

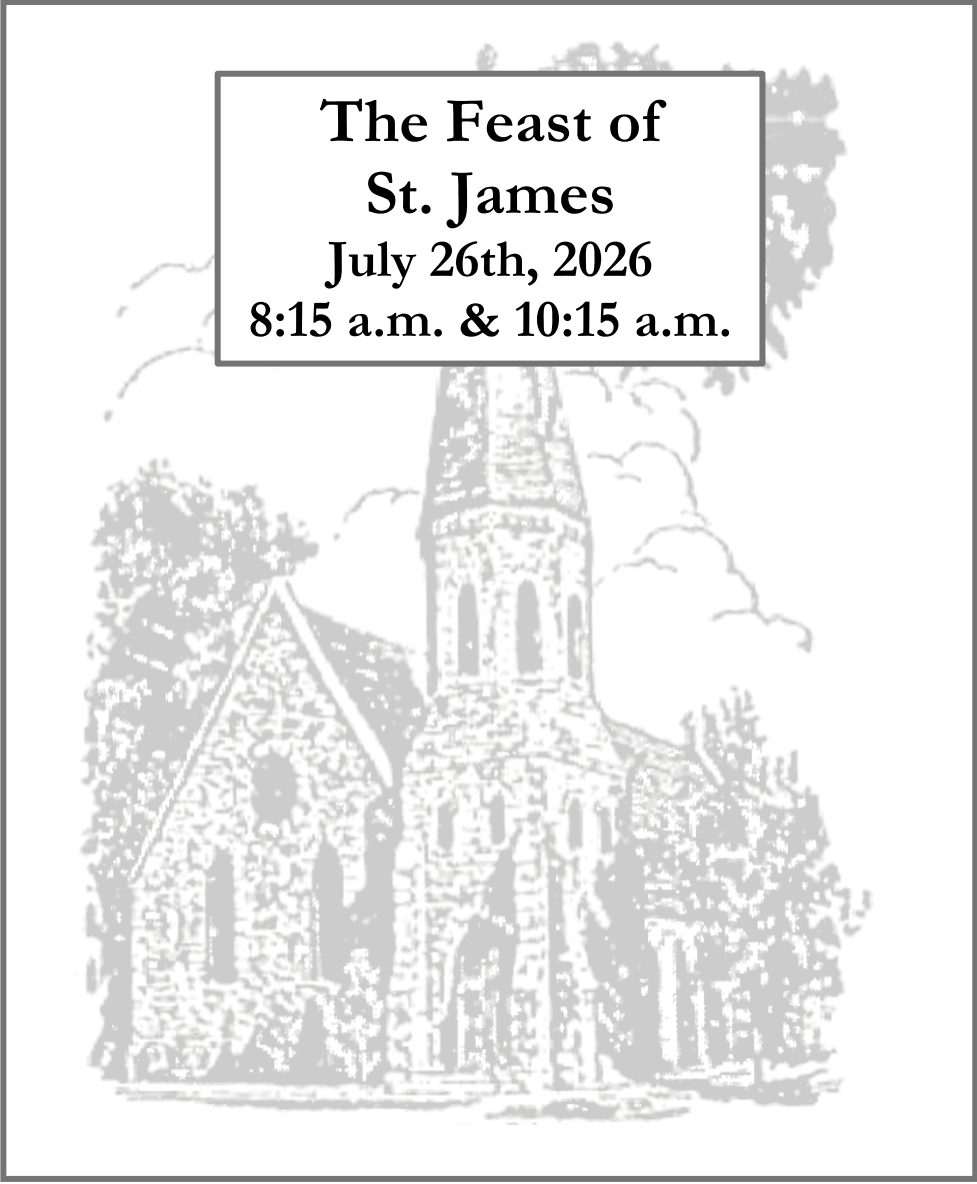


ST. JAMES

Episcopal
CHURCH

5 West Olive Street, Bozeman, MT 59715 | 406-586-9093 | www.stjamesbozeman.org

We acknowledge that our church is on the historical Common Hunting Ground of the Pend d'Oreille, Salish, Blackfeet, Gros Ventre, Shoshone, Bannock, Nez Perce, Cheyenne, Arapahoe, and Crow Tribes.



**The Feast of
St. James
July 26th, 2026
8:15 a.m. & 10:15 a.m.**

Wherever you are on your journey with God or towards God,
you are welcome here!



WELCOME TO ST. JAMES!

SERVICE TIMES

Our two weekly services are at 8:15 am and 10:15 am, both followed by Coffee Hour.

COFFEE HOUR – NOW LEMONADE AND COOKIES HOUR FOR THE SUMMER

Both services will be followed by Lemonade and Cookies Hour for the rest of the summer. Join us in the Parish Hall for some lemonade, snacks, and fellowship. To get to the Parish Hall, take a right out of the church doors and go up the ramp, through the red door, and down the stairs (or use the elevator if needed).

ARE YOU A NEWCOMER?

Welcome! If you're new to St. James, we invite you to fill out a Welcome Card so we can get to know you a little better. Welcome Cards are located in the racks at the end of each pew and in our newly updated welcome folders! Please feel free to take a folder with more information about St. James and our ministries as well as some other goodies. Welcome Cards can be returned to an Usher, member of the Clergy, or put in the offering plate.

NEED A NAMETAG?

If you need a nametag made (or corrected or refreshed) you can either sign up on the clipboard in the entry way of the church or email the office at office@stjamesbozeman.org.

SUNDAY SCHOOL

Sunday School is on summer break and will resume after Labor Day. Keep an eye out for updates!

PRAYER SHAWLS

If you know of someone who would be blessed by receiving a St. James prayer shawl, please feel free to take one from the rack at the front doors of the church.

PASTORAL CARE LINE

Please direct calls to our Pastoral Care Line at **(406) 586-9451** to be connected with the clergy person on call. Pastoral care includes hospital and home visits, eucharistic visitors, meal trains, and more.

PARKING

Sunday morning parking is available in the Canterbury Lot at 8 W. Olive from 8am – 1pm for free. Please reach out to office@stjamesbozeman.org to be added to our parking system and validated for free parking the rest of the week.

CLERGY, STAFF, & VESTRY

Rector: The Rev. Rowan J. Larson
Priest Associates: The Rev. Valerie Webster,
The Rev. D Gregory Smith
Deacon: The Rev. Lynne Matthews
Music Leadership: Logan Henke, Minister of Music;
Kyla Rosenberger, Chief Organist;
Office: Juliana Olliff
Vestry: Matt Kelly, Senior Warden
mattjkelly100@gmail.com
Wendy Wilson, Treasurer
Rick Bergstedt, Michael Fox, Rusty Felton,
Susan Gregory, Darin Heitt-Rennie, Doug Campbell

THOSE IN SERVICE

Acolyte: Ty Sherwood; Senior Acolyte
Minnie Johnson; Acolyte
8:15 Reader:
10:15 Reader: Connie Cox-Young
8:15 LEM:
10:15 LEM:
8:15 Ushers: Vicki Van Rensselaer
10:15 Ushers: Vicki Van Rensselaer, Tim Wilson
Coffee Hour:
Altar Guild: Pat Dunn, Julie Videon
Counters:

PRELUDE

8:15 "Bread from Heaven" *Panem de caelo*

arr. Daniel Burton (b. 1944)

10:15 "For thy blest saints, a noble throng"

arr. David M. Cherwien (b. 1957)

WELCOME

OPENING HYMN

"James the great"



1. James the great, the pil-grim's pa-tron, James the
2. James who wit-nessed Je-sus calm-ly Raise the
3. With the Mas-ter in the gar-den, Sink-ing
4. Far-off Spain his des-ti-na-tion, With his

son of Ze-be-dee, Left his nets to fol-low
child from death to life, Gazed in awe up-on the
down in hea-vy sleep, Spi-rit will-ing, flesh re-
pil-grim's staff in hand, Drank the cup the Lord had

Je-sus, Trod the roads of Ga-li-lee.
moun-tain, Christ in glo-ry, free from strife.
bell-ing, One brief watch could you not keep?
pro-mised, Car-ried out the Great Com-mand.

James our pa-tron, friend, com-pan-ion, With us
James who sought a place in glo-ry, Sit-ting
James our pa-tron, friend, com-pan-ion, With us
James our pa-tron, friend, com-pan-ion, With us

walk and for us pray. As we jour-ney to the
at his Mas-ter's side, Found in-stead the joy of
walk and for us pray. As we jour-ney to the
walk and for us pray. As we jour-ney to the

king-dom Show the path and light the way!
ser-ving And be-came for all a guide.
king-dom Show the path and light the way!
king-dom Show the path and light the way!

NETTLETON

OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant: Let us pray together:

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

MHSO 6



Glo-ry to God in the high-est, and peace to his peo-ple on
earth. — Lord, God, hea-ven-ly King, al - might - y God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther,
Lord God, Lamb of — God, you take a - way the sin of the world: have
mer - cy on us; — you are seat-ed at the right hand of the Fa - ther re -
ceive our — prayer. — For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho - ly Spi-rit, in the glo-ry of God the Fa - ther. A - men. A - men.

VIDAL-WHITE

THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O gracious God, we remember before you today your servant and apostle James, first among the Twelve to suffer martyrdom for the Name of Jesus Christ; and we pray that you will pour out upon the leaders of your Church that spirit of self-denying service by which alone they may have true authority among your people; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Jeremiah 45:1-5

The word that the prophet Jeremiah spoke to Baruch son of Neriah, when he wrote these words in a scroll at the dictation of Jeremiah, in the fourth year of King Jehoiakim son of Josiah of Judah: Thus says the LORD, the God of Israel, to you, O Baruch: You said, “Woe is me! The LORD has added sorrow to my pain; I am weary with my groaning, and I find no rest.” Thus you shall say to him, “Thus says the LORD: I am going to break down what I have built, and pluck up what I have planted – that is, the whole land. And you, do you seek great things for yourself? Do not seek them; for I am going to bring disaster upon all flesh, says the LORD; but I will give you your life as a prize of war in every place to which you may go.”

Reader: Hear what the spirit is saying to God’s people.

People: **Thanks be to God.**

PSALM 7: 1-10 *Domine, Deus meus*

Spoken

- 1 O LORD my God, I take refuge in you; *
save and deliver me from all who pursue me;
- 2 Lest like a lion they tear me in pieces *
and snatch me away with none to deliver me.
- 3 O LORD my God, if I have done these things: *
if there is any wickedness in my hands,
- 4 If I have repaid my friend with evil, *
or plundered him who without cause is my enemy;
- 5 Then let my enemy pursue and overtake me, *
trample my life into the ground,
and lay my honor in the dust.
- 6 Stand up, O LORD, in your wrath; *
rise up against the fury of my enemies.
- 7 Awake, O my God, decree justice; *
let the assembly of the peoples gather round you.
- 8 Be seated on your lofty throne, O Most High; *
O LORD, judge the nations.
- 9 Give judgment for me according to my righteousness, O LORD, *
and according to my innocence, O Most High.
- 10 Let the malice of the wicked come to an end,
but establish the righteous; *
for you test the mind and heart, O righteous God.

THE SECOND LESSON

Acts 11:27-12:3

At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.)

Reader: Hear what the spirit is saying to God’s people.

People: **Thanks be to God.**

SEQUENCE HYMN

“For thy blest saints, a noble throng” (DUNLAP’S CREEK) v. 1-3 before the Gospel

H82 276

THE GOSPEL

Matthew 20:20-28

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

The mother of the sons of Zebedee came to Jesus with her sons, and kneeling before him, she asked a favor of him. And he said to her, "What do you want?" She said to him, "Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom." But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am about to drink?" They said to him, "We are able." He said to them, "You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father."

When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SEQUENCE HYMN

"For thy blest saints, a noble throng" (DUNLAP'S CREEK) v. 4-5 after the Gospel

H82 276

SERMON

The Rev. Lynne Matthews

THE NICENE CREED

Please stand in body or in spirit

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP Form III

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest. **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth:
Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

THE CONFESSION

Please stand or kneel as you are comfortable

Celebrant: Let us confess our sins against God and our neighbor.

People: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Please stand in body or in spirit

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

WELCOME AND ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS, TRAVELERS, AND ANNIVERSARIES

Lord God, our times are in your hand; look with favor we pray on your servants, surround them with your love and care, protect them from every danger, keep them safe in the knowledge of your love. This we ask through Christ our Lord. **Amen.**

OFFERTORY

8:15am

“Taste and See” *Gustate et videte*

arr. Daniel Burton (b. 1944)

10:15am

“Hymn to St. James”

Philip Godfrey (b. 1964)

Friend and disciple of Jesus,
apostle and witness of our Lord's earthly days:
Saint James we hymn thee.
Brother of John, fishermen both,
mending your nets beside the sea of Galilee
when Jesus called you to follow him.
Men of zeal, 'Sons of thunder' said our Lord:
Saint James we hymn thee.
Present at the Transfiguration,
and in the garden of Gethsemane;
witness of many miracles,
and of our Lord's resurrection.
Missionary in Spain, preaching the gospel of our Lord;
martyred by Herod,
buried at Compostela;
Patron Saint of Spain,
we sing thee, we praise thee;
Saint James we hymn thee.

- Philip Godfrey

DOXOLOGY

Sung by all to the tune of OLD 100TH

Words by Roger Lynn

**Praise God, from whom all blessings flow;
Praise Christ, all creatures here below;
Praise God above, ye heavenly host:
Creator, Savior, Holy Ghost. Amen.**

While the table is being set, your financial gifts will be received by the ushers

Don't carry cash? Donate online at stjamesbozeman.org/give

Please stand as the doxology begins and the monetary offering is brought forward

THE LITURGY OF THE TABLE

(Eucharistic Prayer A, *Book of Common Prayer*)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, Ho - ly, ho - ly, ho - ly Lord, God of
pow'r and might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

PULKINGHAM

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

All:

Traditional

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Contemporary

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

THE INVITATION

The Celebrant offers the consecrated bread with the following invitation:

Celebrant: The gifts of God for the people of God.

Please let the priest know if you need a gluten-free wafer.

We ask that you do not intinct (dip your wafer into the chalice).

Communion is full and complete in one kind if you prefer not to receive the chalice.

*If you do not wish to receive the bread or the wine, you are welcome to come forward for a blessing,
indicated by crossing your arms over your chest.*

COMMUNION ANTHEM

“Lord, who shall sit beside Thee”

Melchior Vulpus (c. 1560-1616)

Lord, who shall sit beside thee,
enthroned on either hand,
when clouds no longer hide thee,
'mid all thy faithful band?

Who drinks the cup of sorrow
thy Father gave to thee
'neath shadows of the morrow
in dark Gethsemane;

who on thy passion thinking
can find in loss a gain,
and dare to meet unshrinking
thy baptism of pain.

O Jesu, form within us
thy likeness clear and true;
by thine example win us
to suffer and to do.

This law itself fulfilleth –
Christlike to Christ is nigh,
and, where the Father willeth,
shall sit with Christ on high.

- William Romanis (1824-1899)

COMMUNION HYMN

“O Food to pilgrims given” (O WELT, ICH MUSS DICH LASSEN)

H82 309

POST COMMUNION PRAYER

Please stand in body or in spirit

Celebrant: Let us pray together:
All: **Eternal God, heavenly Father,
You have graciously accepted us as living members
Of your Son our Savior Jesus Christ,
And you have fed us with spiritual food
In the Sacrament of his Body and Blood.
Send us now into the world in peace,
And grant us strength and courage
To love and serve you
With gladness and singleness of heart;
Through Christ our Lord. AMEN.**

THE BLESSING

Celebrant: Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love, and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

“By all your saints still striving” (NYLAND)

H82 232

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.
People: **Thanks be to God.**

POSTLUDE

8:15 “God, Whose Giving Knows No Ending”

arr. Brenda Portman

10:15 “Hail Thee, Festival Day”

arr. Michael Burkhardt (b. 1957)

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ANNOUNCEMENTS – Feast of St. James (July 26th, 2026)

THE FEAST OF ST. JAMES BBQ – TODAY!

Join us today at 11:30 (after the 10:15a.m. Worship service) to honor the Feast of St. James with community, conversation, and good food. This will be in lieu of the second coffee hour. Head out of the church after Worship and turn right into the Olive Street courtyard. We will have burgers, hot dogs, and some vegetarian options.

CELEBRATION OF LIFE FOR MARTY SANDERS

Marty Sanders' Memorial Service will be held at St. James on July 31st at 3pm and will be followed by a reception in the Parish Hall.

SUMMER BOOK GROUPS

You are invited to join the last St. James Summer 2026 Friday Dinner and Discussion Book Group from 6:00-8:15 PM at Pr. Valerie's home: **August 14, The Great Divorce** by C.S. Lewis.

Please purchase the book on your own. However, if cost is an issue, please contact the office and we can connect you with our book scholarship program. Please RSVP for the August 17th potluck dinner to the Rev. Valerie Webster at vwebster587@gmail.com.

GET INVOLVED AT ST. JAMES

If you're interested in being a part of the life of St. James "beyond the pew," we have several opportunities for you!

- **Outreach Ministry Team** - This is a new ministry team developing out of our Outreach Summit in April. Now that we have some data about what our congregation is interested in supporting, we need some leaders to shape our outreach ministry. Commitment: ~1 meeting/month and project work as needed.
- **Altar Guild** - After some discussion, we're revamping the way the Altar Guild works. All duties can now be completed on Sunday! After the 8:15 service, set up for the 10:15. After the 10:15 service, set up for next week's 8:15. We will teach you everything you need to know! Commitment: 1 Sunday every 4-6 weeks.
- **Worship Ministries** - If you'd like to be a Reader, Usher, Adult Acolyte (8:15 service), or Lay Eucharistic Minister, we'd love to have your help in making worship happen each week! Commitment: as little or as much as desired
- **Coffee Hour Host** - Where do the cookies come from? Technically, Costco...but without the help of volunteers to set up and clean up each week, they wouldn't be ready to eat! We need volunteers to set up for coffee hour before the 8:15 service ends and clean up after coffee hour after the 10:15 service. You can sign up for both roles or just one, depending on which service you attend. Sign up at Coffee Hour on the paper sign up sheet.

If you are interested in learning more about any of these ministries of St. James, email the office!

THIS WEEK AT ST. JAMES –

Tues	July 28	7:00 a.m.	Men's Bible Study (IHOP)
		6:30 p.m.	Pub Theology (Shine Brewing)
		7:00 p.m.	Alcoholics Anonymous (Parish Hall)
Thurs	July 30	7:00 p.m.	Alcoholics Anonymous (Canterbury Park)
Fri	July 31	3:00 p.m.	Memorial Service for Marty Sanders (Sanctuary) Followed by a gathering in the Parish Hall
Sun	Aug 2		Tenth Sunday after Pentecost
		8:15 a.m.	Worship
		9:15 a.m.	Lemonade and Cookies Hour (Parish Hall)
		10:15 a.m.	Worship
		11:15 a.m.	Lemonade and Cookies Hour (Parish Hall)