



The Park Church: Corporate Bible Study

BIBLE JOURNEY: THE GOSPEL OF MATTHEW/ ISRAEL & JESUS TIED TOGETHER

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Reflection: Looking Back Moving Forward

▶ **The Old Testament Concealed is the New Testament Revealed**

- The Genealogy of Jesus is wrapped up in the history of Israel
- Law/Torah/Jesus

▶ **The Gospel:**

- To the Jewish Community
- To the World



Connecting the Dots

Matthew's treatment of the flight of Joseph and Mary to Egypt connects this story with the book of Exodus. This connection with Egypt and Moses is more than superficial.

If we place the two texts side by side, they look something like this:

Matthew	Exodus
After Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt ...	Now the Lord had said to Moses in Midian,
... and said, "Get up, take the child and his mother and go to the land of Israel, for those who were trying to take the child's life are dead."	"Go back to Egypt, for all those who wanted to kill you are dead."
So he got up, took the child and his mother and went to the land of Israel.	So Moses took his wife and sons, put them on a donkey and started back to Egypt. And he took the staff of God in his hand.

The use of Typology in Scripture

Def: Typology is a correspondence between people, places, events and institutions in the Old and New Testament. This correspondence creates anticipation for the new testament anti-types.

- ▶ The Exodus is a type the corresponds to future liberation (I've called you out of darkness into a marvelous light)
- ▶ Jesus is the ultimate anti-type:
 - ▶ He is the Second Adam (Rom 5)
 - ▶ New Moses (Heb 3)
 - ▶ Temple (John 2)
 - ▶ Priest after Melchizedek (Heb 7)
 - ▶ Sacrificial Lamb (John 1) Parable of the Good Samaritan



For Studio P ONLY:

Ties to the Old Testament video

LESSON 2

IN | ISRAEL'S STORY & MISSION [BONUS]

Ties That Bind Jesus as Fulfiller of the Mission of Israel

- ▶ From Relationship of favor with God (Israel) to;
- ▶ Rebellion against God and his Law to;
- ▶ Reckoning/Repentance –Against you and you alone have I sinned to;
- ▶ Restoration/Redemption –you who were once afar off have I drawn near

The Kingdom of God is at hand

- ▶ **Predictions** occur throughout the Bible, beginning with Genesis 3:15 where God declares, “And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel” (NIV).
- ▶ Predictions are what most of us think of as prophecy, but **prophecy** also anticipates the future with words of warning that often follow an *if ... then ...* format (Deut 28).
- ▶ Along with prophecy, the Bible also uses **promises** to guide the storyline of redemptive history. As Old Testament scholar Gerhard von Rad put it, the Bible “leans forward” toward its climax.
- ▶ One final term used for the anticipation woven into Scripture is **foreshadow**. This is a sign or hint of things to come, usually found in narrative and related to prior promises.

Prediction

²⁰ But after he had considered this, an angel of the Lord appeared to him in a dream and said, “Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. ²¹ She will give birth to a son, and you are to give him the name Jesus,^[f] because he will save his people from their sins.”

Matthew 1: 20-21

²² All this took place to fulfill what the Lord had said through the prophet: ²³ “The virgin will conceive and give birth to a son, and they will call him Immanuel”^[a] (which means “God with us”). Matthew 1: 22-23

2 After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi^[a] from the east came to Jerusalem ² and asked, “Where is the one who has been born king of the Jews? We saw his star when it rose and have come to worship him.”

³ When King Herod heard this he was disturbed, and all Jerusalem with him. ⁴ When he had called together all the people’s chief priests and teachers of the law, he asked them where the Messiah was to be born. ⁵ “In Bethlehem in Judea,” they replied, “for this is what the prophet has written:

⁶ “‘But you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for out of you will come a ruler
who will shepherd my people Israel.’^[b]”

Foreshadow

In those days John the Baptist came, preaching in the wilderness of Judea ² and saying, “Repent, for the kingdom of heaven has come near.” ³ This is he who was spoken of through the prophet Isaiah:

“A voice of one calling in the wilderness,
‘Prepare the way for the Lord,
make straight paths for him.’”^[a] Matthew 3: 1-3

¹¹ “I baptize you with^[b] water for repentance. But after me comes one who is more powerful than I, whose sandals I am not worthy to carry. He will baptize you with^[c] the Holy Spirit and fire. ¹² His winnowing fork is in his hand, and he will clear his threshing floor, gathering his wheat into the barn and burning up the chaff with unquenchable fire.” Matthew 3: 11-12

I Am the Law

LESSON 3 JESUS & THE TORAH



For Studio P ONLY:

Jesus the Teacher of Righteousness

LESSON 3 JESUS & THE TORAH

BEHIND | COURSE 4, MODULE 6

The Fulfillment of the Law-Instruction for Righteous Living

Jesus begins to teach the law not from a legal outward perspective but from an inner spirit led perspective. He starts with a lesson on “be-attitudes”

The first seven are attitudes we can exhibit:

- Poor in Spirit
- Mournful
- Meek
- Hunger and thirst for righteousness
- Merciful
- Pure in heart
- Peacemakers

To each of the be-attitudes a blessing is attached

Be-Attitudes (cont.)

The next be-attitudes, I call the 8 a and b, are those that reflect our responses to things that are not favorable to or for us:

- Persecuted because of righteousness (our stand with what is right)
- When people insult you, persecute you and falsely say all kinds of evil against you because of Christ

These be-attitudes have kingdom blessings tied to them!

Salt and Light

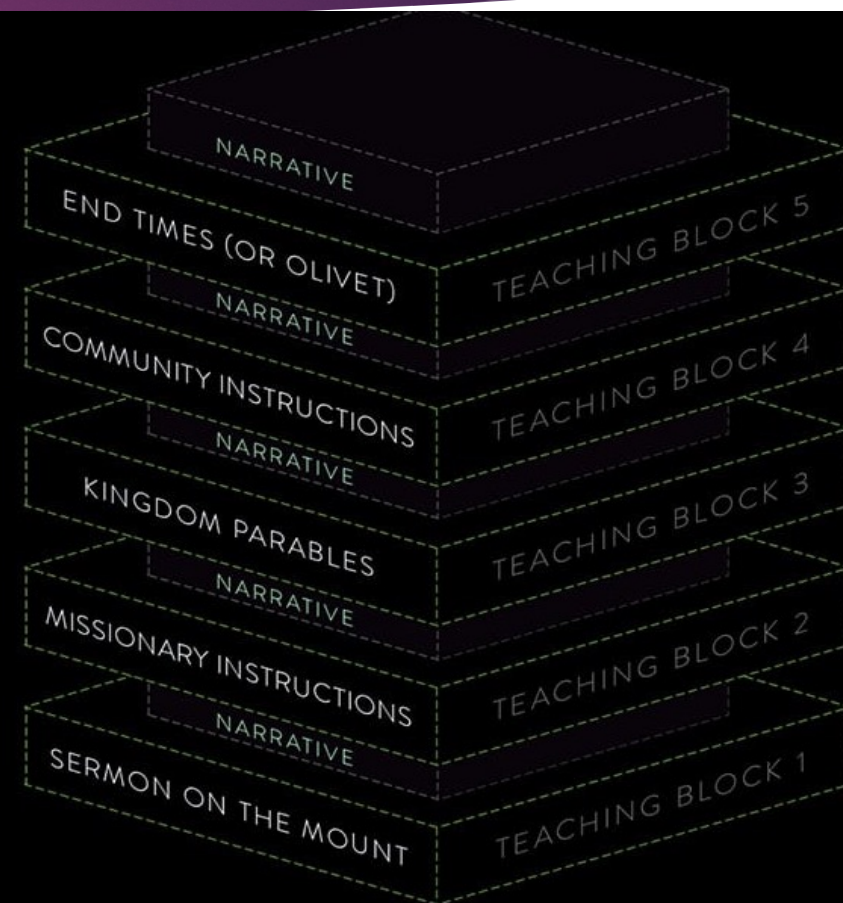
If we possess and exhibit the right “be-attitudes”, we will be:

- ▶ the righteous purifying agent in the world just as salt serves as a purifying and additive agent to whatever it is added to
- ▶ We will also be light in a dark and desolate world that will bring glory to our heavenly Father and help led others to Jesus

Instructions for Living

Notice in the graphic to the right that the five discourses in Matthew—the central “body” of his Gospel—make up the bulk of Jesus’ ministry. These five sections are bookended by the Gospel’s genealogy and infant narrative at the beginning and the Passion and Resurrection at the end.

THE STRUCTURE OF MATTHEW



Walk if out

One of the reasons why "journey" is such a great term for us, when we talk about BibleJourney, is that we're walking with each other in Scripture, we're walking with God, we're walking with our ancestors. And we are walking out the covenant.

Walk it out!