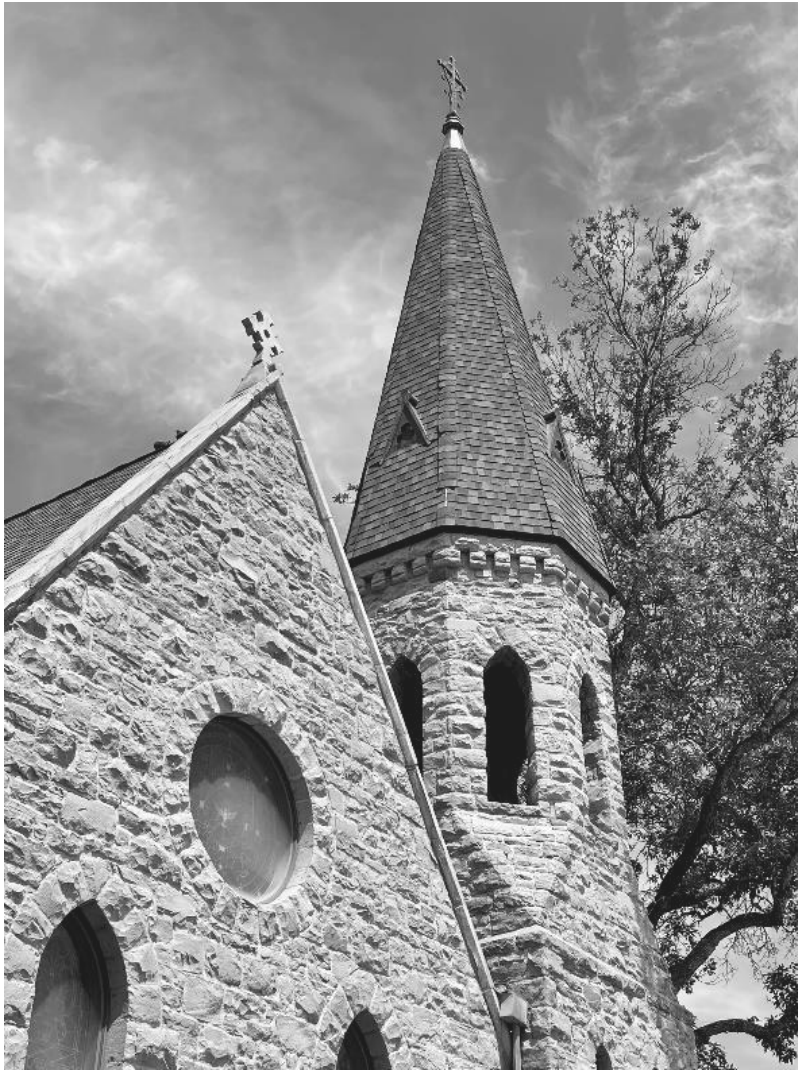




ST. JAMES

*Episcopal*  
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | [www.stjamesbozeman.org](http://www.stjamesbozeman.org)



**ALL ARE WELCOME!**

**Third Sunday after Pentecost**

**June 16th, 2024**

**9:30 a.m.**

*We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.*

**GATHERING SONG**

“Make a joyful noise”

Gordon Young

1. Make a joy-ful noise un - to the Lord, all ye all ye lands .  
 2. Know ye that the Lord he is God; it is He that hath made us,  
 3. Enter in-to His gates with thanks-giv-ing, and in - to His courts with praise:  
 4. For the Lord, the Lord is good; his mer-cy is ever-last - ing

5  
 Serve the Lord, the Lord with glad - ness; come be-fore His  
 and not we our-selves we are His peo-ple and the  
 be thank-ful un - to Him, and bless  
 8 and His truth His truth en - dur - eth to all, to all

pre-sence with sing - ing. Praise God hal - le - lu - jah, glo - ry hal - le - lu - jah Praise  
 sheep of His pas - ture  
 bless His name.  
 11 gen - er - a - tions.

God hal - le - lu - jah, glo - ry hal - le - lu - jah Praise God hal - le - lu - jah glo -  
 - ry hal - le - lu - jah Praise God hal - le - lu - jah glor - ry hal - le - lu - jah Praise God.

**WELCOME** (please stand, as you are able)

**OPENING HYMN**

“All are welcome”

H82 47

Let us build a house where love can dwell and all can safe-ly live, a  
 Let us build a house where proph-ets speak, and words are strong and true, where  
 Let us build a house where love is found in wa - ter, wine and wheat: a  
 Let us build a house where hands will reach be-yond the wood and stone to  
 Let us build a house where all are named, their songs and vi - sions heard and

5  
 place where saints and chil - dren tell how hearts learn to for - give. Built of  
 all God's child - ren dare to seek to dream God's reign a - new. Here the  
 ban-quet hall on ho - ly ground where peace and jus - tice meet. Here the  
 heal and strength-en, serve and teach, and live the Word they've known. Here the  
 loved and trea - sured, taught and claimed as words with - in the Word. Built of



## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST LESSON

1 Samuel 15:34-16:-13

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel.

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the spirit is saying to God’s people.

**Thanks be to God.**

## PSALM 20

- 1 May the LORD answer you in the day of trouble, \*  
the Name of the God of Jacob defend you;
- 2 Send you help from his holy place \*  
and strengthen you out of Zion;
- 3 Remember all your offerings \*  
and accept your burnt sacrifice;
- 4 Grant you your heart's desire \*  
and prosper all your plans.
- 5 We will shout for joy at your victory  
and triumph in the Name of our God; \*  
may the LORD grant all your requests.
- 6 Now I know that the LORD gives victory to his anointed; \*  
he will answer him out of his holy heaven,  
with the victorious strength of his right hand.
- 7 Some put their trust in chariots and some in horses, \*  
but we will call upon the Name of the LORD our God.
- 8 They collapse and fall down, \*  
but we will arise and stand upright.
- 9 O LORD, give victory to the king \*  
and answer us when we call.

## THE SECOND LESSON

2 Corinthians 5:6-10, 14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Hear what the spirit is saying to God's people.

**Thanks be to God.**

SEQUENCE HYMN

“What shall we say God’s realm is like”

Hymns for the Gospel 91



1. What shall we say God's realm is like, What par - a - ble can tell, E -  
2. God's realm is like a mus - tard seed, The small - est seed of all. Yet,  
3. God's king - dom, like a mus - tard plant, For shel - t'ring peace is made, It's



ter - nal truth, in sim - ple words, And il - lus - trate it well?  
when it's plant - ed in the earth, It grows up, full and tall.  
wel - c'ming branch - es spread for all To rest with - in its shade.

THE GOSPEL

Mark 4:26-34

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you Lord Christ.**

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.”

He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.”

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

THE SERMON

The Rt. Rev. Markus Dogo

THE NICENE CREED *(please stand, as you are able)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Celebrant:* Almighty and eternal God, ruler of all things in heaven and earth; Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## THE CONFESSION

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen**

## ABSOLUTION

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

## PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**



A E' A

1. Sing the wondrous love of Je - sus, Sing His mer - cy and His grace;  
 2. While we walk the pil - grim path-way, Clouds will o - ver - spread the sky;  
 3. Let us then be true - and faith - ful, Trust - ing serv - ing - ev - 'ry day;  
 4. On - ward to the prize be - fore us! Soon His beau - ty - we'll be - hold;

5 D D#°7 A Bm7 A When we  
 In the man - sion bright and bless - ed, He'll pre - pare for us a place.  
 But when trav - 'ling days are o - ver, Not a shad - ow, not a sigh.  
 Just one glimpse of Him in glo - ry, Will the toils of life re - pay.  
 Soon the pearl - y gates will o - pen; We shall tread the streets of gold.

9 all get to heav - en What a day of re - joic - ing that will be! When we  
 When we all get to heav - en What a day - of re - joic - ing that will be!

13 A D D#°7 A E7 A D A  
 all see Je - sus, We'll sing and shout the vic - to - ry.  
 When we all see Je - sus, We'll sing and shout, and shout the vic - to ry.

*While the table is being set, your financial gifts will be received by the ushers.  
 Please stand as the monetary offering is brought forward.*



# THE GREAT THANKSGIVING

Eucharist Prayer B (Book of Common Prayer)

(Please remain standing, as able)

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Harling

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. James all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORDS PRAYER**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say:

*People and Celebrant:*

### **Traditional**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **Contemporary**

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

# THE BREAKING OF THE BREAD

*Celebrant:* Christ our Passover is sacrificed for us

*People:* **Therefore let us keep the feast**

*Celebrant:* The gifts of God for the people of God.

*Please let the priest know if you need a gluten-free wafer. We ask that you do not intinct (dip your wafer into the chalice).  
Communion is full and complete in one kind if you prefer not to receive the chalice.*

*If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing,  
indicated by crossing your arms over your chest.*

## COMMUNION HYMNS

“In the bulb there is a flower”

MHSO 86

**1** F Gm<sup>7</sup>

1. In the bulb there is a flow - er; in the seed, an ap - ple tree; in co  
 2. There's a song in ev - 'ry li - lence, seek - ing word and mel - o - dy; there's a  
 3. In our end is our be - gin - ning; in our time, in - fin - i - ty; in our

**5** C<sup>7</sup> F B $\flat$

coons, a hid - den prom - ise; but - ter - flies will soon be free! In the cold and snow of  
 dawn in ev - 'ry dark - ness, bring - ing hope to you and me. From the past will come the  
 doubt there is be - liev - ing; in our life, e - ter - ni - ty; in our death, a res - ur

**10** F Gm A<sup>7</sup> Dm

win - ter there's a spring that waits to be, un - re -  
 fu - ture; what it holds, a mys - ter - y,  
 rec - tion; at the last, a vic - to - ry,

13      B $\flat$                       F      Dm                      Gm $^7$                       C $^7$                       F

vealed un - til its sea - son, some-thing God a-lone can see.

“Come to the table of grace”

D                      A $^7$                       D                      D $^7$                       G                      A                      D                      A

Come to the ta - ble of \*grace. Come to the ta - ble of \*grace.

9                      D                      G                      D $^7$                       G

This is God's ta - ble, it's not yours or mine.

13                      D                      A $^7$                       D

Come to the ta - ble of \*grace.

\*Additional stanzas:  
2 peace; 3 love; 4 joy; 5 hope

## POST COMMUNION PRAYER

*Celebrant:* Let us pray together

*Celebrant and People:*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## BLESSING

*Celebrant* May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ. May almighty God bless you, the Father, the Son, and the Holy Spirit. **Amen**

## RECESSIONAL

“Lord we lift your name on high”

H82 594

The musical score is written in G major and 4/4 time. It consists of five staves of music with lyrics underneath. The lyrics are: "Lord, we lift Your name on high; Lord, we love to sing Your prais-es. We're so glad You're in our lives; We're so glad You came to save us. You came from heav-en to earth to show the way, from the earth to the cross our debts to pay; from the cross to the grave, from the grave to the sky; Lord, we lift Your name on high." The score includes chord symbols above the notes: G, C/G, D/G, C/G, G, C/G, D, D(sus4), D, C, G, C, D, C/D, G, C, D, C, G, Em7, Am7, D, G.

## THE DISMISSAL

*Celebrant* Let us bless the Lord.  
*People* **Thanks be to God.**

## SENDING SONG

“Let the river flow”

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## ANNOUNCEMENTS

**WELCOME TO ALL OF OUR GUESTS AND VISITORS!** Please take a few minutes to fill out a Welcome Card located in the pew racks near the aisle. We look forward to getting to know you a little better and telling you about all of the wonderful things happening at St. James!

### HEARING ASSISTANCE AVAILABLE

We have a hearing assist system at St. James that is compatible with hearing aids with an inductive loop, hearing aids with an app (see usher for help connecting to app), or those who just need a little extra volume with an around the neck device and headphones.

### MEN'S BIBLE STUDY CONTINUES THIS SUMMER

All who identify as men are welcome at the St. James' Men's Bible Study on Tuesdays at 7 am at the IHOP on 19th Ave. This group meets year-round. Interested in Bible study, but this group isn't right for you? Let Rev. Rowan know—they are hoping to put some other Bible study groups together this fall.

### COFFEE HOUR AFTER THE SERVICE

- **Let's Be Friends!** St. James parish members host a coffee hour after the service. The goal of having a coffee hour is to get to know each other, to make new friends, and reconnect with old friends.
- **Coffee Hour Hosts needed for summer** If you would like to help host a coffee hour, or have questions about the coffee hours, please contact Nancy Winget at [nwinget27@gmail.com](mailto:nwinget27@gmail.com). Thank you for considering this request!
- **Coffee Hour Refreshment/Supplies** If you have refreshments/supplies for coffee hours, please contact us at 406-586-9039 or [office@stjamesbozeman.com](mailto:office@stjamesbozeman.com). We are happy to receive them on Sundays in the parish hall or during the week in the parish office.

**EVERY SUNDAY HEALING PRAYERS** – Every Sunday during communion, prayers are available by the sacristy door.

**PRAYER SHAWLS** – If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

## CONTACT PERSON FOR PASTORAL CARE

Ray Ross is our contact person for all things pastoral care (ex: hospital visits, home visits, eucharistic ministers). Ray's cell number is 406-599-6991 and his email is [Rayross555@me.com](mailto:Rayross555@me.com).

## TO SUBMIT A PRAYER REQUEST TO THE ST. JAMES CIRCLE OF PRAYER:

Please e-mail Vicki Van Rensselaer at [terracecoast@aol.com](mailto:terracecoast@aol.com). (Email only!)

## THIS WEEK AT ST. JAMES

Mon	June 17th	5:00 p.m. Vestry Meeting (Guild Room)
Tue	June 18th	7:00 a.m. St. James Men's Bible Study (IHOP) 7:00 p.m. Alcoholics Anonymous (Todd Center)
Wed	June 19th	
Thu	June 20th	6:30 p.m. Venture Scouts (Scout Room) 7:00 p.m. Alcoholics Anonymous (Todd Center)
Fri	June 21 <sup>st</sup>	9:00 a.m. St. James Annual Audit (Guild Room)
Sat	June 22 <sup>nd</sup>	
Sun	June 23 <sup>rd</sup>	9:30 a.m. Sunday Service

## THOSE IN SERVICE

Rector:	The Rev. Rowan Larson
Guest Preacher:	The Rt. Rev. Markus Dogo
Music:	The Rev. Connie Campbell Pearson, A.B.B.A.
Acolyte:	Ty Sherwood
Readers:	John Heilman, Peggy Bergstedt
Eucharistic Minister:	Nancy Blake
Ushers:	Vicki Van Rensselaer, Nancy Winget
Videographer:	Ray Ross
Altar Guild:	Sharon Eversman and Helen Remely

## CONTACT ST. JAMES

[Office@stjamesbozeman.org](mailto:Office@stjamesbozeman.org)

Office Phone: 406-586-9093

Office hours: Monday-Thursday 11am-2pm

## CONTACT REV. ROWAN

[Rector@stjamesbozeman.org](mailto:Rector@stjamesbozeman.org)

Office: 406-586-9093

Pastoral Emergency Line: 406-586-9451

Rev. Rowan generally works Sunday-Thursday