

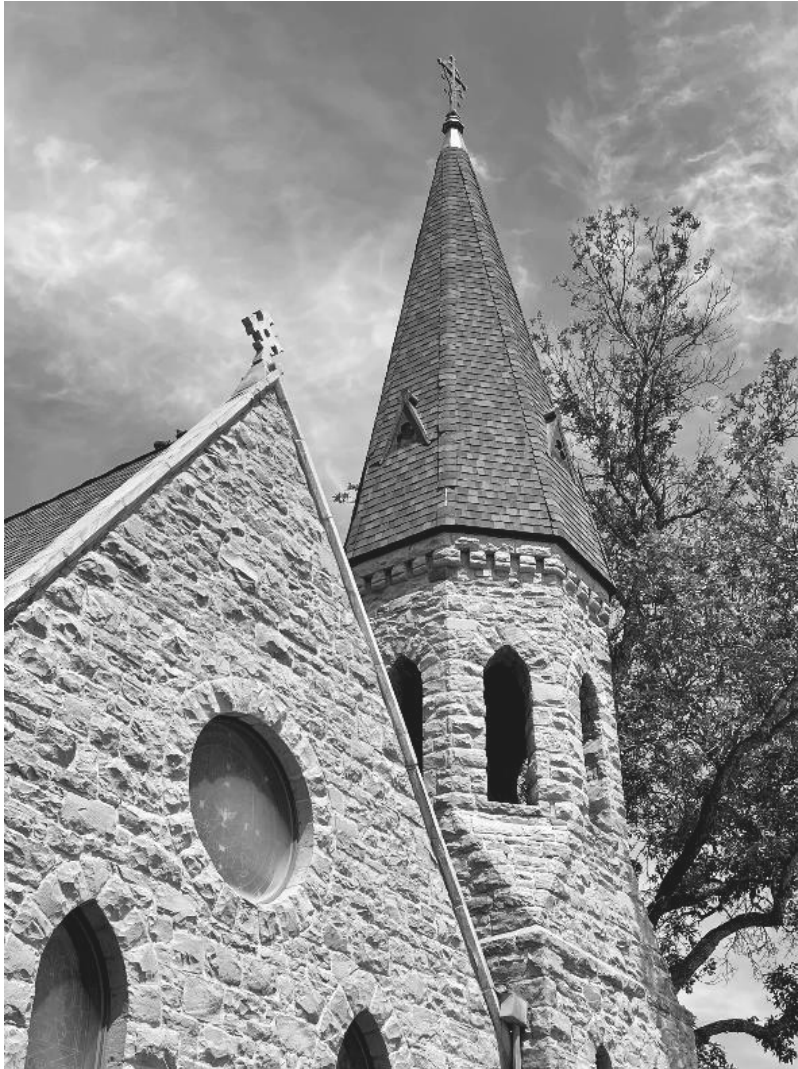


ST. JAMES

*Episcopal*  
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | [www.stjamesbozeman.org](http://www.stjamesbozeman.org)

**ALL ARE WELCOME!**



**Second Sunday of Easter**

**April 7th, 2024**

**9:30 a.m.**

*We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.*

# GATHERING SONG

“El Shaddi”

Shared by ABBA

## WELCOME

(please stand, as you are able)

## OPENING HYMN

“Jesus is Lord”

H82 178

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:  
3 We have been cru - ci - fied with Christ.  
4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
Je - sus has died and has ris - en. Al - le -  
Now we shall live for ev - er.  
joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

## OPENING ACCLAMATION

*Celebrant* Alleluia! Christ is risen.  
*People* The Lord is risen indeed. Alleluia!

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA

H82 S278

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST LESSON

Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*Reader* Hear what the spirit is saying to God's people.  
*People* **Thanks be to God.**

## PSALM 133

- 1 Oh, how good and pleasant it is, \*  
 when brethren live together in unity!
- 2 It is like fine oil upon the head \*  
 that runs down upon the beard,
- 3 Upon the beard of Aaron, \*  
 and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon \*  
 that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: \*  
 life for evermore.

## THE SECOND LESSON

1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Reader* Hear what the spirit is saying to God's people.

*People* **Thanks be to God.**

## SEQUENCE HYMN

“Christ the Lord is risen again”

H82 184



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!  
2 He who gave for us his life, who for us en - dured the strife,  
3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.  
takes our sin and guilt a - way that with an - gels we may say:  
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

### *Refrain*



Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,  
Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

## THE GOSPEL

John 20:19-31

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Rowan J. Larson

**THE NICENE CREED** *(please stand, as you are able)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **THE PRAYERS OF THE PEOPLE**

God of love, we rejoice with angels, and all the host of heaven, as we celebrate the Resurrection of your Son. Bless today's joyful celebration and turn our hearts to you with new delight and commitment.

**We praise you, Almighty God. Alleluia! Amen!**

God of mercy, bring your church to new life. Awaken in us a faithfulness that manifests itself in joy, in dedication to work of reconciliation in the world, in care for your creation, in awe of your glory.

**We praise you, Almighty God. Alleluia! Amen!**

God of wholeness, bring those who suffer to new life. We pray for those who bear the burden of pain and anxiety, whose relationships are shattered, whose lives are full of despair. Lead us to find ways to be present with them and reflect your love for them.

**We praise you, Almighty God. Alleluia! Amen!**

God of light, bring those in authority to new life in the ways they lead their nations. Show them the path of integrity and truth that their people may live in peace, that all may have plenty.

**We praise you, Almighty God. Alleluia! Amen!**

God of eternity, we give thanks for those who have gone before us and have entered into new and everlasting life in your presence.

**We praise you, Almighty God. Alleluia! Amen!**

*Celebrant:* Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen**

## THE PEACE

*Celebrant* The peace of Christ be always with you.  
*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

### PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God, our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. Amen.

### OFFERTORY ANTHEM

“Easter Song”

*Shared by ABBA*

Hear the bells ringing they're singing  
That we can be born again  
Hear the bells ringing they're singing  
Christ is risen from the dead  
The angel upon the tombstone said  
He is risen just as He said  
Quickly now go tell His disciples  
That Jesus Christ is no longer dead

Joy to the world  
He is risen alleluia  
He's risen alleluia  
He's risen alleluia alleluia  
Alleluia

*While the table is being set, your financial gifts will be received by the ushers.  
Please stand as the monetary offering is brought forward.*



## THE GREAT THANKSGIVING

(Enriching our Worship, Eucharistic Prayer 1)

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. But chiefly are we count to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



SANCTUS

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*Celebrant* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

- All* **Christ has died.**
- Christ is risen.**
- Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. James and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

## THE LORDS PRAYER

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say:

*People and Celebrant:*

### Traditional

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

### Contemporary

Our Father in heaven,  
 hallowed be your Name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial,  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and for ever. Amen.

## FRACTION ANTHEM

H82 S155

Al - le - lu - ia, al - le - lu - ia,  
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
 sac - ri - ficed for us; There-fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

# THE INVITATION

The Celebrant offers the consecrated bread with the following invitation:

Celebrant      The gifts of God for the people of God.

*We ask that you do not intinct (dip your wafer into the chalice).*

*Communion is full and complete in one kind if you prefer not to receive the chalice.*

*If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

## COMMUNION HYMNS

### “In the bulb there is a flower”

MHSO 86

The musical score is written in 3/4 time with a key signature of one flat (Bb). It consists of three systems of music, each with a vocal line and a piano accompaniment. The first system (measures 1-4) has a vocal line starting with a half note G4, followed by quarter notes A4, Bb4, C5, Bb4, A4, G4. The piano accompaniment features a steady eighth-note bass line and chords in the right hand. The second system (measures 5-8) continues the vocal line with a half note G4, followed by quarter notes A4, Bb4, C5, Bb4, A4, G4. The piano accompaniment continues with similar patterns. The third system (measures 9-12) concludes the vocal line with a half note G4, followed by quarter notes A4, Bb4, C5, Bb4, A4, G4. The piano accompaniment provides harmonic support throughout.

1. In the bulb there is a flow - er; in the seed, an ap - ple tree; in co  
2. There's a song in ev - 'ry li - lence, seek - ing word and mel - o - dy; there's a  
3. In our end is our be - gin - ning; in our time, in - fin - i - ty; in our

5 coons, a hid - den prom - ise; but - ter - flies will soon be free! In the cold and snow of  
dawn in ev - 'ry dark - ness, bring - ing hope to you and me. From the past will come the  
doubt there is be - liev - ing; in our life, e - ter - ni - ty; in our death, a res - ur

10 win - ter there's a spring that waits to be, un - re -  
fu - ture; what it holds, a mys - ter - y,  
rec - tion; at the last, a vic - to - ry,

13 B $\flat$  F Dm Gm<sup>7</sup> C<sup>7</sup> F

vealed un - til its sea - son, some-thing God a-lone can see.

“In the breaking of the bread”

D A/D G/D D

In the break- ing \_\_\_ of the bread, We knew him, \_\_\_ Lord Je - sus.

9 G/B D/A Fmaj<sup>7</sup> Cmaj<sup>7</sup>/E D Fine

Al - le lu - ia! \_\_\_ Al - le - lu \_\_\_ ia! \_\_\_

17 **Verses** D F Am C G

1. Were not our hearts burn - ing as \_\_\_ he spoke? \_\_\_  
 2. Put your hand here, see the place \_\_\_ of nails.  
 3. Ri - sen is Christ, he who died \_\_\_ for us. \_\_\_  
 4. Sing to the Lord, all you na - tions, praise. \_\_\_  
 5. Taste and see, \_\_\_ see, and be - hold God.  
 6. I am the vine, you, the branch - es.  
 7. Is not the cup, Christ out-poured, our God?

22 D F Am C D D.S.

Were not our hearts yearn-ing for the Word of God?  
 Bless - ed are those who have not seen, but be - lieve.  
 Ris - en is Christ, shep-herd who died for his flock.  
 Great is our God, wor - thy to \_\_\_ be \_\_\_ praised.  
 Taste and see, \_\_\_ see your God \_\_\_ and be - lieve.  
 Live in me, I in you, and bear much fruit.  
 One bread, one cup show our one - ness in God.

**POST COMMUNION PRAYER**

*Celebrant* Let us pray together:  
*All* **Loving God,  
 we give you thanks  
 for restoring us in your image  
 and nourishing us with spiritual food  
 in the Sacrament of Christ’s Body and Blood.  
 Now send us forth a people,  
 forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen.**

## THE BLESSING

*Celebrant* Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, may you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## RECESSIONAL

“We are walking in the light of God”

WLP 787

The musical score is written in G major and 4/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: "We are walk - ing\* in the light of God, we are walk - ing\* in the light of God... We are walk - ing\* in the light of God, we are walk - ing\* in the light of God... We are walk - ing\* we are walk - ing\* Oo we are walk - ing\* in the light of God... We are walk - ing\* we are walk - ing\* Oo we are walk - ing\* in the light of God." The score includes various musical notations such as treble clef, key signature (one sharp), time signature (4/4), and dynamic markings (G, D, C). There are also triplet markings (3) and phrasing slurs.

## THE DISMISSAL

*Celebrant* Alleluia! Let us go forth into the world rejoicing in the power of the Spirit.

*People* **Thanks be to God. Alleluia!**

SENDING SONG

“Hear Our Praises”

Ruben Morgan

Musical score for "Hear Our Praises" by Ruben Morgan. The score is in G major (one sharp) and 4/4 time. It consists of ten staves of music with lyrics and guitar chords.

Staff 1: Chords: A, D, A, D, A, A(sus4). Lyrics: May our homes be filled with danc

Staff 2: Chords: A, E/G#, F#m7, D, E(sus4), E7. Lyrics: ing, may our streets be filled with joy;

Staff 3: Chords: A, A(sus4), A, E/G#, F#m7. Lyrics: May in jus - tice bow to Je - sus as the peo

Staff 4: Chords: D, E(sus4), E7, Chorus, A, E/G#. Lyrics: - ple turn and pray. From the moun tain to the

Staff 5: Chords: D/F#, D, F#m7, C#m7, D, E(sus4). Lyrics: val - ley, hear our prais - es rise to You; From the

Staff 6: Chords: A, E/G#, D/F#, D, F#m7, C#m7. Lyrics: heav - ens to the na - tions, hear our sing - ing fill the

Staff 7: Chords: 1. D, E(sus4), A, A(sus4); 2. D, E(sus4), A, D, A. Lyrics: air.

Staff 8: Chords: [C], D, Bm7, F#m7, C#m7, D. Lyrics: Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Staff 9: Chords: Bm7, E(sus4), 1.2.3., 4. D.S. al Coda, D, E, A. Lyrics: Hal - le - lu - jah. Hal - le From the air.

The score includes a Coda symbol at the end of the final staff.



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## ANNOUNCEMENTS

**WELCOME TO ALL OF OUR GUESTS AND VISITORS!** Please take a few minutes to fill out a Welcome Card located in the pew racks near the aisle. We look forward to getting to know you a little better and telling you about all of the wonderful things happening at St. James!

### HEARING ASSISTANCE AVAILABLE

We have a hearing assist system at St. James that is compatible with hearing aids with an inductive loop, hearing aids with an app (see usher for help connecting to app), or those who just need a little extra volume with an around the neck device and headphones.

### SAVE THE DATE - SPRING CLEAN UP DAY APRIL 21

Celebrate Earth Day a day early by cleaning up the gardens and grounds of St. James after worship on April 21. There will be a potluck with hotdogs and hamburgers on the grill to fortify our volunteers. There will be jobs appropriate for all ages!

### CONFIRMATION/ENQUIRERS CLASS

Join Rev. Rowan and Father Greg at 7 pm on Monday nights in Eastertide beginning April 8 for a deep dive into what we believe as Episcopalians. If you are interested in being confirmed into the Episcopal Church or received (if you were confirmed in a different denomination) let us know when you register! Register at [www.stjamesbozeman.org/2024confirmation](http://www.stjamesbozeman.org/2024confirmation)

### CHILDREN'S FORMATION

Children are invited to join our awesome volunteer teachers in the Todd Center during worship each week. Our classroom focuses on the needs of children from PreK to 8th grade, but older and younger children may join-- just check with the teachers at drop off. To update our records, we're asking all families to please fill out a registration form here: [bit.ly/stjameskids](http://bit.ly/stjameskids)

### COFFEE HOUR

- **Let's Be Friends!** St. James parish members host a coffee hour after the service. The goal of having a coffee hour is to get to know each other, to make new friends, and reconnect with old friends
- **Coffee Hour Hosts.** If you would like to help host a coffee hour, or have questions about the coffee hours, please contact Nancy Winget at [nwinget27@gmail.com](mailto:nwinget27@gmail.com). Thank you for considering this request!
- **Coffee Hour Refreshment/Supplies.** If you have refreshments/supplies for coffee hours, please contact us at 406-586-9039 or [office@stjamesbozeman.com](mailto:office@stjamesbozeman.com). We are happy to receive them on Sundays in the parish hall or during the week in the parish office.

**EVERY SUNDAY HEALING PRAYERS** – Every Sunday during communion, prayers are available at the Olive St. entrance (in the narthex).

**PRAYER SHAWLS** – If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

### CONTACT PERSON FOR PASTORAL CARE

Ray Ross is our contact person for all things pastoral care (ex: hospital visits, home visits, eucharistic ministers). Ray's cell number is 406-599-6991, and email is [Rayross555@me.com](mailto:Rayross555@me.com).

### TO SUBMIT A PRAYER REQUEST TO THE ST. JAMES CIRCLE OF PRAYER:

Please e-mail Vicki Van Rensselaer at [terracecoast@aol.com](mailto:terracecoast@aol.com). (Email only!)

**THIS WEEK AT ST. JAMES**

Mon, Apr 8th            5:30 p.m.      Confirmation/Enquirer's Class  
Tue, Apr 9th            7:00 p.m.      Alcoholics Anonymous in the Todd Center  
Wed, Apr 10th  
Thu, Apr 11th           6:30 p.m.      BSA Venture crew  
                              7:00 p.m.      Alcoholics Anonymous in the Todd Center  
Fri, Apr 12th  
Sat, Apr 13th  
Sun, Apr 14th           9:30 a.m.      Third Sunday in Easter Service

**THOSE IN SERVICE**

Rector:                    The Rev. Rowan Larson  
Music:                    The Rev. Connie Campbell-Pearson, St. James Choir, Robin Zetzer, Steve Fladhammer  
Acolyte:                  Ty Sherwood  
Readers:                  Frances Graham, Peggy Bergstedt  
Eucharistic Ministers:   Nancy Blake  
Ushers:                    Ron Hoseth, Linda Hoseth, Rick Bergstedt  
Videographer:            Keith Nathan  
Altar Guild:              Leslie Piercy, Sharon Eversman

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