

A vibrant explosion of red, blue, and purple powder against a dark background. The powder is concentrated in the center, with red being the most prominent color, followed by blue and purple. The explosion creates a cloud-like shape with many small particles visible. In the center of the explosion, there is a white geometric logo consisting of a circle with internal lines forming a complex pattern. The text "TRANSFORMED LIFE" is overlaid on the image, with "TRANSFORMED" in white and "LIFE" in white inside the geometric logo.

TRANSFORMED LIFE

Don't you know that your body is a temple of the Holy Spirit who is in you, whom you have from God? You are not your own, for you were bought at a price. So, glorify God with your body.

- 1 Corinthians 6:19-20





1. You Were Bought at a Price

And some of you
used to be like this.

But you were
washed, you were
sanctified, you were
justified in the name
of the Lord Jesus
Christ and by the
Spirit of our God.

- 1 Corinthians 6:11



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new glory? ⁹For if there was glory in the ministry of condemnation, much more does the ministry of justification abound in glory! ¹⁰Indeed, what once had glory has lost its glory because of the greater glory; ¹¹for if what was set aside came through glory, much more has the permanent come in glory!

¹² Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear

with (Paul's letter of recommendation) was the work of God; Paul was only the instrument (v. 5). Tablets of stone, like the letter (v. 6), suggest the covenant with Moses (Ex 24.12); Christ has instituted a new covenant. 6: Kills, produces not life but despair and death. For Paul's view of the purpose and effect of the law, see Gal 3.19-29 n. and Rom 7.7-13 n. 3.7-18: The ministry of the new covenant (see 1 Cor 11.25 n.). The contrast announced in v. 6 is developed on the basis of Ex 34.29-35. 7: Ministry of death, existence under the Mosaic law. 13: Moses' face as his veil as his effort to hide from the people how temporary the old covenant was to be. 15-17: In Christ one sees the transiency of the old and the permanence of the new.

we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. ³And even if our gospel is veiled, it is veiled to those who are perishing. ⁴In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God

h Gk on stones i Gk of what
Is Moses being set aside - or fading - or finite -

Lord Jesus, but since v. 16 is a quotation of Ex 34.34, the reference may be to Moses and God. 17: Lord, God (v. 3); others see a reference to Christ (Rom 8.9-10). 18: All of us who are being saved (2.15), not just Paul and colleagues. Unveiled faces, in contrast to v. 15. Seeing... reflected in a mirror: combines two suggested senses of a single Greek phrase, "beholding" and "reflecting." Transformation, Rom 12.2; see Rom 8.17, 29. Image, of God that is, Christ, 4.4. Lord, see v. 17. 4.1-18: True treasure, mortal ministry. See also 2.14-15. 16: Reference to the fact that we are in a world of troubles (2.14-15); 2.14-15: Probably an oblique reference to the method of the "false apostles" (see 2.17 n.). 3-4: Apparently, however, of not making

more than it you.

sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

¹³ But just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶ So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen, but at what cannot be seen; for what can be seen

4.7: Clay jars, a reference to the weakness of the body (Gen 2.7) and indeed to all human limitations. 10-11: In his sufferings and perils Paul shares in Jesus' death; but it is given to him also to share in the life of the risen, victorious Christ. 12: The apostle "dies" (i.e. suffers) that the Corinthians and others may know the life in Christ (2.15). 13: Reference to the fact that we are in a world of troubles (2.14-15); 2.14-15: Probably an oblique reference to the method of the "false apostles" (see 2.17 n.). 3-4: Apparently, however, of not making

very thing is God, who has given us the Spirit as a guarantee. ⁶ So we are always confident, even though we know that while we are at home in the body we are away from the Lord—⁷for we walk by faith, not by sight. ⁸Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

¹¹ Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. ¹²We are not commending ourselves to you again, but giving you an

Other ancient authorities read put it on reality that is different from appearance distinction between old/new; flesh/Christ
5.1-10: Confidence in facing death. Continuing to think of his sufferings and constant peril, Paul uses the figures of a tent and a building from God in speaking of death and resurrection. This building is the "spiritual body" of 1 Cor 15.44-50. 3: Naked, Paul hopes that the Lord will come and that he will receive his new body before he has had to put off the old one. 4: 1 Cor 15.51-54. Burden of afflictions (1.6; 4.8, 17). 5: See 1.22 n. 5.6-8: Believers are never away from the Lord in the absolute sense; but as long as they are in the body, they are to a degree separated (2.12). 12: Defense of his ministry - treasure - clay jars - that the power might be from God, not from us.

2. You Are Not Your Own



covenant 11:23-26

3:15 NT word is hearts but it's about mind

is more act badly

in you.



You look at issues that are out there—many of them deal with the body and many of them are dominated by this philosophy that each of us has a body for us to do with it whatever we desire, and this philosophy is alive and well in the church. And the question I want to ask this morning is what if it's just not true?
- David Platt



Don't you know that the unrighteous will not inherit God's kingdom? Do not be deceived: No sexually immoral people, idolaters, adulterers, or males who have sex with males, no thieves, greedy people, drunkards, verbally abusive people, or swindlers will inherit the God's kingdom...And some of you used to be like this.

- 1 Corinthians 6:9-11a

It is quite possible that I may be speaking to some people upon whose ears this message grates very harshly,—for all sorts of hearers come to this place,—and they will be the first to say, “The preacher should not mention such a subject.” My answer to that remark is,—Then, you should not commit such iniquity, and give me cause to speak of it.

- Charles Spurgeon

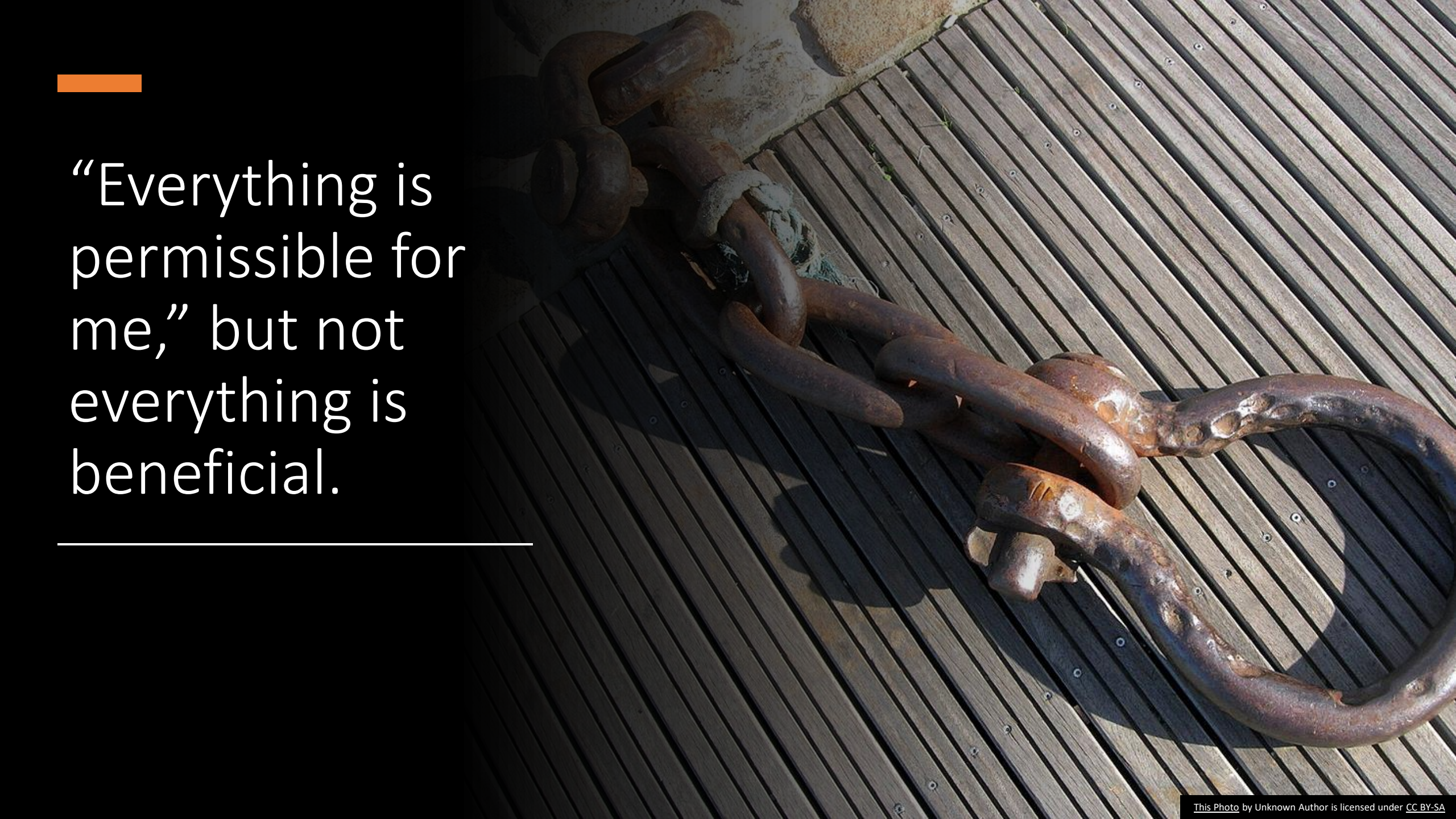


The acts of the flesh are obvious: sexual immorality, impurity and debauchery; idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.

- Galatians 5:19-21

Those who are victorious will inherit all this and I will be their God and they will be my children. But the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars – they will be consigned to the fiery lake of burning sulfur.

- Revelation 21:7-8

A large, rusty metal anchor and chain are lying on a wooden deck. The anchor is positioned in the upper left, and the chain extends diagonally across the frame towards the bottom right. The wooden planks of the deck are visible, and the scene is lit with bright sunlight, casting shadows.

“Everything is permissible for me,” but not everything is beneficial.

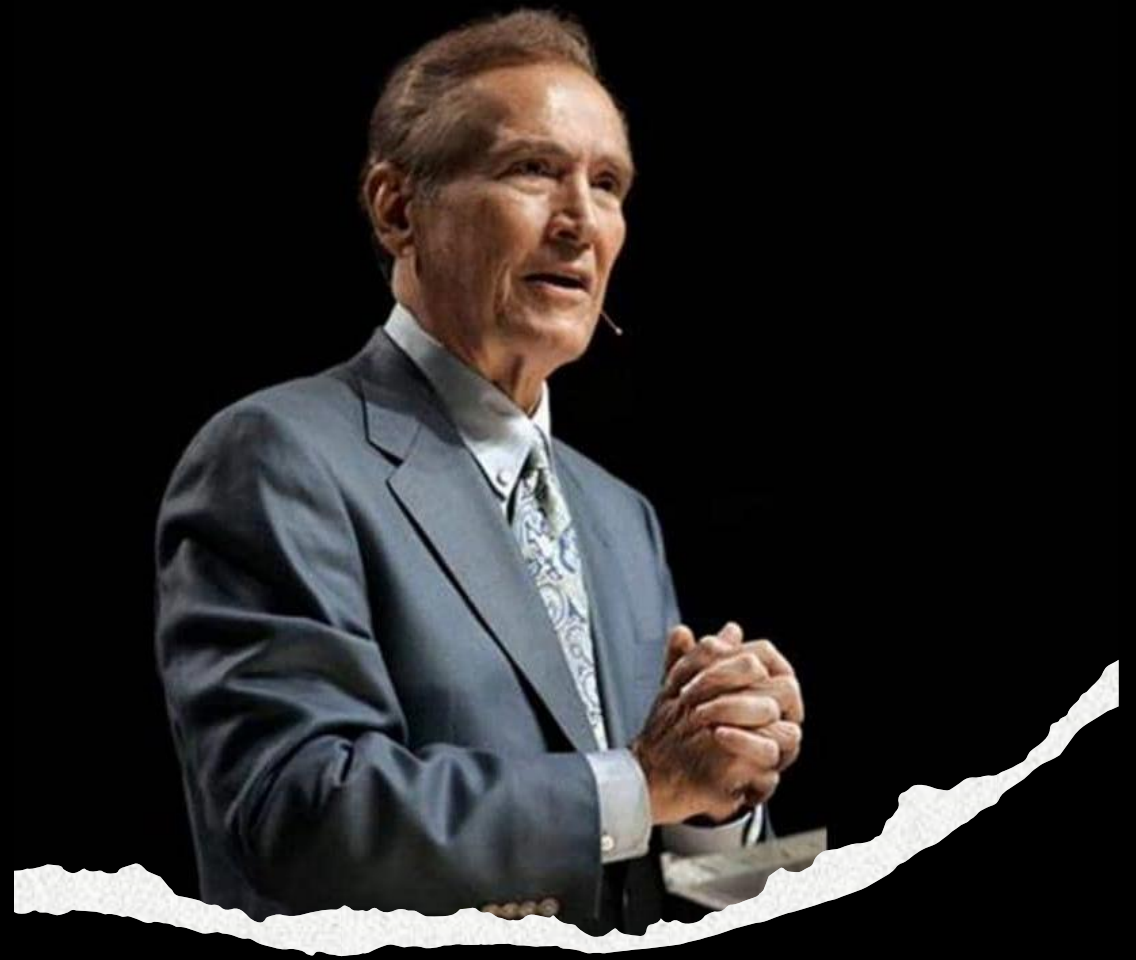
“Everything is permissible for me,” but not everything is beneficial. “Everything is permissible for me,” but I will not be mastered by anything. “Food is for the stomach and the stomach for food,” and God will do away with both of them. However, the body is not for sexual immorality but for the Lord, and the Lord is for the body. God raised up the Lord and will also raise us up by His power.

- 1 Corinthians 6:12-14

Don't you know that if you offer yourselves to someone as obedient slaves, you are slaves of that one you obey – either of sin leading to death or of obedience leading to righteousness? But thank God that, although you used to be slaves of sin, you obeyed from the heart that pattern of teaching to which you were handed over, and having been set free from sin, you became enslaved to righteousness.

- Romans 6:16-18

If a railroad train says, "I don't want to run on these tracks; I want to be free," then off through the meadow it tries to go, how far do you think it goes? Here's a kite tied to a string. It says, "I don't want to be tied to a string; I want to be free." The string breaks, and down it goes. Here is a tree planted in the earth. The tree says, "I don't want to be planted in the earth. I want to be free." And it's jerked up from the earth, and so, it died. My dear friend, freedom is found in Jesus Christ. Everything that is truly free is functioning as God made it to function. - Adrian Rogers





3. Glorify God with Your Body



Your body is a temple of the
Holy Spirit who is in you,
whom you have from
God...So glorify God with
your body.

- 1 Corinthians 6:19-20



Flee sexual immorality! Every other sin a person commits is outside the body, but the person who is sexually immoral sins against his own body.

1 Corinthians 6:18

pure in heart

Flee the evil desires of youth and pursue righteousness,
faith, love and peace, along with those who call on the Lord
out of a pure heart.

- 2 Timothy 2:22

But anyone joined
to the Lord is one
spirit with him.

1 Corinthians 6:17

