senior Warden
michlfox@gmail.com
Wendy Wilson, Treasurer
Rick Bergstedt, Rusty Felton, Susan Gregory,
Darin Heitt-Rennie, Doug Campbell

THOSE IN SERVICE

Acolyte: Ty Sherwood; Senior Acolyte
8:15 Reader: Markie Nathan
10:15 Reader: Bryce Hughes
8:15 LEM:
10:15 LEM:
8:15 Ushers: Vicki Van Rensselaer, Jessica Wilson
10:15 Ushers: Vicki Van Rensselaer, Nicholas Addotey
Coffee Hour: Peter & Nancy Bryant
Altar Guild: Sharon Eversman, Caryle Merrill, Cathy Oster
Counters: Susan Gregory
Guest Organist: John Newell

PRELUDE

8:15 “Fröhlich soll mein Herze Springen”

10:15 “Rigaudon”

Johann Gottfried Walther (1684-1748)

Georg Philipp Telemann (1681-1767)

WELCOME

OPENING HYMN

“O day of God, draw nigh” (ST. MICHAEL)

H82 601

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God’s kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Celebrant: Let us pray together:

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Mass setting is from the New Plainsong Mass by David Hurd (b. 1950)

GLORIA

S100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

HURD

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

PSALM 145:1-8 *Exaltabo te, Deus*

Chanted by the Choir

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
 - 2 Every day will I bless you *
and praise your Name for ever and ever.
 - 3 Great is the LORD and greatly to be praised; *
there is no end to his greatness.
 - 4 One generation shall praise your works to another *
and shall declare your power.
 - 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
 - 6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
 - 7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
 - 8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE SECOND LESSON

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

SEQUENCE HYMN

"O Master, let me walk with thee" (MARYTON)

H82 660

THE GOSPEL

Matthew 20:1-16

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON

Deacon Lynne Matthews

THE NICENE CREED

Please stand in body or in spirit

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Hear our Prayer

Almighty God, keep us ever mindful of your role in our lives and lead us into generosity, compassion, and fulfillment of your kingdom as we pray for ourselves and the world, saying **Lord in your mercy, hear our prayer.**

Give all congregations, churches, and houses of worship the desire to be generous in time, talent, and treasure and especially forgiveness. **Lord in your mercy, hear our prayer.**

Give this nation eyes that are open to the truth that your ways are more loving and merciful than ours and create generations of leaders and servants who will strive to bring this lens to how we act in the world and with each other. **Lord in your mercy, hear our prayer.**

Give each person a calling to live life in a way that brings joy and peace to others; that that same joy and peace may be reflected in our own hearts and souls. **Lord in your mercy, hear our prayer.**

Give courage and strength to those who advocate for others, work to cure or stand for justice. Bless our world with the spirit of your love and the vision of your kingdom. **Lord in your mercy, hear our prayer.**

Give healing at peace to those who are ill, anxious, imprisoned, alone, or in despair. **Lord in your mercy, hear our prayer.**

Give hope to the dying for the kingdom of life that is to come, comfort those who grieve loss, and restore relationships to those now separated, whatever the reason. **Lord in your mercy, hear our prayer.**

Celebrant: All this we ask in the name of your embodied love, Jesus the Christ, our only strength and advocate, who lives and reigns with you and the Holy Spirit, one God forever. **Amen.**

THE CONFESSION

Please stand or kneel as you are comfortable

Celebrant: Let us confess our sins against God and our neighbor.

People: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Please stand in body or in spirit

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

WELCOME AND ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God, our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**

OFFERTORY

8:15am "Prelude in E major" J. S. Bach (1685-1750)

10:15am "Keep Me Faithfully in Thy Paths" G.F. Handel (1685-1759)
ed. R. Proulx (1937-2010)

Keep me faithfully in thy paths,
O Lord and cleanse me from my sin.
In thy goodness, Lord, be thou merciful.

- After Psalm 25

DOXOLOGY

*Sung by all to the tune of OLD 100TH
Words by Roger Lynn*

**Praise God, from whom all blessings flow;
Praise Christ, all creatures here below;
Praise God above, ye heavenly host:
Creator, Savior, Holy Ghost. Amen.**

*While the table is being set, your financial gifts will be received by the ushers
Don't carry cash? Donate online at stjamesbozeman.org/give
Please stand as the doxology begins and the monetary offering is brought forward*



THE LITURGY OF THE TABLE

(Eucharistic Prayer A, *Book of Common Prayer*)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

HURD

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

S148

Celebrant

As our Sa - vior Christ has taught us, we now pray,

Celebrant and People

Our Fa - ther in hea - ven, hal - lowed be your Name,

your king - dom come, your will be done, on earth as in hea - ven.

Give us to - day our dai - ly bread.

For - give us our sins as we for - give those who sin a - gainst us.

Save us from the time of tri - al, and de - liv - er us from e - vil.

For the king - dom, the power, and the glo - ry are yours,

now and for ev - er. A - men.

AMBROSIAN CHANT

THE BREAKING OF THE BREAD

FRACTION ANTHEM

S158

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HURD

THE INVITATION

The Celebrant offers the consecrated bread with the following invitation:

Celebrant: The gifts of God for the people of God.

Please let the priest know if you need a gluten-free wafer.

We ask that you do not intinct (dip your wafer into the chalice).

Communion is full and complete in one kind if you prefer not to receive the chalice.

If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

COMMUNION ANTHEM

“Jesu, meine Freude”

J. S. Bach (1685-1750)

*Jesu, meine Freude,
Meines Herzens Weide,
Jesu, meine Zier,
Ach wie lang, ach lange
Ist dem Herzen bange
Und verlangt nach dir!
Gottes Lamm, mein Bräutigam,
Außer dir soll mir auf Erden
Nichts sonst Liebers werden.*

Jesus, my joy,
pasture of my heart,
Jesus, my adornment
ah how long, how long
is my heart filled with anxiety
and longing for you!
Lamb of God, my bridegroom,
apart from you on the earth
there is nothing dearer to me.

*Weicht, ihr Trauergeister,
Denn mein Freudenmeister,
Jesus, tritt herein.
Denen, die Gott lieben,
Muß auch ihr Betrüben
Lauter Zucker sein.
Duld ich schon hier Spott und Hohn,
Dennoch bleibst du auch im Leide,
Jesu, meine Freude.*

Go away, mournful spirits,
for my joyful master,
Jesus, now enters in.
For those who love God
even their afflictions
become pure sweetness.
Even if here I must endure shame and disgrace,
even in suffering you remain,
Jesus, my joy.

- Johann Franck (1618-1677), trans. Francis Browne (b. 1945)

COMMUNION HYMN

“There is a Balm in Gilead” (BALM IN GILEAD)

LEVAS 203

POST COMMUNION PRAYER

Please stand in body or in spirit

Celebrant: Let us pray together:

All: **Eternal God, heavenly Father,
You have graciously accepted us as living members
Of your Son our Savior Jesus Christ,
And you have fed us with spiritual food
In the Sacrament of his Body and Blood.
Send us now into the world in peace,
And grant us strength and courage
To love and serve you
With gladness and singleness of heart;
Through Christ our Lord. AMEN.**

THE BLESSING

Celebrant: Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

“O holy city, seen of John” (MORNING SONG)

H82 583

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

POSTLUDE

8:15 “Präludium in F”

Christian H. Rinck (1770-1846)

10:15 “Postludium in D”

Johann W. Hässler (1747-1822)

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ANNOUNCEMENTS – Seventeenth Sunday after Pentecost (September 20th, 2026)

ADULT FORMATION AT ST. JAMES – TODAY!

We will be offering some interactive alternatives to Adult Education this fall and winter! Each class, led by Deacon Lynne Matthews, will be offered **after 10:15 Worship Service in the Parish Hall**, and will last an hour. Parishioners will learn about 4 different Adult Education topics, accompanied with a craft or activity.

September & October: Anglican Prayer Beads

For the first topic, Anglican Prayer Beads, parishioners will meet **today, September 20th** to discuss the history and significance of Anglican prayer beads, followed by crafting your own prayer beads. On **Sunday, October 11th**, parishioners will finish their beads and learn to pray with them. All are welcome and encouraged to attend!

ORGAN CONCERT – THIS EVENING!

Please join Kyla and other fellow organists from the Yellowstone Chapter of the American Guild of Organists for an Organ Concert. The concert will be hosted on **Sunday, September 20th from 5-6pm at St. Paul's Episcopal Church in Virginia City.**

ANNUAL DIOCESAN CONVENTION

This year, St. James is honored and excited to host the 123rd Annual Diocesan Convention during the weekend of September 25th - September 27th. If you have any questions, please reach out to the office.

Some information that is notable for parishioners:

- An Evensong will be offered at Hope Lutheran at 7pm on September 26th. This service is open to all who would like to attend, and we encourage participants to join.
- Convention attendees will be joining up for Worship Services on Sunday, September 27th. Bishop Marty will preach for both services. Expect some new faces in the pews!
- The 8:15 Worship Service will be spoken. If you prefer a Choral Service, please plan on attending the 10:15 Service. We will be joined Bobcat Brass and Jeff Vick on the timpani. The service will conclude with an original hymn setting composed by Bozeman organist legend Matthew O'Sullivan just for this occasion.
- We will host a light coffee hour after the 8:15 Service, and a large coffee hour after the 10:15 Service to welcome our guests.

PIZZA WITH A PURPOSE

Pizzas with Purpose is a small volunteer group of St. James parishioners organized to deliver Bridger Brewing pizzas to Bozeman families with healthcare or financial challenges. Pizzas are delivered on Wednesday evenings to families in east or west Bozeman on alternating weeks. We would like to add two drivers to our group. Volunteer sign-ups are flexible and organized every two months. Please scan the QR code to review our flyer for more information.



If you are interested in joining us, please contact Debra McNeill at [\(406\) 596-0002](tel:(406)596-0002) or stjamescaregiver@gmail.com.

BLESSING OF THE ANIMALS

On Sunday, October 4th, bring your pet (big, small, furry, scaly, etc.) to worship service to receive a blessing from Rev. Rowan. This is one of our favorite services of the year, and we will have some fun treats at Coffee Hour to celebrate!

EOC AND CROP HUNGER WALK

For its first event, the St. James Engagement and Outreach Committee (EOC) is partnering with the CROP Hunger Walk, a community-based walk fundraising event held in cities across the U.S. to support the mission transforming communities around the globe through just and sustainable responses to hunger, poverty, displacement and disaster.

This event will allow us to show up in the community as a St. James Team, contribute to both local and global relief efforts, and spend time together outside of Worship Service.

The Gallatin Valley Crop Hunger Walk will be a one-day volunteer event, in the afternoon on Sunday, October 18. **The walk will start at 2 p.m., at the Gallatin Valley Food Bank on Griffin Drive.** The St. James Team will meet together at 1:40 p.m. at the Food Bank (206 E Griffin Dr, Bozeman, MT, 59715), and walk as a group. The route will take us to the Glen Lake Rotary Park and back to the Food Bank.

If you do not feel up to walking, but would still like to participate, donations are greatly needed! Proceeds from the Crop Walk will help the Gallatin Valley Food Bank (25% stays local), the rest will be used worldwide by Church World Service whose mission is to support sustainable development projects, emergency response activities, advocacy initiatives and refugee support services in over 65 countries across the globe.



To sign up for our Team, donate, or read about the CROP Hunger Walk, scan the QR code.

ST. JAMES TOILETRY CABINET

In addition to Food Cards, we provide toiletries to individuals who visit the office! We are always in need of donations to the Toiletry Cabinet, and are currently low on the following items:

Menstrual products, toothbrushes, dental floss, toothpaste, shampoo, conditioner, first aid supplies, body wash
If possible, please donate travel-size versions of liquids! A donation box is now located in the Front Annex of the Administrative Wing, on the grey bookshelf.

THIS WEEK AT ST. JAMES –

Tues	Sep 22	7:00 a.m.	Men's Bible Study (IHOP)
		7:00 p.m.	Alcoholics Anonymous (Parish Hall)
Wed	Sep 23	7:30 p.m.	Venture Scouts (Scout Room)
Thurs	Sep 24	7:00 p.m.	Alcoholics Anonymous (Canterbury Park)
Sun	Sep 27		Eighteenth Sunday after Pentecost (Sermon by Bishop Marty)
			Convention Weekend
		8:15 a.m.	Worship
		9:15 a.m.	Coffee Hour (Parish Hall)
		10:15 a.m.	Worship
		11:15 a.m.	Coffee Hour (Parish Hall)

