

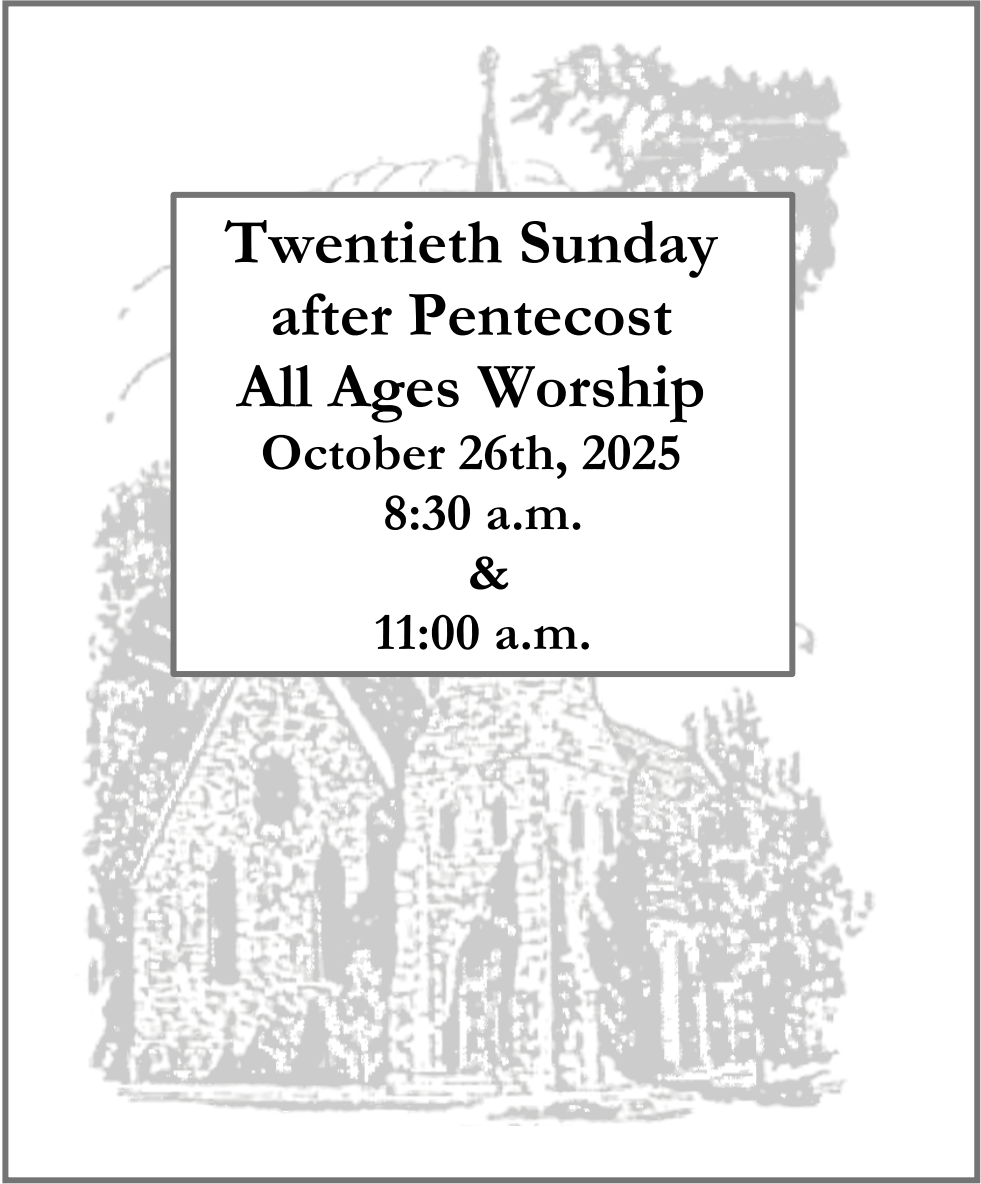


ST. JAMES

Episcopal
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | www.stjamesbozeman.org

We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Apsáalooke Tribes.



**Twentieth Sunday
after Pentecost
All Ages Worship
October 26th, 2025
8:30 a.m.
&
11:00 a.m.**

Wherever you are on your journey with God or towards God,
you are welcome here!



PRELUDE

Prelude in D Major (from Well-Tempered Clavier)

Johann Sebastian Bach (1685-1750)

WELCOME

OPENING HYMN

Joyful, joyful, we adore thee (HYMN TO JOY)

H82 376

OPENING ACCLAMATION

Celebrant: Blessed be our God.

People: For ever and ever. Amen.

COLLECT FOR PURITY

Celebrant: Let us pray together:

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Is this the feast of victory?

John Hermanson

8:30am & 11:00am *Sung*

Capo 5: C G F G C G F C Am Em F C G Am C G
F C Bb C F C Bb F Dm Am Bb F C Dm F C

Is this the feast of vic-to-ry for our God? Or a fore-taste of the King-dom?

11 C F F Bb C C Dm F F Bb C

1. You said, "Leave your nets be - hind hun - gry?" Broke bread and drank wine with
2. When did we see you the stone - gry? When there was we an feed emp - ty
3. And when they rolled you the stone - gry? back

16 G Am C G Dm Em F G
C Dm F C Gm Am Bb C

us. Lord? You pro - mised a King - dom. You hung on a cold ____ cross.
tomb. We Were you a stran - ger? break - ing bread in the wel - come you?
ga - ther to - ge - ther up - per room.

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Joel 2:23-32 (CEB)

Children of Zion,

rejoice and be glad in the LORD your God,
because he will give you the early rain as a sign of righteousness;
he will pour down abundant rain for you,
the early and the late rain, as before.

The threshing floors will be full of grain;
the vats will overflow with new wine and fresh oil.

I will repay you for the years
that the cutting locust,
the swarming locust, the hopping locust, and the devouring locust have eaten—
my great army, which I sent against you.

You will eat abundantly and be satisfied,
and you will praise the name of the LORD your God,
who has done wonders for you;
and my people will never again be put to shame.

You will know that I am in the midst of Israel,
and that I am the LORD your God—no other exists;
never again will my people be put to shame.

After that I will pour out my spirit upon everyone;
your sons and your daughters will prophesy,
your old men will dream dreams,
and your young men will see visions.

In those days, I will also pour out my
spirit on the male and female slaves.

I will give signs in the heavens and on the earth—blood and fire and columns of smoke.³¹ The sun will be turned to darkness, and the moon to blood before the great and dreadful day of the LORD comes.³² But everyone who calls on the LORD's name will be saved; for on Mount Zion and in Jerusalem there will be security, as the LORD has promised; and in Jerusalem, the LORD will summon those who survive.

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

- 1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, *
because of their transgressions.
- 3 Our sins are stronger than we are, *
but you will blot them out.
- 4 Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.
- 6 You make fast the mountains by your power; *
they are girded about with might.
- 7 You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.
- 9 You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.
- 10 You prepare the grain, *
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, *
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

THE SECOND LESSON

2 Timothy 4:6-8, 16-18 (CEB)

I'm already being poured out like a sacrifice to God, and the time of my death is near. I have fought the good fight, finished the race, and kept the faith. At last the champion's wreath that is awarded for righteousness is waiting for me. The Lord, who is the righteous judge, is going to give it to me on that day. He's giving it not only to me but also to all those who have set their heart on waiting for his appearance.

No one took my side at my first court hearing. Everyone deserted me. I hope that God doesn't hold it against them! But the Lord stood by me and gave me strength, so that the entire message would be preached through me and so all the nations could hear it. I was also rescued from the lion's mouth! The Lord will rescue me from every evil action and will save me for his heavenly kingdom. To him be the glory forever and always. Amen.

Reader: Hear what the spirit is saying to God's people.

People: **Thanks be to God.**

SEQUENCE HYMN

Blest are the pure in heart (FRANCONIA)

H82 656

THE GOSPEL

Luke 18:9-14

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus told this parable to certain people who had convinced themselves that they were righteous and who looked on everyone else with disgust: “Two people went up to the temple to pray. One was a Pharisee and the other a tax collector. The Pharisee stood and prayed about himself with these words, ‘God, I thank you that I’m not like everyone else—crooks, evildoers, adulterers—or even like this tax collector. I fast twice a week. I give a tenth of everything I receive.’ But the tax collector stood at a distance. He wouldn’t even lift his eyes to look toward heaven. Rather, he struck his chest and said, ‘God, show mercy to me, a sinner.’ I tell you, this person went down to his home justified rather than the Pharisee. All who lift themselves up will be brought low, and those who make themselves low will be lifted up.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

HOMILY

The Rev. Rowan J. Larson

THE NICENE CREED

Please stand in body or in spirit

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Hear Our Prayer

God of Justice, hear us. Make your presence known to us and respond to us as we say, **Lord in your mercy, hear our prayer.**

Show us how to be the body of Christ today, that your Good News might enter every human heart. **Lord in your mercy, hear our prayer.**

Be the eyes and ears and on the lips of our civic leaders, that they might lead through serving the welfare of all and help us to hold our leaders accountable to the needs of the whole nation. **Lord in your mercy, hear our prayer.**

Open our hearts and our hands to our neighbor's needs, that they might encounter Christ through us. **Lord in your mercy, hear our prayer.**

Bring peace and justice where there is conflict, bring freedom where there is oppression, and bring restoration to lands ravaged by greed, that your creation might be renewed and your purpose for us fulfilled. **Lord in your mercy, hear our prayer.**

Be with those who suffer. Be their strength and their firm foundation throughout their struggles. **Lord in your mercy, hear our prayer.**

Welcome all who have died, that they might continue towards the bright future of your heavenly kingdom. **Lord in your mercy, hear our prayer.**

Celebrant: Loving God, you have showed us how to love you by loving others more than we love ourselves. Hear our prayers and answer us as may be best for us and to your glory. All this we ask through Christ, our Lord, who with you and the Holy Spirit, live and reign, one God. **Amen.**

THE CONFESSION

Celebrant: Let us confess our sins to God.

People: **God of love,
Forgive us all our sins:
things we did wrong and
things we forgot to do.
Fill us with your Holy Spirit
so we may love and serve you,
and make you proud of us.
Through Jesus Christ our Lord,
Amen.**

THE ABSOLUTION

God forgives all who try to be better at loving ourselves and loving our family, friends, and neighbors near and far. You are forgiven. **Amen.**

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God, our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. Amen.

OFFERTORY

8:30am

Etude in Ab Major

Frédéric Chopin (1810 -1849)

11:00am

O, My God, Bestow Thy Tender Mercy

Giovanni Pergolesi (1790 -1736)
arr. Hopson

O, my God, bestow Thy tender mercy.
Blot out my transgressions.
Cleanse my sin.
Restore me, forgive me, uphold me.
From all my sins, hide Thy face.
O, hear me.
I cry to Thee.
Hear Thou my prayer.
Cast me not away.
Take not Thy Holy Spirit from me.
My mouth shall show forth Thy praise.

- after Psalm 51

DOXOLOGY

Sung by all to the tune of OLD 100TH

**Praise God from whom all blessings flow
Praise Christ all creatures here below
Praise God above ye heavenly host
Creator, Savior, Holy Ghost. Amen.**

*While the table is being set, your financial gifts will be received by the ushers
Don't carry cash? Donate online at stjamesbozeman.org/give*

Please stand as the doxology begins and the monetary offering is brought forward



THE LITURGY OF THE TABLE

(Eucharistic Prayer from A Good and Joyful Thing)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: God, thank you for making the earth and all that is in it. Thank you for revealing the truth about you to your people. Thank you for every good thing we see and know and touch—for the big sky above us and the

ground beneath us, for our families and for every person we meet. And thank you, God, for everything that we cannot see—the realms of heaven and all the angels and heavenly messengers. We are in awe of you, God! And so we join our voices with those angel voices, who even now are singing with the saints—

SANCTUS

Holy, holy, holy

WLP 857
8:30am *Spoken*
11:00am *Sung*

Leader *ALL*

Ho - ly, Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Celebrant: You made the universe and you made people; you gave the universe the gift of chance and you gave people the gift of free will. Then you saw how we have ignored what is good and true, and how we forget your rules and your love and how sin and pain entered the world.

So you decided to give us another gift.

You came to visit us in a very special way. You sent us Jesus Christ, who was fully God and fully human. Even when Jesus was born, he saved us. In all parts of his life, he showed us how to live. And when Jesus gave his life up freely on the cross, he saved us all.

That was on Good Friday, a sad day. Some people hated Jesus because Jesus told them the truth about God and the world. They killed him.

And then, on the third day, Jesus rose again, alive in a different way. Jesus defeated death. Thank you, God, for that first Easter Day, when his friends learned that Jesus is with us always, and nothing can take him away from us. But on the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Accept, O Lord, our sacrifice of praise, this memorial of our redemption. Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son.

And grant that we who eat this bread and drink this cup may be filled with your life and goodness, being filled with the Holy Spirit, so that the whole world may remember you.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN!**

THE LORD'S PRAYER

Celebrant: And now, we will pray together the prayer that Jesus taught us:

All:

Traditional

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Contemporary

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant offers the consecrated bread with the following invitation:

Celebrant: When we eat and drink this holy food, it's not food for our hungry bodies. It's food for our hungry and tired hearts. This food is to heal the parts inside of us that feel hurt, and the parts of us that have made us hurt others. And when we eat and drink these gifts, we remember Jesus, and how he loves us and wants us to love each other. Everyone is welcome at this feast!

Please let the priest know if you need a gluten-free wafer.

We ask that you do not intinct (dip your wafer into the chalice).

Communion is full and complete in one kind if you prefer not to receive the chalice.

*If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing,
indicated by crossing your arms over your chest.*

COMMUNION HYMNS

8:30am & 11:00am

Let us break bread together on our knees (LET US BREAK BREAD)

H82 325

I come with joy to meet my Lord (LAND OF REST)

H82 304

POST COMMUNION PRAYER

Celebrant Let us pray together:
All **Almighty God,**
thank you for loving us just as we are,
and for sharing your love with us through Jesus.
Thank you for feeding us with holy food,
the Body and Blood of Jesus Christ.
Send us out into the world to share your love
with everyone we meet.
Amen!

THE BLESSING

“Montana Blessing”

Flathead Lake Lutheran Camp

May your service flow as freely as the rivers of our land,
May your kindness be as golden as our wheatfields,
May your faith be as strong as the ponderosa pines,
And your heart be as open as the plains!

May your visions be as boundless as the breadth of our sky,
May your soul have the strength of our mountains,
May your life be as peaceful as the gently falling snow,
And your days be as many as the trees!

CLOSING HYMN

I want to walk as a child of the light (HOUSTON)

H82 490

THE DISMISSAL

Celebrant: Go in peace to love & serve the Lord.
People : **Thanks be to God.**

POSTLUDE

Fugue in D Minor (from Well-Tempered Clavier)

Bach



**DAYLIGHT SAVINGS BEGINS SUNDAY, NOVEMBER 2nd.
REMEMBER TO SET YOUR CLOCKS BACK BY AN
HOUR!**

WELCOME TO ST. JAMES!

ARE YOU A NEWCOMER?

Welcome! If you're new to St. James, we invite you to fill out a Welcome Card so we can get to know you a little better. Welcome Cards are located in the racks at the end of each pew and in our newly updated welcome folders! Please feel free to take a folder with more information about St. James and our ministries as well as some other goodies. Welcome Cards can be returned to an Usher, member of the Clergy, or put in the offering plate.

COFFEE HOUR

With our new service schedule, Coffee Hour will be between our two services and run from approximately 9:30 am to 10:55 am. Join us!

SUNDAY SCHOOL – Sundays at 9:45 am

Children from PreK-5th are welcome to join us for Sunday School each week in the lower level of the Todd Center, located next door at 111 S. Tracy. If your child is a little older or a little younger, check in with our Sunday School teachers first.

HEALING PRAYERS EVERY SUNDAY

Every Sunday during communion, prayers are available by the sacristy door.

PRAYER SHAWLS

If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

PASTORAL CARE LINE– PLEASE NOTE CHANGE OF PHONE NUMBER

Please direct calls to our Pastoral Care Line at **(406) 586-9451** to be connected with the clergy person on call. Pastoral care includes hospital and home visits, eucharistic visitors, meal trains, and more.

PARKING

Sunday morning parking is available in the Canterbury Lot at 8 W. Olive from 8am – 1pm for free. Please reach out to office@stjamesbozeman.org for validation during the week and to be added to our system.

BULLETIN FEEDBACK

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CLERGY & STAFF

Rector: The Rev. Rowan J. Larson
Priest Associates: The Rev. Valerie Webster,
The Rev. D Gregory Smith
Deacon: The Rev. Lynne Matthews
Music Leadership: Logan Henke, Music Director;
Lori Rosolowsky, Keyboardist
Choral Scholars: Karl Benjamin, Cordelia Cluett,
Chase Equall, Emma Ford, Tyler Flock,
Isabella Mudd, Gayatri Sabne
Office: Juliana Olliff

THOSE IN SERVICE

Acolyte: Ty Sherwood
Readers: 8:30am – Meta Smith, Frances Moore
11:00am – Alison Counts
Eucharistic Minister: Stacy Quinn
Ushers: Tim Wilson, Ron Hoseth
Coffee Hour: Sunday School
Videographer: Keith Nathan
Altar Guild: Helen Remely, Leslie Piercy, Julie Videon
Counters: