

IMITATE

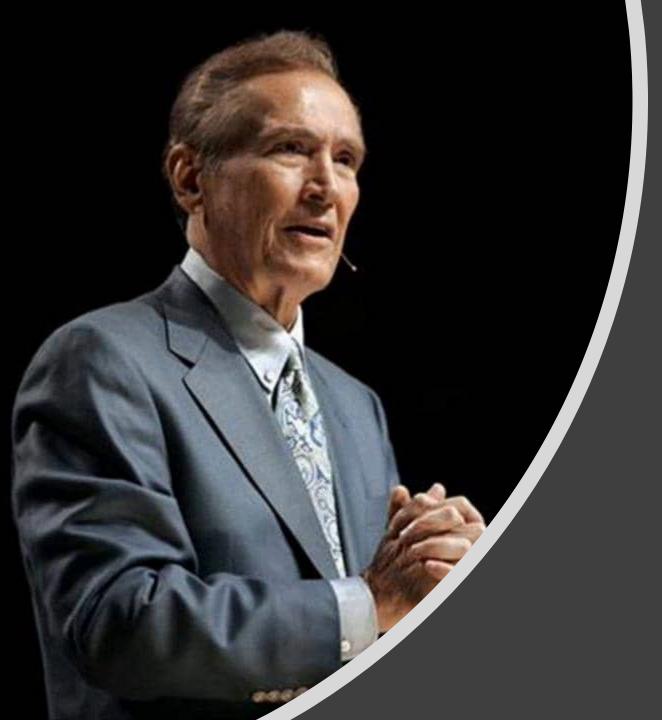
1 CORINTHIANS 11:1

1. IMITATION

MIMIC/FOLLOWER



"All the qualities of a godly life are characteristic of the life of God; you cannot imitate the life of God unless you have it; then the imitation is not conscious, but the unconscious manifestation of the real thing." – Oswald Chambers



"Whatever master a man chooses will master that man." – Adrian Rogers

am fully known." 13And now these three re faith, hope and love. J But the g

2. IMITATING PAUL

"IMITATE ME..." 1 CORINTHIANS 11:1a



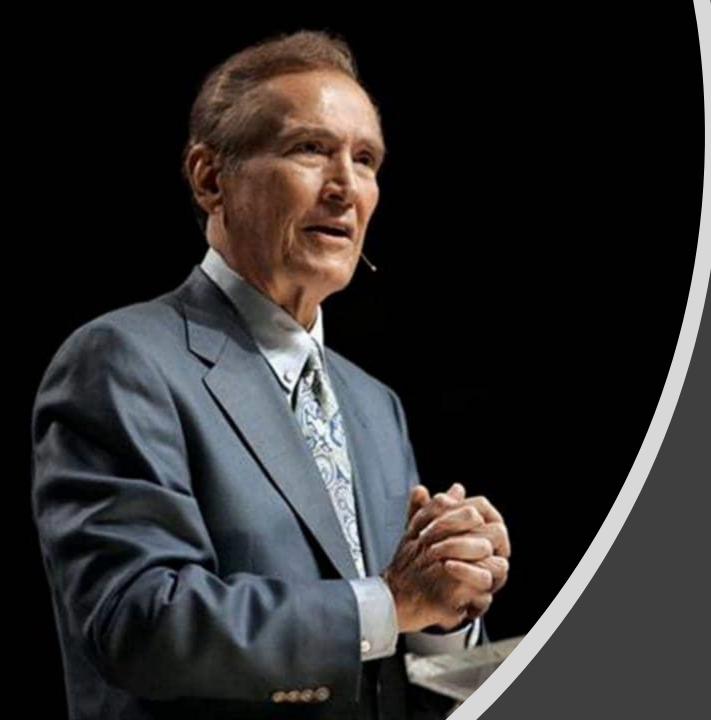
"Putting on Christ'...is not one among many jobs a Christian has to do; and it is no a sort of special exercise for the top class. It is the whole of Christianity. Christianity offers nothing else at all." - CS Lewis

3. PAUL IMITATING CHRIST

Main the faith of Torest. That means the faith for the second register affile that in faith faith for the second register affile that in faith faith second register affile the second s

"IMITATE ME, AS I ALSO IMITATE CHRIST" 1 CORINTHIANS 11:1

This Photo by Unknown Author is licensed under CC BY

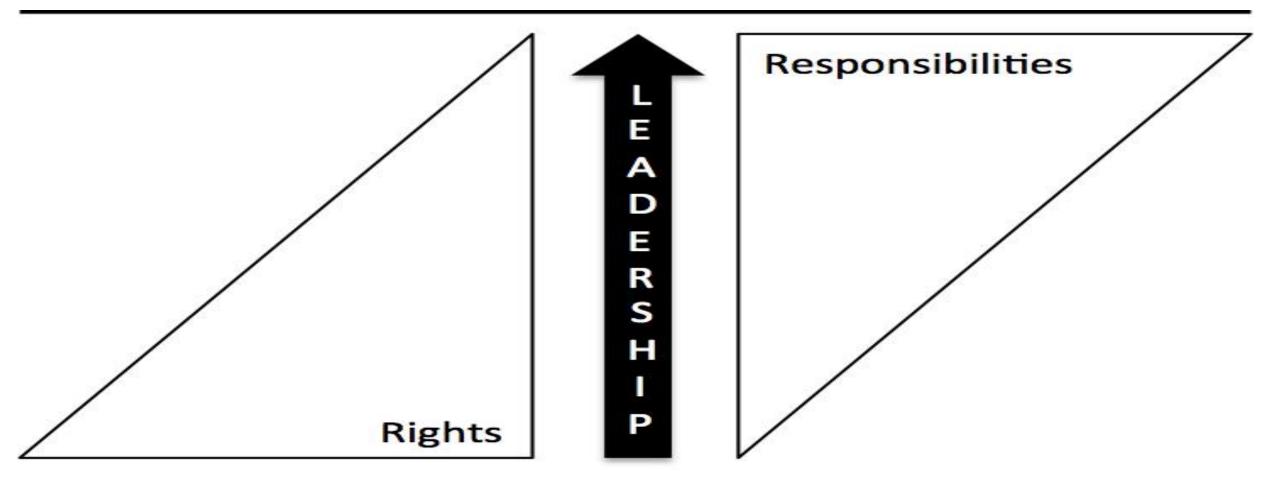


"If I put *things* between me and Christ, it is idolatry. If I put *Christ* between me and things, it is victory." – Adrian Rogers

THE LAW OF SACRIFICE

I HAVE BECOME ALL THINGS TO ALL PEOPLE, SO THAT I MAY BY EVERY POSSIBLE MEANS SAVE SOME

- 1 COR. 9:22B



a floud ; thuy are as a sherper in the ; & Survey in shall deliver these from sourching, they dow like grass which the same of the lowing and from the

a In the mirning of Bourishoth, and A He shall enver them with his to in the minimum of disconting it is out | freathers, and number has writers what story a and witheresh

should be an a start + his south should be the " For new are more more than a think about and institute." survey, and by thy weath are not a Three shall not be affinish for the | severe hy might , not due the areas

" There have not our inequities for | that flight by days fore they, our secret star in the light | of New Yor the pertitioned that with

anney years and ten ; and if by remain | & Only with thing eyes shall, then of strongth they be foursears yours, behald and see the reward of the

If Who knoweth the prince of thins | Most High, thy habitation ; on us the second.

12 So teach as to number our days, / thy stwetting. that no may apply our hourse unto / If For the shull give his angels

10 Return O.Lours how long I and / thy ways. In Returns O Losses, how long ? and the They shall bear these up in he is repeat the concerning thy light hands, less those shall they first

14 Oh satisfy as early with thy against a stone. mercy i that we may repose and be / 13 Thou shall tread upon the flow gind all our days.

an Lot thy work appear unto thy canno be bath known my name. servants, and thy givery unto their | 15 He shall call upon me, and I

IT And let the heanty of the Louis / in trouble; I will deliver him, and save find be upon us; and establish | honour him. shows the work of our hands as

eth in darkmont our for the destring in For all our days are passed away / they they mantech at missingly. in thy wrath | we special our years as / 7 A throught about full at thy and as take that is told. By The days of any years are three- and is shall not rane with them.

prover the if is soon out all and weif a Recently then hast made the

Louis, soluci is my refuge, seen the anger ? even according to thy fine, / to They shall no evil both it then

neither shall any plague sums nigh

charge over there, to krep thee in all

In Make as glad accounting to the dragon shalt they trample under feet. and addse; the young lion and the days advects throw hast attlicted us. | 14 Because he both set his love and the years selervin we have seen / upon me, therefore will I deliver him : I will set him set high, be-

will answer him: I will be with him

And's months switch

and through the work - I will be month in the works of thy hands. of D Longs, here great are the works of

and thy throughts and wrong design $\begin{array}{c} \text{A. Construction matrix more descriptions} \\ \text{A. Construction matrix more descriptions} \\ \text{A. Construction matrix more descriptions} \\ \text{A. Constructions more more descriptions} \\ \text{A. Structures} \\ \text{more descriptions} \\ \text{more descriptions} \\ \text{A. Hore theme assessments} \\ \text{A. Hore theme assessment there assessments} \\ \text{A. Hore theme assessments} \\ \text{A. H$

aff the workers of integrity shall as an integrity have shall then exatt its file as a real integrity have a shall the source its attack area of a unicorn : I shall be its of the source of a unicorn : I shall be its of the source of a unicorn : I shall be its of the source of a unicorn : I shall be its of the source of a unicorn : I shall be its of the source of the its of the source of the

12 The righteens shall flourish like a the people ; and ye fools, when will the point free : he shall gross like a set wise ? he point tree; he shall grow like a the people; and we foods, when will be adar in Lebanna. In These that he planted in the B He that planted the one, shall he

in These of the Lours shall fourish in the shall be not see ?

the course of our God. 14 They shall still bring forth fruit 10 He that chastiseth the heather. 14 They shall still bring forth trutt shall not be correct the beather in old age; they shall be fit and shall not be correct the that truck

right : he is my rock, and there is

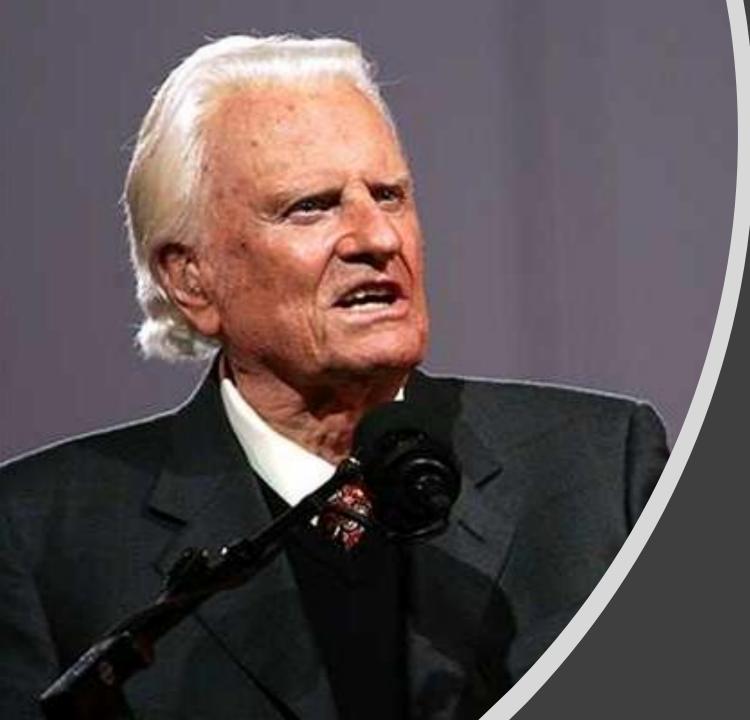
and provide the providence of the African Arrivation and the Array and the Array and the Array of the Array o

13 Mine eye also shall see my des stranger, and moreles the values and the '7 Yet they say. The Four about the 13 Mine eye also shall see up one "? Yet they say. The for fathering out and mine each "? Yet they say. The fore fathering out the wicked see, neither shall the first set. shall hear my during of the wicked see, mither shall the God of Jacob hat rise up against me. 12 The rightcone shall flourish like of Understand, ye bratish among the people i and w fools what among

4. IF THEY IMITATED YOU?

"THEREFORE, BE IMITATORS OF GOD, AS DEARLY LOVED CHILDREN, AND WALK IN LOVE, AS CHRIST ALSO LOVED US AND GAVE HIMSELF FOR US, A SACRIFICIAL AND FRAGRANT OFFERING TO GOD."

- EPHESIANS 5:1-2



"It is often asked, 'How could the early disciples turn the world upside down when millions of Christians can't even keep it right side up today?' The answer is they didn't conform their faith to match the world. They had the truth, and they refused to water it down. They had a faith that would not compromise." – Billy Graham